



## Imperial Constitution of the Continental Mu'urish Yamaxi Empire Mu'urish Yamaxi American Natives-Olmec Civilization *Organic Constitution of Autochthon Peoples*

*Note: English Version*

### PREAMBLE

*Know All Mothers and Suns/Sons to whom these Presents shall come or be made known:*

*"... This You Should Know, That Whenever Any Form Of Government Becomes Destructive Of These Ends, It Is The Right Of The People To Alter Or To Abolish It, And To Institute New Government, Laying Its Foundation On Such Principles And Organizing Its Power In Such Form, As To Them Shall Seem Most Likely To Affect Their Safety And Happiness..."*

*(2<sup>nd</sup> Paragraph of the Declaration of Independence, In Congress July 4<sup>th</sup> 1776 A.D.)*

The Imperial Constitution of the Continental Mu'urish Yamaxi Empire (ICCMYE) Mu'urish Yamaxi American Natives an "Indigenous Peoples" prepared by: His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re", also *Distinctive Appellations:* Khufu Sutukh Ranub El and Darius Todd Sampson *is in Force.* WHEREAS, being divinely ordained, active and duly appointed by the civically active and registered Mu'urish Yamaxi American Native Nationals of the CMYE, Emperor-Monarch-INRI: Sambhu Re  officially brought forth into its Rightful Existence the "Continental Mu'urish Yamaxi Empire (*hereinafter*) "Continental Mu'urish Yamaxi Empire" on Wednesday the Eighteenth Day of July 2007 and be it enacted by an Emperor's Directive the Supreme Nationalization: Declaration: Proclamation on Wednesday the Twenty-Fourth Day of October, Two Thousand Seven A.D., filed and recorded with the Mu'urish Empire Recording Service MU00000000 2.1-57/Continental Mu'urish Yamaxi Empire, and filed and recorded with the Clerk of Superior Court, Fulton County, Georgia-  
, and also filed and recorded with the Clerk of Superior Court, Mecklenburg County, Charlotte, North Carolina, Register of Deeds Instrument Number: . His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re" is an Indigenous Man, Reigning Monarch of and for the Continental Mu'urish Yamaxi Empire, *Sui Juris, Jus Soli, Jus Sanguinis*, Autonomous Autochthon Mu'urish Yamaxi American Native, 'nunc pro tunc from *Moment of Creation*' by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights; Imperial Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Autonomous Autochthon Head, Possessor of the Continental Mu'urish Yamaxi Empire Imperial Royal Crown, and Protector of the Continental Mu'urish Yamaxi Empire; Physical manifestation of Autonomous-Autochthon-Power of the Continental Mu'urish Yamaxi Empire, existing and functioning as the Re of the Original-Organic Amexem (Americas) the original land of

Muu-laan, the soil/land of our Ancient/Indigenous-Olmec Civilization (*Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xickasaw, Shushuni*) foremothers and forefathers of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories and Territories through the Universal Postal Union Treaty (*ies*); Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives/Yamassee Native American Muurs-Yamassee Native Americans (*hereinafter*) **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in accordance with but not limited to the United States State Department, Authentication Certificate Number: 04010010-1 *"According to the United States Department of State Authentication office, the statement on our certificates "full faith and credit" is in acknowledgement of the States certificate to the document, and has sufficient legal value through State and federal sevels for use in other countries and in this country", "retroactive to 1513"*; Privileges and immunities of mission of nonparty to Vienna Convention; Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic -Arrival April 9, 2009 A.D., Live Act of State-April 9, 2009 A.D., pursuant to but not limited to the United States Supreme Court Acts of State to wit: *"Every Sovereign State (people) is bound to respect the independence of every other Sovereign State (people) and the courts of one country (people) will not sit in judgment of the government of another, done within [the same or] its own territory". . . , "Mu'urish Yamaxi American Natives have a freehold inheritance to the land and retain all Inalienable Birth, Inheritance, Substantive and Inherent Rights, and though Constructive Agreements, Contracts, Claims, International Laws, Treaties and Immunities, enjoy and operate upon consummated, vested Constitutional Rights and Immunity(s) from Taxation, Criminal And Civil Jurisdiction by, and of the Continental Congress of the union States Society of America - u.S. of A., united States America, USA, Inc."*: WHEREAS, the **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy has subsequently, through diplomatic action obtained required certification (Apostille and Authentications) from several states of the United States, *In harmony with but not limited to the Commonwealth of Pennsylvania Apostille Certificate Number: 200436852 dated October 1st, 2004; the State of New Jersey Apostille Certificate Number: A212111 dated November 4, 2004; the State of Maryland, Apostille Certificate Number: 140054 dated November 12th, 2004; the State of Delaware, Certificate Numbers: 2004325494, 040833567, Authentication Number: 3486677 dated November 18<sup>th</sup>, 2004; the Commonwealth of Virginia, Apostille Certificate Number: 80371 dated December 2nd, 2004*; *Some words of wisdom on Contract law, when the United States Department of State Authenticated the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, was an acknowledgement of the States (Georgia) certificate to the document, and has sufficient legal value through State and federal sevels for use in other countries and in this country also having "full faith and credit". The States (Georgia) certificate to the document the United States Department of State Authenticated was the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy. By the United States Department of State Authenticating and Acknowledging the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, the United States Department of State Authenticated and*

Acknowledged all the Original Signers/ Signatures/Witnesses of the Original Constructive Agreement-Contracts from March 2003, the first (1<sup>st</sup>) Original Constructive Agreement-Contract and June 2003, the second (2<sup>nd</sup>) Constructive Agreement-Contract! This is the one we the **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy decided to reveal to the Public, (The Original Signers/Signatures/Witnesses/Families are - 1) Secured Party-Derrick H. Sanders FI, - 2) Secured Party-Renee B. Sanders FI, - 3) Bailor-Khufu Ranub Zodoq Sampson-FI 'Thunder-Fire', - 4) Secured Party-Tavis Derre Sanders FI (?), - 5) Secured Party-Haadhiq FI /Errol Bruce Hamilton (?), - 6) Secured Party-Amun Rafi FI/William Carroll, - 7) Secured Party-Adam Sanders FI (?), 8,9,10, 11,12,13 etc... was by other children and grand children of Derrick H. Sanders FI & Renee Sanders FI (? means not sure in which order of witnesses signatures on Constructive Agreement-Contract). Therefore from March 2003 (1<sup>st</sup>) and June 20, 2003 (2<sup>nd</sup>) to Present and in the future, all Four (4) Families -1) Sanders FI/Black Hawk Thunder Bird 1<sup>st</sup> Family -2) His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire' also Distinctive Appellations: Khufu Sutukh Ranub FI, "Sambhu Re" Imperial Royal Family -3) Amun Rafi FI Family and -4) Haadhiq FI Family, have Full Diplomatic Status not just in the State of Georgia but also the United States and all Territories of the United States and Full Faith and Credit in accordance with but not limited to the United States State Department, Authentication Certificate Number: 04010010-1. WHEREAS, Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire', "Sambhu Re" signature has been authenticated since June 2003 from the signing of the Constructive Agreement-Contract/Claim, Droit! WHEREAS, a 'lawful de jure free Autonomous Autochthon Great Seal Muur-Moor, North Gate Al Morocs/Amexem/Africa (America) Temple of the Sun and Moon, True Noble of the Al Moroccan Empire, True Chief among the **Mu'urish Yamaxi American Natives** as Chief: Red-Eagle Thunder-Fire of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, Yamassee Native American Government ID# NA 1-135 and a national for United Washita de Dugdamoundyah "(Olmec) Mound Builders - Waxitaw" of the southeastern united states of America. WHEREAS, declare that our Imperial Constitution of the Continental Mu'urish Yamaxi Empire "(United Nations Number: 208/1992" was drafted from our Organic - Constitution of the United Nuwaubian Nation of Moors, Yamassee Native Americans, United Nations Number: 208/1992, originally drafted and prepared by Chief: Black Thunderbird "Eagle", PBWH, Yamassee Native American Government ID# NA 1-109, in effect, and the Constitution of an Indigenous Peoples, Yamassee Native Americans, MT. 'Arafat Embassy Clan, in effect. The Imperial Constitution of the Continental Mu'urish Yamaxi Empire is in Force for all Mu'urish Yamaxi American Natives-Olmec Civilization. WHEREAS, the Continental Mu'urish Yamaxi Empire adopts The Universal Declaration of Human Rights; Declaration on the Granting of Independence to Colonial Countries and Peoples, G.A. res. 1514 (XV), 15 U.N. GAOR Supp. (No. 16) at 66, U.N. Doc. A/4684 (1961); Declaration on the Rights of Indigenous Peoples, G.A. Res. 61/295, U.N. Doc. A/RES/47/1 (2007); and the Alien Tort Claim Act, into our Imperial Constitution of the Continental Mu'urish Yamaxi Empire an Organic Constitution of Indigenous Peoples. WHEREAS, His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire', "Sambhu Re", am also a national with the Great Seal National Association of Moorish Affairs G.S.N.A.M.A., Charlotte, North Carolina Territory, Register of Deeds Mecklenburg County, North Carolina, Instrument Number: [REDACTED] "Moorish Divine and National Movement of North America, Moorish Divine and National Movement, Tax Exempt Number: 52-1147644, Charter: 10105905; WHEREAS, His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire', "Sambhu Re", is in harmony with but not limited to: Declaration Notice of Acceptance to Contract by Default via United States Post Office - File Number:

AMRF 04092009, RA 596 640 465 US, Dated Thursday April 9, 2009, Filed and Record Jul-17-2009 04:22pm Clerk of Superior Court Fulton County, Georgia 2009-0204475RR 846 573 951 US, Meter Stamp: June 15, 2004; ID# 2712103008.1, File Number: KSRF 10302008, Registered Mail Numbers: RB 600 138 513 US; RB 600 138 252 US; RB 600 138 270 US; RB 600 138 306 US; RB 600 139 071 US, and RB 600 138 990 US... WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of these enacted Peace Treaties collectively known as the Barbary Treaties where the Treaty of Peace and Friendship with His Majesty the Emperor of Morocco and The Continental Congress of the union States Society of America - u.S. of A. united States of America in 1786 A.D. (*Refer to: the Bevans Collection of over-221-letters from the Continental Congress of the Union States Society of America - u.S. of A. united States America for the corresponding with the Bey of the Morocco*) Certified English translations of the Treaty of Peace and Friendship and of the additional article were incorporated in a document signed and sealed by the Ministers Plenipotentiary of the united States, Thomas Jefferson at Paris January 1, 1787, and John Adams at London January 25, 1787. Treaty and additional article ratified by the united States July 18, 1787. As to the ratification generally; Treaty of Peace and Friendship and additional article proclaimed July 18, 1787. Ship-Signals Agreement not specifically included in the ratification and not proclaimed; but copies ordered by Continental Congress July 23, 1787, to be sent to the Executives of the States (Secret Journals of Congress, IV, 869. (Certified Translation of the Treaty and of the Additional Article, with Approval by Thomas Jefferson and John Adams); the Treaty of Algeria (1795), the Treaty of Tripoli (1797), and the Treaty of Tunis (1797). International Law and International Law of Treaties Rights, in harmony with Article 26 *Pacta sunt servanda* "Every treaty in force is binding upon the parties to it and must be performed by them in good faith." WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of all Original-Indigenous Ancestors Apostles "One being my/our Ancestors Apostille of and for the Isle of Man" by in which in International Law, the Laws of Nations is governed by the Vienna Convention on Diplomatic Relations of 5 October 1961, (*Convention de la Haye du 5 October 1961*), and in harmony with but not limited to the Privileges and immunities of mission of nonparty to Vienna Convention. WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights from all Native/Indigenous Mu'urish-Muur-Moor-Moorish Blood Lines of these ongoing Treaties with the Muurs-Moors! WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights through the first Eight Mu'urish-Moorish-Muur-Moor Presidents of the Continental Congress of the union States Society of America - u.S. of A., united States America by the John-Hanson serving as the First-President elected under the terms of the Articles of Confederation in the year 1781-1782 A.D., the Elias Boudinot serving as the Second-President in the year 1782-1783 A.D., the Thomas Mifflin serving as the Third-President in the year 1783-1784 A.D., the Richard Henry Lee serving as the Fourth-President in the year 1784-1785 A.D., the John Hancock serving as the Fifth-President in the year 1785-1786 A.D., the Nathaniel Gorham serving as the Sixth-President in the year 1786 A.D., the Arthur St. Clair serving as the Seventh-President in the year 1787 A.D., and Cyrus Griffin serving as the Eighth-President in the year 1788 A.D. WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of all Native/Indigenous Mu'urish-Muur-Moor-Moorish Blood Lines to the Moorish Divine and National Movement founded by Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali, PBUH. WHEREAS, by the Pursuing of The Holy Tablets for the Lineage of the Continental Mu'urish Yamaxi Empire Monarch as the Progeny of Anunnagi Lahmu direct Ancestor of the Emperor-Monarch-INRI: Sambhu **Re** through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights. WHEREAS, be it enacted by an Emperor's Directive as of Thursday the Nine Day of April 2009, as it appears from

the Records of the Continental Mu'urish Yamaxi Empire Depository at the Imperial Mu'urish Yamaxi Recording Service (IMYRS), that the Emperor-Monarch-INRI: Sambhu Re attestation is in due form. WHEREAS, Full Faith, Credit and Authority is and ought to be had and given to His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire' also *Distinctive Appellations*: Khufu Sutukh Ranub El "Sambhu Re"! It is further Certified that the Emperor-Monarch-INRI: Sambhu Re, is the Bailor/Holder in Due Course of the Imperial Great Seal of the Emperor-Monarch-INRI: Sambhu Re and Coat-of-Arms Great Seal of the Emperor-Monarch-INRI: Sambhu Re, the *de jure* Imperial Great Seal of the Continental Mu'urish Yamaxi Empire, the *de jure* Imperial Coat-of-Arms Great Seal of the Continental Mu'urish Yamaxi Empire, the Imperial Great Seal of His Imperial Majesty's Royal Post, the Imperial Great Seal of the Imperial Royal Embassy, the Imperial Great Seal of the Imperial Mu'urish Yamaxi Consulate, the Imperial Great Seal of the Imperial Indigenous Matriarchal Council, the Imperial Great Seal of the Tama-reycaat/Ancient Egyptians and all other Imperial Great Seals and Imperial Seals, Imperial Royal Flags, Imperial Flags and Imperial Banners of and for the Continental Mu'urish Yamaxi Empire, Droit!!!

Imperial Constitution of the Continental Mu'urish Yamaxi Empire;  
By: Emperor-Monarch-INRI: Sambhu Re ,  
Indigenous soul man:

', me, my, myself Affirmation:

', me, my, myself, \_\_\_\_\_, am a super-strong physical living Indigenous Man-Woman, Elul, Anunnaqi, Nommo, Tama-reycaat/Ancient Egyptian, Xi. Yamaxi, Olmec (Mound Builders), Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccans, Original Xirokee/Cherokee, Seminoles, Creeks, Xickasaw, Shushuni, Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, Etowa, \_\_\_\_\_ Descendant. In having faith in the beauty and power within me, I develop trust. In softness, I have strength. In silence, I walk with all my Ancestors. In peace, I over-stand myself, and the world. In conflict, I walk away. In detachment, I am free. In dedication, I honor the courage within me. In respecting all living things, I respect myself. In eternity, I have compassion for the nature of all things. In love, I unconditionally accept the evolution of others. In freedom, I have power. In my individuality, I express all Ancestor-forces within me. In service, I give what I have become. I am that I am, I am what I am, I am who I am, I am Eternal, Etherian, Immortal, Universal, Infinite, Living Soul and a Deity, Be It Is!



Imperial Great Seal of His-Imperial-Majesty: Emperor-Monarch-INRI:  
Khufu Ranub Zodoq Sampson-El  
'Red Eagle Thunder-Fire'  
"Sambhu Re"



Imperial Royal Crown of the Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re":



His-Imperial-Majesty-Monarch-Emperor-INRI:  
 Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re"



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*de jure* Great Seal  
 Continental Mu'urish Yamaxi Empire



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 Coat-of-Arms of the Emperor-  
 Monarch: Sambhu Re



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 Imperial Great Seal of the  
 Emperor-Monarch:  
 Sambhu Re

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For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, that this Constitution is the Imperial Constitution of the Continental Mu'urish Yamaxi Empire-CMYE, and was prepared for the Indigenous Peoples of the Continental Mu'urish Yamaxi Empire-Mu'urish Yamaxi American Natives- Olmec Civilization, Guided by the Emperor-Monarch-INRI :Khufu-Ranub-Zodoq :Sampson-El 'Red-Eagle :Thunder-Fire', :Sambhu-Re , Droit!

This is the general law definition of the Word Constitution. In American Law, it is defined as:

*"The written instrument agreed upon by the people of the Union or of a particular state, as the absolute rule of action and decision for all departments and officers of the government in respect to all the points covered by it, which must control until it shall be changed by the authority which established it. And in opposition to which any act or ordinance of any such department or officer is null and void."*

So in American Law, the Constitution was agreed upon by the People of the Union or of a Particular State as the absolute power, which can only be changed by the authority which established it. We as Muurs-Moors did contribute to the making of the Constitution of the Union of the united States of America, thus as mentioned in the definition above, we as Muurs-Moors have the Authority and Power to Change and abolish this Constitution. This fact can be observed by Abraham Lincoln's own words when he challenged the American Jurist and the 5<sup>th</sup> Chief Justice Roger Brooke Taney's (1777-1864 A.D.) Decision in the Dred Scott Case, Stating:

*"Justice Taney, in delivering the majority opinion of the court, insists at great length that Moors were no part of the people who made, and for whom was made, the Declaration of Independence, or the Constitution of the United States. "On the contrary, Judge Charles Curtis (1860-1936 A.D.), in his dissenting opinion, shows that in five of the thirteen states, to wit, New Hampshire, Massachusetts, New York, New Jersey and North Carolina, Free Moors were voters, and the proportion to their numbers, had the Same part in making the Constitution that the white people had. He shows this with so much particularity as to leave no doubt of its truth; and as a sort of conclusion on that point holds the following language."*

*"The Constitution was ordained and established by the people of the United States, through the action, in each state, of those persons who were qualified by its laws to act thereon in behalf of themselves and all other citizens of the State. In some of the States, we have seen, Moorish persons were among those qualified by law to act on the subject. These Moorish persons were not only included in the body of the 'The People of the United States', by whom the Constitution was ordained and established; but in at least five of the States they had the power to act, and doubtless, did act, by their suffrages, upon the question of its adoption."*

(Justice Curtis 1857 Dissenting Opinion, Dred Scott Case, also Lincoln-Douglas Debates)

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, and the General Public, all united States of America, United States of America Governmental, USA, Inc., Universal Postal Union, United States Post Office, Public Officials, Administrative and Corporate Entities and all other Nations of the World (American and Foreign sympathizers); Yamassee Native American Association of Nations and all Moorish American Entities operating upon the Soil of the North Gate Al Morocs /Amexem/Africa [Americas] Temple of the Sun and Moon, the following: that our Imperial Constitution of the Continental Mu'urish Yamaxi Empire is Authentic, be it enacted and goes into effect as of the date of enactment: Sunday, February 5<sup>th</sup>, 2012 A.D., when the CMYE Constitution was finished and by an Emperor Directive was enacted by the Emperor-Monarch-INRI: Sambhu Re. The CMYE Constitution (hereinafter) Imperial Constitution of the Continental Mu'urish Yamaxi Empire; Effective: February 5<sup>th</sup>, 2012 A.D., Revised on April 3<sup>rd</sup>, 2013 A.D., *nunc pro tunc* to July 18<sup>th</sup>, 2007~1513 A.D. ~Beginning; Droit!

**We the Indigenous Natives/People:** Continental Mu'urish Yamaxi Empire-Mu'urish Yamaxi American Natives, Indigenous Men and Women "Yamaxi, Xi, Olmec (Mound Builders), Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xickasaw, Shushuni Descendants" Do Hereby Declare Our Right to Self-Determination, the Right to Autonomy or Self-Government in matters relating to our Internal, International and Local Affairs including Culture, Information, Education, Law, Media, Health, Housing, Employment, Social Welfare, Land, Economic Activity, Resources Management, Environment, Financial Security, Security and Welfare; Further, the Continental Mu'urish Yamaxi Empire-CMYE: His Imperial Majesty's Royal Post , Imperial Indigenous Matriarchal Council, Imperial Indigenous Marshals, Imperial Royal Embassy of the Continental Mu'urish Yamaxi Empire (exist on Thursday, November 1, 2012 A.D.), Imperial Guardians, Imperial Mu'urish Yamaxi Consular Court, Imperial CMYE Treasury, Imperial Bennu Global Financial Institution, Imperial Regional Marshals, Imperial Mu'urish Yamaxi Consulate, Imperial Mu'urish Yamaxi Recording Service, Imperial Autonomous Autochthon Council, Imperial House of Health & Wellness, Imperial House of Viziers, Imperial Chancellor, Imperial I-Em-Hutip University, Imperial House of Energy, Imperial House of Agriculture, Imperial House of Commerce, Imperial House of Communication, Imperial House of Transportation, Imperial Great Seal of the Tama-reyeaat/Ancient Egyptians, Ancient Sisterhood of Hat-Haru, Ancient Mu'urish Nefu-Ta-Mu-Set Brotherhood, Imperial House of Family Crests, Imperial Community Marshals, Imperial Executive Offices, Executive Offices and Imperial CMYE Government constitute the Imperial Central Governing Body of the Continental Mu'urish Yamaxi Empire (CMYE), Droit!

Moreover, within the context of our own jurisdictional needs (Imperial laws, rules, and regulations)) the structure of supporting divisions of the CMYE, as well as All Imperial Governmental Houses within their lawfully declared administrative mandates, respect the Authority and Jurisdiction of our Imperial Constitution of the Continental Mu'urish Yamaxi Empire with added Imperial Laws, Sections, Articles and Declaration of Independence for the original {indigenous} xi natives/people of the Continental Mu'urish Yamaxi Empire-Mu'urish Yamaxi American Natives-Olmec Civilization. The Continental Mu'urish Yamaxi Empire declares that our Imperial Constitution, the Imperial Constitution of the Continental Mu'urish Yamaxi Empire was drafted from our Organic - Constitution of the United Nuwaubian Nation of Moors, Yamassee Native Americans, United Nations Number: 208-1992, originally drafted and prepared by Chief: Black Thunderbird "Eagle" PBWH, is in effect, and The Constitution of an Indigenous Peoples, Yamassee Native Americans, MT. 'Arafat Embassy Clan, is in effect. The Imperial Constitution of the Continental Mu'urish Yamaxi Empire is in Force for all Mu'urish Yamaxi American Natives-Olmec Civilization!

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, that the Constitution of the United Nuwaubian Nation of Moors, Yamassee Native Americans, United Nations Number: 208-1992, was placed under the protection of the Indigenous Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee American Native Government via Mt. 'Arafat Embassy by Chief: Black Thunderbird "Eagle", PBWH, in and around the year 2003 A.D., in his words and I quote: "The Constitution Now Has A Home", Droit!









For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, and the General Public, all united States of America, United States of America Governmental, USA, Inc., Universal Postal Union, United States Post Office, Public Officials, Administrative and Corporate Entities and all other Nations of the World (American and Foreign sympathizers), Yamasee Native American Association of Nations and all Moorish American Entities operating upon the soil of the North Gate Al Morocs/ Amexem/Africa (Americas) Temple of the Sun and Moon, Asiatic lands of the Western Seas, and Islands of Turtle Island that Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', Sambhu Re Mu'urish Yamaxi American Native - ancestry through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights through the first Eight Mu'urish-Muur-Moor-Moorish Presidents of The Continental Congress of the union States Society of America - u.S. of A. united States America by the John-Hanson serving as the First-President elected under the terms of the Articles of Confederation in the year 1781-1782 A.D., the Elias Boudinot serving as the Second-President in the year 1782-1783 A.D., the Thomas Mifflin serving as the Third-President in the year 1783-1784 A.D., the Richard Henry Lee serving as the Fourth-President in the year 1784-1785 A.D., the John Hancock serving as the Fifth-President in the year 1785-1786 A.D., the Nathaniel Gorham serving as the Sixth-President in the year 1786 A.D., the Arthur St. Clair serving as the Seventh-President in the year 1787 A.D., and Cyrus Griffin serving as the Eighth-President in the year 1788 A.D. (Ref: *President of the Continental Congress - Wikipedia*) The following is from a Copy of a Historical Document that was obtained from the Division of Archives, History and Records Management of the Federal District of FLEastmoor: "Be it affirmed, that this is a true copy from the Division of Archives, History and Records Management of the Federal District of FLEastmoor. And, that the names hereunder, are recorded in the Library of Congress of the United States of America as being the eight Presidents of said states, prior to the selection of the (9) Masonic Proprietor to the President's Palace in 1789; (1) John Hanson, (2) Richard Henry Lee, (3) Elias Boudinot, (4) Thomas Mifflin, (5) John Hancock, (6) Nathaniel Gorham, (7) Arthur St. Clair, (8) Cyrus Griffin, (9) GEORGE WASHINGTON [AMOS 1:9 and PSALMS 133]". Droit.

Ref: *Implementation of Public Notice Set the Record Straight, Actual Facts Revised from 4.9.2011, by Emperor-Monarch-INRI: Sambhu Re* 🏰:

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, of the Importance of the word Muur-Moor and what most people don't know is the word Moor appears in Treaties made between the Continental Congress of the union States Society of America - u.S. of A. united States America and the Moroccans as far back as 1786 A.D., (Refer to: *the Bevans Collection of over-221-letters from the Continental Congress of the Union States Society of America - u.S. of A. united States America for the corresponding with the Bey of the Morocco*); it was made clear that these Moroccans were the first to recognize the Continental Congress of these united States and what must be noted is that these Moroccans were not what you see in Morocco today that is French and Spanish Moroccan who are mulattos. In the Spanish Act of 1543, it literally mentions that Mulattos could not be taken as slaves to the Americas under the general license for enslaved Negroes. (Forbes, Jack "Black Africans and American Natives", 1988, pg.66)

These Muurs-Moors that were brought over here to defend and protect the united States, as found in the book American Revolution as seen by Moroccan Diplomats under Moroccan-American relations translation of excerpts from a lecture delivered in Arabic by Ambassador Abdelhadi Tazi, "When the Moroccan Fleet Ruled the Waves". This Lecture was based on the Article 9 where it states: Article 9 of the Peace and Friendship Treaty between Morocco and

America between President George Washington and Sultan Sidi Abdullah Muhammad:

“If any vessel of the United States shall be cast on shore or any part of our coast she shall remain at this position of the owners and no one shall attempt to go near her without their approbation, as she is then considered particularly under our protection and if any vessel of the United States shall be forced to put into our ports by stress or weather or otherwise, she shall not be compelled to land her cargo, but shall remain in tranquility until: the Commander shall think proper to proceed on his voyage.”

It is clear that the United States had a relationship of dependency on the Moroccans for Acknowledgement and Protection. The letter written by then President George Washington in his own handwriting states where: “The Treaty with us to be observed, and the just and generous measures taken in the case of Captain Proctor, make a deep impression on the United States and confirm their respect for and attachment to your Imperial Majesty.”

This was addressed to the Emperor of Morocco in George Washington’s own handwriting. There was a mutual respect. This is the reason why you can go to Morocco today without needing a visa, this is the only Islamic country where you can do that, and this treaty has been renewed every 50 years. As of 1836 A. D. to this present date under Article 25:

“This Treaty shall continue with force, with the help of God for fifty years, after the expiration of this term, the treaty shall continue to binding and both parties, until the one shall give twelve months notice to the other of an intention to abandon it; in which case, its operations shall cease at the end of the twelve months.”

The Treaty “Treaty of Peace and Friendship, with additional article: also Ship-Signals Agreement also called the Barbary Treaties”, was Sealed at Morocco with the Seal of the Emperor of Morocco (*The Emperor of Morocco Imperial Flag was a Red Flag also known as the Flag of the Slaves during the era of recorded slavery in America*) June 23, 1786 (25 Shaban, A. H. 1200), and delivered to Thomas Barclay, American Agent, June 28, 1786 (1 Ramadan, A. H. 1200), Original in Arabic. The additional article was signed and sealed at Morocco on behalf of Morocco July 15, 1786 (18 Ramadan, A. H. 1200), Original in Arabic. The Ship-Signals Agreement was signed at Morocco July 6, 1786 (9 Ramadan, A. H. 1200), Original in English. Certified English translations of the treaty and of the additional article were incorporated in a document signed and sealed by the Ministers Plenipotentiary of the united States, Thomas Jefferson at Paris January 1, 1787, and John Adams at London January 25, 1787. Treaty and additional article ratified by the united States July 18, 1787. As to the ratification generally; Treaty and additional article proclaimed July 18, 1787. Ship-Signals Agreement not specifically included in the ratification and not proclaimed; but copies ordered by Continental Congress July 23, 1787, to be sent to the Executives of the States (Secret Journals of Congress, IV, 869. (Certified Translation of the Treaty and of the Additional Article, with Approval by Thomas Jefferson and John Adams)

To all Persons to whom these Presents shall come or be made known - Whereas the United States of America in Congress assembled by their Commission bearing date the twelfth day of May One thousand Seven hundred and Eighty four thought proper to constitute John Adams, Benjamin Franklin and Thomas Jefferson their Ministers Plenipotentiary, giving to them or a Majority of them full Powers to confer, treat & negotiate with the Ambassador, Minister or Commissioner of His Majesty the Emperor of Morocco concerning a Treaty of Amity and Commerce, to make & receive propositions for such Treaty and to conclude and sign the same, transmitting it to the United States in Congress assembled for their final Ratification, and by one other commission bearing

date the Eleventh day of March One thousand Seven hundred and Eighty five did further empower the said Ministers Plenipotentiary or a majority of them, by writing under the\* hands and Seals to appoint such Agent in the said Business as they might think proper with Authority under the directions and Instructions of the said Ministers to commence & prosecute the said Negotiations & Conferences for the said Treaty provided that the said Treaty should be signed by the said Ministers: And Whereas, We the said John Adams & Thomas Jefferson two of the said Ministers Plenipotentiary (the said Benjamin Franklin being absent) by writing under the Hand and Seal of the said John Adams at London October the fifth, One thousand Seven hundred and Eighty five, & of the said Thomas Jefferson at Paris October the Eleventh of the same Year, did appoint Thomas Barclay, Agent in the Business aforesaid, giving him the Powers therein, which by the said second Commission we were authorized to give, and the said Thomas Barclay in pursuance thereof, hath arranged Articles for a Treaty of Amity and Commerce between the United States of America and His Majesty the Emperor of Morocco, which Articles written in the Arabic Language, confirmed by His Majesty the Emperor of Morocco & sealed with His Royal Seal, being translated into the Language of the said United States of America, together with the Attestations thereto annexed are in the following Words, To Wit. In the name of Almighty God:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, that the other parts of the Peace Treaties Collectively known as the Barbary Treaties where the Treaty of Algeria (1795), the Treaty of Tripoli (1797), and the Treaty of Tunis (1797); by an Emperor's Directive, be it enacted these Barbary Treaties for the Continental Mu'urish Yamaxi Empire by the Emperor-Monarch-INRI: Sambhu Re 🇸🇰, Droit:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, states for the Record that Moor and Mohammedan when use in the Imperial Constitution will be separated by a comma depicting two separate things because it is almost Always misunderstood when the word Muur-Moor is heard or spoken that it refers to Muslims, Moslems, Muhammadans, Mohammedans or the Islamic Religion and that is not the Truth. The title Mu'urish-Muur-Moor is a nationality describing a specific stock of peoples' pigmentation that is skin color and please know that the word Moor is found in documents in America pertaining to the Al Moroccans-Moroccans who came here under the Treaty of the 17<sup>th</sup> century made with the Continental Congress of the union States Society of America - u.S. of A. united States America, USA, Inc. If Moor is not an Arabic word but rather a Latin word meaning Moreno's which means black or brown, then it is obvious that these Al Moroccans-Moroccans as they came to the shores of America were being called black or brown people? This makes it clear who and which Races these Treaties and Documents are referring to, the Ones that have this ongoing Peace and Friendship Treaty with the Moors-Muurs; that is still in Force.

Now that we have established that the Al Moroccans-Moroccans who came here were Muurs-Moors that is, not necessarily Muslims, Moslems, Muhammadans, Mohammedans or the Islamic Religion but simply dark skin, woolly haired Mu'urish-Muur-Moor-Moorish Al Moroccans and that mulattos as mentioned previously were not accepted, so we can literally come to the conclusion that the indigenous inhibitors or inheritors of Morocco, before Arab Berber invaders in the years 670 and 711 A. D. must have been Moreno's, black people. These Muurs-Moors who brought with them the Muhammadans religion and the Arabian customs, these people were and are the ones in America today, who are being called Negros, Colored, African-American, black and/or Latinos after the mixing with the Spaniards of Spain.

(All emphasis above added)

One might ask why we call ourselves the Mu'urish Yamaxi American Natives-Olmec Civilization/ Indigenous American Native Muurs-Moors. How is it that we are Muurs-Moors and Yamaxi American Natives at the same time? When you hear the word "Moor" you automatically think of the country of Morocco, with men wearing fezzes. It's rare that your attention be pointed at the country south of Morocco. Mauritania or the island east of Madagascar; Mauritius, which includes Maur-Muur in its title ~ Mauritius! It is a volcanic pear-shaped island in the Indian Ocean, east of Madagascar, which is off the coast of Africa. Swahili seamen were the first to discover this island sometime before the 10<sup>th</sup> century.

The people of Mauritius are descendants of "Africans" (Sudanese), Europeans, Chinese and Indians. Mauritius was named after a Dutch prince named Maurice of Nassau, however the name Maurice itself is a derivative of the Latin word Maurus meaning black. The Dutch are people of the Netherlands, originally a Germanic people and the Germans have many Coats of Arms showing their Moorish origin as do many other countries and leaders around the world today.

Maur-itanía, according to the book "Black Africans and American Natives", by Jack D. Forbes, published in 1988 A.D., page 68 states:

"...and these are the blue men (of Erin) of Mauri is the same as black man, a Mauritania is the same as blackness...long indeed were these blue men in Erin. The Gaelic text uses Mauri and Negri and Mauritania and Nigritudo, obviously borrowed from Latin (the concept of "blue men" is described Noriginal Gaelic words). In this text, we can see how the term Mauri for Negro spread to Northern Europe and at the same time how both words could be used for shades of brown, since from our modern perspective the Mauritians (Berbers, Moors, and others) are regarded as being 'Black' (or blue) in skin color. .. The use of Moor in Dutch language will be discussed below, but here it is useful to note that the medieval Dutch understood by that term a very dark color, so that the color of coal was compared with that of a Muur. Also it was said 'Scijnt swaert ghelike den more'. He is black as a Muur... Mauri-More group of terms (in various languages) did not refer to absolute black or to 'blackish' alone, but could indeed refer to a range of darker skin colors. This is also true as regards Negri and its forms."

So again, the word Muur or Moor still retained its original meaning black/brown in all of these different languages. Do your research ~ look up the word in different languages to find the same meaning of the word remains the same as noted here. The term moor was used in late-medieval and early modern Europe. Mauro meant Negro and corresponded to Castillian usage in which Moro applied to horses who color was Negro. Muur in French and Maurus in Hispanic Latin, Moro in Valencia came from Latin morus (negro), and from a Greek word oscuro meaning "dark", for the dark color of the mauritanos moros, the people of northwest Africa.

The Mozarabic ~ the language of the Mozarabes ~ word mauro related to Moro of Spanish and Italian, Mouro of Portuguese and Gallego, Moor of Provincial, Maure and muur of French meaning "Moro, Negro, hombre de color, simply translated in English as "Man of Color".

The word Maurixco is close to the Castillian word Maurisco, and later Morisco, which stemmed from the Hispanic Latin word Mauriscus for Mauricus (Mauritano). The people of Northwestern Africa (Algeria, Morocco) were anciently known as Mauri or Mauritians and this name in both Greek and Latin came to mean 'Negro' or black but also various shades or so-called 'obscure' color.

According to the American Heritage Dictionary, they'll say Mauritania is a country settled by Berbers. This is Incorrect because a Berber is referred to as a member of North Africa primarily Moslem people living in settled or nomadic tribes living in Morocco to Egypt! Clarification is required, when you add the word Moslem you step outside of Sudan (Africa) and back to Arabia

where the Muhammadans religion was founded in the year 610 A.D., by a man named Mustafa Muhammad Al Amin 570 A.D. – 632 A.D., an Arab. The Arabian prophet wrote his own holy book the Koran with the help of the catholic Pope St. Augustine and these Arabs spread their Religion and themselves from Mecca through Egypt to Tripoli to Qairouan to Tunis to Morocco on up into Spain and Europe; so the Berbers, a word barbar meaning a hairy or bearded person, are not and were not the indigenous people/natives of Africa and Morocco, Egypt, Libya, Tunisia, Algeria; the whole southern Sahara including Mauritania are in Africa and thus the people are Africans and the people there were referred to as Muurs-Moors, now they say they are Arab because they speak a form of Arabic or they say Berber for barbarians as killing invaders.

Yet, the American Heritage Dictionary will attempt to deceive you by listing Moors as a member of a Moslem people of mixed Berber and Arab descent. They'll say the word is Middle English More from Old French Muur, from Medieval Latin Moros from Greek Mauros from Latin Maurous, Mauritania. Yet, if you look in Elsevier's Concise Spanish Etymological Dictionary (De Silva, Gomez, G., pg. 358) under Moreno, family name: late Latin Maurenes, a masculine name, from Maurus, likewise a masculine name initially denoting Mauritania 'Moor' origin from Latin Maurius 'Moor' (Moro) Mauritania; But some families of this name may have inherited from an ancestor nicknamed Moreno's, brown, dark or swarthy, brunette. And swarthy simply means have a dark complexion: 1) dark-skinned, 2) brown, 3) dark.

The root of the word Moreno's is always denoting a black, skinned woolly haired person also called in Latin Negra taken from the Greek Neeg'er, New Testament "Acts 13:1" where the disciple of Yashua (Jesus Christ) named Simon and Jose (Barnabas), is being called black. Latin pre-dates the language of the Romans and Greeks. So Negra in Spanish is borrowed from the Greeks. In the same book page 366, negro 'black' (adjective); Negro; Darling; Latin Nigrum, accusative of niger 'black'. So in this case, the Latin word negra is pertaining and is used daily by all Spanish and Latin speaking people in reference to black people or what is called dark skin woolly haired people or Africans. In essence, Mauritania still retains the word Muur being an Islamic country today which capital languages are Arabic and French, due to invasion in the 13<sup>th</sup> century by Arabs. They have retained the word Moor from the French word Muur for blacks not Arabic for it doesn't exist in the language and even when they call Morocco Maghrib for west, the root word is gharib a raven bird which is still black. So it is clear by the above definitions in the above languages that Morocco and Mauritania as well as the whole North Africa to the southern Sahara were the land of Morenos-Moors-Muurs. Thus the treaties made between the United States and the Moroccan government would have to pertain to those original Moors-Muurs now in the western hemisphere as Negroids.

From reading all these Definitions, none of them have an Arabic origin or even implies that word was from that language. To make the point again, the word Moor cannot be found in the Arabic language which means it did not originate in that language. The word is Spanish and the French picked it up and called them Muurs in their language. This means that the Berbers, who are all red to pale skinned Arabs could not have been the people or Muurs-Moors who they were talking about because the word Muur was also describing the complexion of these people.

When the Muurs-Moors, were ushered in with the Slaves, during the Slave Trades people described what they saw which were Dark Skinned Woolly Haired People. Also when we Muurs - Moors arrived to these Shores, a Special Force called the Guardians, was set up to kidnap us and mixed Muurs-Moors in with the African Slaves from Niger and Nigeria who were already here. In time when we began to Escape, we came in contact with the American Natives - American Indians and began to Mix with and live with them. Thus we are found in many Tribes today and see ourselves as American Native when in fact we are Muurs-Mu'urish, and the American Indians are Xi

(pronounce Shee or Shi), Olmec, and Chinese as noted above and below who had mixed in with our ancestors long before the Slave Trade thus making us Mu'urish-Muur-Moor, Xi and American Natives at the same time ~ the Mu'urish Yamaxi American Natives-Olmec Civilization, Droit!

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch, "by the significant fact that Prophet-Noble Drew Ali, PBUH, born Timothy Drew, January 8, 1886, on a Xirokee/Cherokee reservation in Sampson County, North Carolina "Quoted that, It will End where It Started", which in this case is Sampson County, North Carolina. Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali, PBUH, Born January 8<sup>th</sup>, 1886 A.D. ~ Soul Plane July 20<sup>th</sup>, 1929 A.D., and His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Thunder-Fire', "Sambhu Re"  was both Born in Sampson County, North Carolina". According to one of our stories of Prophet-Noble Ali/Sheik Sharif Abdul Ali, transitioned at age 43 at his home in Chicago on July 20<sup>th</sup>, 1929 in the lap of Supreme Grand Sheik E Mealy El were he told him he would see him on the soul plane, one year before Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali went to a higher life he received a mandate that extended a land grant to the "entire" Western Hemisphere" to select European nations. The Daughter of Ayimarieeyah and King Louis XVII married Louis Francis Joseph de Bourbon, Prince de Conti. As the second Marquis de Masion Rouge, Louis Francis Joseph de Bourbon, became the recipient of both the Imperial Spanish Land Grants of 1762 and the Spanish Land Grant of Monroe, Louisiana. With the death of Joseph de Bourbon, his eldest son, Henry Joseph Turner inherited the Masion Rouge Estate. Henry Joseph Turner became the recipient of both 1762 and 1795 Imperial Spanish Land Grants; making him the third Marquis de Masion Rouge! Henry Joseph Turner married Sarah Tunica (Turner); and from this union came their eldest son: Joseph Henry Turner, the fourth Marquis de Masion Rouge. Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali, was the fifth Marquis de Masion Rouge by and through his mother, Eliza, a daughter of Sarah Tunica and Henry Joseph Turner, which makes Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali a Mu'urish Yamaxi American Native-Olmec Civilization. Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali, PBUH, Founder of the Moorish Divine and National Movement; Droit!



Bro. Timothy Drew a/k/a Noble Drew Ali a/k/a Sheik Sharif Abdul Ali, PBUH  
January 8, 1886 A.D. ~ July 20, 1929 A.D.

The Prophet and Founder of the Moorish Divine and National Movement,  
Canaanite Temple, Moorish Temple of Science and Moorish Science Temple of America:

(All emphasis above added)

## Declaration of Independence for the Original (Indigenous) Xi Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization:

Be it enacted by Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', Sambhu Re  by an Emperor's Directive for the Indigenous Mu'urish Yamaxi American Natives-Olmec Civilization and the Below Tribes and Clans:

We, the Mu'urish Yamaxi American Natives "*Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish American-AI Moroccan, Original Xirokee, Seminole, Creek, Xickasaw, and Shushuni Descendants*" declare our Declaration of Independence for the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization:

Declaration of independence for the original (indigenous) xi (pronounce shee) natives/people of the continental mu'urish yamaxi empire-mu'urish yamaxi american natives-olmec civilization:

This Declaration of Independence is from the Original Land (owners) Stewards, the honorable Men and Women of and for the Mu'urish Yamaxi American Natives "*Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish American-AI Moroccan, Original Xirokee/Cherokee, Seminole, Creek, Xickasaw, and Shushuni Descendants*" from the Non-Just, Un-Provoked, Religious War, Perpetual Slavery, and the Cruel Colonization with the Order of Pope Alexander VI on May 4, 1493 with the Bull *intercatera*, upon the Sovereign Peaceful Mu'urish Yamaxi American Natives-Olmec Civilization foremothers and forefathers of the North, South, East, West and Central Americas (Ancient Amexem, AI Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, and Islands of Turtle Island (for their non-belief in the Christian and Catholic Religions). The order from the Vatican gave the invading forces of the European Continent to use what was the so-call "Christian doctrine of discovery" to assume superior possession of lands throughout the Western Hemisphere. This order gave every cut-throat, murderer, thief, prostitute, and lowlife who could not make a decent life anywhere else in Europe, the authority to rape, rob, pillage, kill and destroy the peaceful sovereign life of the people of the Western Hemisphere, as long as the end result was the perpetual slavery of the habitants, and the thief of all precious metals and other natural resources for the enrichment of the Vatican and the allege Monarchs of the European Nations. This order led to the Murder {Genocide} of Hundreds of Millions of our Ancestors in the Western Hemisphere, and the Theft of all Natural Resources, i.e. Gold, Silver, Coal, Diamond, Oil, Hemp, and other Materials that the Vatican and the allege European Monarchs put a price to and urge all of the invaders to plunder and capture at all cost.

This order was later taken over by an Unlawful Court Order directly to the Colonies of the United States Corporation, USA, Inc., in its Declaration of a Legal Battle and Spiritual War against the Indigenous (Original) People by Order of its Supreme Court in harmony with but not limited to the case of [Johnson v. McIntosh, 21 U.S. 543, 5 l. Ed. 681 (1823)], in which the United States Corporation, USA, Inc., took the Order of the Vatican and made it an Order for the European Invaders on the Land call America, to take whatever they will and their Courts, Armies, and Administrative Agencies would approve it, and if necessary, would Authorize the Military to Kill Anyone not leaving areas of interest of the European invaders.

This Declaration of Independence is made to Counter-Man [Destroy] the Order of the Vatican per the Provisions of Articles 1, 43, 55, 73 and 76 of the United Nations Charter, Articles in which the Vatican and all Nations of the European Invaders in the Western Hemisphere are Members.

This Declaration of Independence is also made to Counter-Man [Destroy] the Treaty of 1213 and the Treaty of 1783 by and through the exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights with the contract between the Anunnaqi (Eloheem-God's) and the covenant with Zakar (Adam) and Nekaybaw (Eve) to subdue the earth and reign over the animals and to populate Ta (Earth). This contract-covenant still exists and it exists with the Continental Mu'urish Yamaxi Empire-Mu'urish Yamaxi American Natives-Olmec Civilization. We, the true seekers/ believers in this contract-covenant take all the Nations of Ta (Earth) laws (Man) in the World and dump them in the Mu (Ocean) to regain our rightful place on mother Ta (Earth) under the Anunnaqi (Eloheem-God's) nature law and imperial laws of the Imperial Constitution. Whereas, thwarting the contract-treaty of 1213 between King John of England and Pope Innocent III. In addition to impeding the trust document for the united States Constitution created by the contract-treaty of 1783 between King Georgia III of England, Adams, Hartly, Laurens, & Franklin; who were operating for the King and not the people of united states of America. As stated previously, the Treaty of 1213 and the Treaty of 1783 does not defeat the original contract-covenant between the Anunnaqi (Eloheem-God's) made with Zakar (Adam) and Nekaybaw (Eve), Droit-Droit!

The Authority for this Treaty is by and through the exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights with the Constructive Agreement-Contract/Claim that was signed by: His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Z. Sampson-El 'Thunder Fire', who is the Bailor-Holder in Due Course-Superior Claim/Creditor-(<sup>13</sup>rd witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in accordance with but not limited to the United States State Department, Authentication Certificate Number: 04010010-1 -Full Faith & Credit! "According to the United States Department of State Authentication office, the statement on our certificates "full faith and credit" is in acknowledgement of the States certificate to the document, and has sufficient legal value through State and federal sevels for use in other countries and in this country", "retroactive to 1513"; (Delegation of Authority and Brief in Support Enclosed) also in harmony with but not limited to Privileges and immunities of mission of nonparty to Vienna Convention; Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D., Live Act of State-April 9, 2009 A.D., in harmony with and pursuant to United States Supreme Court Acts of State to wit: "Every Sovereign State [people] is bound to respect the independence of every other Sovereign State [people] and the courts of one country [people] will not sit in judgment of the government of another, done within [the same or] its own territory". . . , "Mu'urish Yamaxi American Natives have a freehold inheritance to the land and retain all Inalienable Birth, Inheritance, Substantive and Inherent Rights, and though Constructive Agreements, Contracts/Claims, International Laws, Treaties and Immunities, enjoy and operate upon consummated, vested Constitutional Rights and Immunity(s) from Taxation, Criminal And Civil Jurisdiction by, and of the Continental Congress of the union States Society of America - u.S. of A. United States America, USA, Inc.", Droit!

The Authority for this Treaty is also by and through the exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights and in harmony with but not limited to the "Treaty of Peace and Friendship, with additional articles; also Ship-Signals Agreement also called the Barbary Treaties", that was Sealed at Morocco with the Seal of the Emperor of Morocco (The Emperor of Morocco Imperial Flag was a Red Flag also known as the Flag of the Slaves during the era of

recorded slavery in America) June 23, 1786 (25 Shaban, A. H. 1200). The other parts of the Peace Treaties Collectively known as the Barbary Treaties where the Treaty of Algeria (1795), the Treaty of Tripoli (1797), and the Treaty of Tunis (1797); by an Emperor's Directive, be it enacted these Barbary Treaties for the Continental Mu'urish Yamaxi Empire by the Emperor-Monarch-INRI: Sambhu Re , Droit:

The Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization have Full Faith, Credit and Standing as an Independent Autochthon-Autonomous Empire/Kingdom upon Indigenous Lands. This Declaration is necessary at this time because of the present state of the political and judicial environment within the USA, INC., United States of America.

The Continental Mu'urish Yamaxi Empire hereby Re-Claim the Lands and Waterways of the Original peoples of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas and Islands of Turtle Island. The Continental Mu'urish Yamaxi Empire at this time is not waging any wars or other harmful venue against the United States, or the USA, INC., or any Political Sub-Division thereof.

The Continental Mu'urish Yamaxi Empire seeks Restitution for the Willful, Deliberate, and Intentional Theft, Destruction, Pillaging, and Poisoning of the Lands and Waterways of the Indigenous Lands of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, and Islands of Turtle Island. Because of the Non-Just Government System and Court System upon the Indigenous Lands of North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, and Islands of Turtle Island for the removal (false classification and imprisonment) of the peoples from the land,

The Continental Mu'urish Yamaxi Empire seek the assistance of the International Community in assuring that there is no Military (or Police) retaliation directed against the Continental Mu'urish Yamaxi Empire and/or the nationals of the Empire because of this Declaration, and declarations by the natives/people of this empire-kingdom to be separate and apart from the colonial system imposed upon us because of our different belief(s) (spiritual –not Christian, Catholic or Islam) customs, cultures, and dress. We also seek economic aid for the re-building of our communities and homes, we seek technological assistance to re-establish our infra-structure, the Imperial Royal House of Sambhu Re , Imperial Royal Embassy, His Imperial Majesty Royal Post , Imperial Indigenous Matriarchal Council, Imperial Indigenous Marshals and Imperial CMYE Government, and we seek assistance to re-establish our food supply, and medicinal floras and healing traditions, etc.

We, the progeny of the Indigenous Civilizations make these claims of Constitutional Slavery, Deliberate, Willful, and Intentional Violation of the Universal Declaration of Human Rights, an institutional acceptance of the Authority of a Nationwide System of Apartheid, and the Deliberate Act of Genocide that is being taken against the Indigenous Peoples by the Allege Governments of the United States and its Union of States, in their everyday dealings with the Indigenous Peoples (through their Codes, Ordinances, Statutes, Rules, Regulations, Policies and Court System) thereby committing War Crimes and Crimes against Humanity, all with the Approval of the Congress, President, and Courts of the United States of America, established as a Colony and Corporation of the Government of Great Britain in the passing of Impossible Laws, Impossible Statutes, Impossible Rules, Impossible Codes, and Impossible Ordinances in which its purpose is to Enslave the Indigenous peoples in their Jail System, Selling Prison Bonds for their Enrichment,

and to Deny the Indigenous Peoples Basic, and Fundamental Human Rights, the Right to a Nationality and the Right to Self Determination.

We the progeny of the Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xickasaw, Shushuni, including the Mayan, Inca, and Aztec civilizations hereby make this decree to live only by the Imperial laws of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire, and laws of nature and of nature's deities, and find it necessary to separate ourselves from the statutes, rules, ordinances, policies, codes, non-kept Indian Treaties and laws of the unlawful invaders, and live only within the laws of nature, and of nature's deities, and Imperial laws of the Imperial Constitution of and for the Continental Mu'urish Yamaxi Empire, covenants, and commandments of nature and nature's deities, and observing the international human rights treaties, covenants, conventions, the declaration on the rights of indigenous peoples, and treaties, conventions on the rights and treatment of tribal peoples, and the rights of stateless peoples, for the perpetual peace of mankind, hereby make our Declaration of Independence known to the Family of Nations, the United Nations, the International Criminal Courts, the Universal Postal Union, United Nations High Commissioner of Human Rights, individually and collectively to all Leaders of the World, and other Peoples living for the wellbeing, peaceful co-existence, and respect of all Peoples.

For the support of this Declaration of Independence for the original (Indigenous) Xi Natives /People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization, with a Firm Reliance on the Protection of Divine Providence! We mutually pledge to each other our Lives, our Fortunes, and our Sacred Honor to the cause of building the Imperial Royal House of His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Sambhu Re' , Imperial Royal Embassy, Imperial Indigenous Matriarchal Council, Imperial CMYE Government, Indigenous Communities, Commerce, Cultures, Food Supply, Floras, Infra-Structures of the Continental Mu'urish Yamaxi Empire; with the following under the Protection of Full Faith & Credit of the United States for His-Imperial-Majesty: Emperor- Monarch-INRI: Khufu Ranub Sampson-El 'Thunder-Fire', "Sambhu Re"  -Affidavit of Obligation Commercial Lien for Payment and Settlement against the United States Post Office, USA-File Number: AMRF 04092009, RA 596 640 465 US, Dated Thursday April 9, 2009, Filed and Record July 17-2009 04:22pm Clerk of Superior Court Fulton County, Georgia 2009-0204475RR 846 573 951 US, Meter Stamp: June 15, 2004; ID# 2712103008.1, File Number: KSRE 10302008, Registered Mail Numbers: RB 600 138 513 US; RB 600 138 252 US; RB 600 138 270 US; RB 600 138 306 US; RB 600 139 071 US, and RB 600 138 990 US..., True Bill and Accounting of Obligation Commercial Lien for Payment and Settlement Total: \$13,834,795,882.00 x 1% for every month unpaid since April 9, 2009 @ \$ 13,834,795,882.00 interest per month + 47 months which comes up to \$6,502,354,064.54 for a True Bill and Accounting of Obligation Commercial Lien for Payment and Settlement Grand Total: \$20,337,149,946.54; United States District Court for the Eastern District of Tennessee, Chattanooga Division, Civil Case Number: 1:12-cv-285, True Bill Total: \$ 93,913,000.00; Superior Court of Dekalb County, Georgia, US, Civil Case Number: 12cv12330, True Bill Total \$41,818,000.00; County of Sampson, North Carolina state, US; 247 Hawkins Island, Georgia state, US; 490 West Paces Ferry Road NW, Atlanta, Georgia, [30305-9998]; 2470 South Highway A1A Vero Beach, Florida state, US; 2460 South Highway A1a, Vero Beach, Florida state, US; 4690 Thompson Road, East Point, Georgia state, US; 3439 Spring Valley Road, Decatur, Georgia state [30032-9998], US; Ilha Paraty Brazil, South America; Ilha Comprida, Lagoa Azul, Brazil, South America; Buck Island, British Virgin Islands, Caribbean; Villa "WHYDAH" St. Thomas VI 00802, United States, Virgin Islands, Caribbean, Droit!

We, the progeny of the original (indigenous) xi natives/people of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization hereby Declare, Affirm to the Decent Peace Loving People of the World that the Non-Provoked, Barbaric War upon the Indigenous Peoples of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, and Islands of Turtle Island is with this Declaration of Independence over per the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Native Nationals of this Imperial Indigenous Matriarchal Council and the long awaited wish and prayers of our Ancestors.

Therefore, the continental mu'urish yamaxi empire-imperial indigenous matriarchal council of the xi peoples "*yamaxi, olmec (mound builders), waxitaw, mu'urish-muur-moor-moorish/moorish american-al moroccans, original xirokee, seminole, creeks, xickasaw, shushuni, including the xicora, mayan, inca, muskogeans, blackfoot, aztec, anasazi, shoctaws, osages, stono, ottawa, couxitta, and etowa descendants*", the autochthon peoples of the continental mu'urish yamaxi empire-mu'urish yamaxi american natives-olmec civilization, appeals to the supreme judge of the world for the rectitude of our intentions, do declare in the name of the creator of all, and by authority of the emperor- monarch [NR]: sambhu re , and by way of the imperial indigenous matriarchal counsel of the indigenous peoples of the continental mu'urish yamaxi empire, solemnly publish and declare, that the indigenous peoples (descendants of the original civilizations before the invasion of Europeans on a continent of sovereign peaceful peoples) are free and independent of the Colonial Corporation - United States, USA, Inc., and all of its Political Sub-Divisions, and that all political connection between them and the autochthon peoples is and ought to be totally dissolve; and that as free and autochthon/independent natives/peoples, we have the full power to levy war, conclude peace, contract alliances, establish commerce, and to do all other acts and things which indigenous peoples have a right to do.

We therefore declare the land of the of the original (autochthon) xi peoples of the continental mu'urish yamaxi empire-mu'urish yamaxi american natives-olmec civilization of the north, south, east, west and central americas (ancient amexem, al morocs), including the adjoining islands/northwest and southwest ancient amexem territories, asiatic lands of the western seas, and the islands of turtle island liberated from the control and claim of Colonial invaders by the non-lawful order of the Vatican, the Christian document of discovery, and the unlawful rulings of the United States Supreme Court [with no merits of law], who were granting the unlawful permission to levy war against the peaceful, sovereign peoples of the olmec civilization beginning in 1493 until present. We further declare that all allege powers in law stolen by the invading nations be given back to the peaceful sovereign original (autochthon) xi natives/peoples of the continental mu'urish yamaxi empire-mu'urish yamaxi american natives-olmec civilization, further that the United States, Great Britain, Spain, Portugal, the Vatican and the rest of the invading European nations, must be held accountable before GOD-God-god and woman/man for all human rights violations unlawfully brought against the autochthon/indigenous people of the western hemisphere, Droit!

We, The Progeny Of The Original (Indigenous) Xi Natives/People Of  
The Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American  
Natives-Olmec Civilization Make This Declaration Of Independence  
To The Nations Of The World, The United Nations Member States,  
The United Nations Security Council, And To The Colonizing Force

Left On The Land Of The Mu'urish Yamaxi American Natives-Olmec Civilization And Demand That All Foreign Forces Be Removed From This Land Immediately, Or Surrender Their Arms To An International Peace Keeping Force Until The Imperial Indigenous Marshal Forces Are In Place...

Following is the Description of the Habitants of original (Indigenous) Xi natives/peoples of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization per the Invading Forces of 1494 ---": The People of the New World are - Brown to Tawny Skinned (Real Dark Brown to almost White), Bushy to Wavy Hair (Soft to the Touch), with a High Arch-Wide Nose, and Full Thick Lips and were called "Native Americans and Indians."

The following named Indigenous Tribes, and Clans of the Xi peoples were Identified as: the Yamaxi, the Olmec (Mound Builders), the Xi, the Waxitaw, the Original Xirokee, the Seminoles, the Creeks, the Xickasaw, the Shushuni, the Xicora, the Mayan, the Inca, the Muskogeas, the Blackfoot, the Anasazi, the Shoctaws, the Osages, the Stono, the Ottawa, the Couxitta, the Etowa, and other Pre-Columbian Indigenous Peoples of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, and Islands of Turtle Island. We the Indigenous Natives/Peoples of the Continental Mu'urish Yamaxi Empire of Amexem (Americas), our home land, Alkebu Lan, Droit-Droit!

Proclamation: Affirmation on this 3<sup>rd</sup>, day of April, 2013 A.D., for the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization and the Above Tribes and Clans: Registration Number: ICCMYE-RB 443 700 805 US/04032013831196349:



Continental Mu'urish Yamaxi Empire:



(All emphasis above added)







of East India who crossed the Bering Strait and created the Aleutian American Indian, related to the Eskimos, a mixture of East Indians and Orientals. If we start at the latest discovery, there is no denying the scientific fact that Indigenous American Natives are Black! In the New York Times dated Wednesday, April 7, 1999 A.D. in the article titled, "Entirely preserved Inca Mummies Found" on pages A1 - A19 by "John Nobel Wilford" it states:

*"After climbing to the 22,000 - foot summit of a volcano in northern Argentina, archeologists have found three frozen Inca Mummies, 500 year old remains... 'Two of the mummies were in such excellent conditions; physicians said that all their internal free organs were intact. It was as if death had been only recent.' The bodies of two girls and a boy were buried beneath five feet of rock and dirt, amid a cache of statuettes, pottery... 'Dr. Richard Burger an archaeologist of early Andean civilization at Yale University', said the preservation of the bodies gave medical scientists and opportunity to conduct revealing test of the diet, health, and genetic composition of these people."*

It is obvious by these findings and the physical features of this 500-year-old Inca Mummy that has been found that Indigenous Black American Natives do exist. There is no way of getting around this scientific evidence. The girl has apparent dark skin, broad features, thick lips and thick African braided hair, features of what you term African Americans.

Many Nuwbun-Black and American Indians fight to protect their land. The Yamaxi-Seminole always fought to protect their land, but they also fought to protect their African brethren. When Yamaxi-Seminole American Natives were captured, they were sold into slavery regardless of the fact that they were Indigenous people of this Land, "Born Free". Today some don't know their heritage, as Stated in American Legacy Spring 1997. *Even Black and Native American people themselves don't know the extent to which their histories intertwine. And while most African Americans are aware of Native American in their family tree, they probably don't realize that their African and Native Americans forbears forged a relationship...* Well we, Indigenous Mu'urish Yamaxi American Natives-Olmec Civilization know exactly how our-stories intertwine, and how we all originated; for these facts have been passed down from generation to generation by our elders. To date we can prove that Full-Blood American Indians are the Children of Nuwbun-Black Pure Blood Indigenous American Natives, who till this day, still descend from intermarrying and mixing.

The First Natives of America "Indigenous American Natives" were the Nuwbun(s)/Mu'urish-Mu'ur-Muur, or in Latin "Moreno". In French is Muur, German, "Maurus" and in Greek "Mauro", which simply became "Moor". But make note, that there is no Arabic word for Moor. They were referred to as, Gharab and the country today they call Morocco, they call Maghrib. The Ghuraab simply means "A Black Raven" which describes the Indigenous People of Morocco before the Pale Skinned Berbers invaded and mixed in. Also, the Spaniards referred to them as "Negroes" from the Greek of their Bible Acts 13:1, Nigger meaning "Black", the combination of Morenos - Negroes, you get Dark Skin People. The Mu'ur-Muurs-Moors were always here (on Alkebu Lan a/k/a Turtle Island) prior to the separation of the Continents, referred to today as the Continental Drift. The Nuwbun, Black (Mu'urish-Muur-Moor, Xi/Shi, and Yamaxi/Yamassee) Empire stretched from California all the way across the Atlantic to and from Canada on down through Central America into what is called South America today. Archaeologists have done their best to hide this information from the public.

We were originally called Nuwbun(s), which comes from the root word Nuwb (Nub) which means "black, inclined brown". We Indigenous American Natives were the Nuwbun(s) from Uganda down through the Sub Sahara stretching all the way across Sudan into Kenya and parts of Ethiopia. All call us Mu'ur, Muur or Moor, who walked to the Americas before the Continental Drift. We as

Muur or Moors can be found on Legal Documents and Treaties which has the word Moor written in the text, and if we are to reclaim our rights, our autonomy, our sovereignty and the property and riches that belong to us, you must be found somewhere on documents that identify you as a Muur-Moor, Droit!

In America history, you will find the Nuwbun, Black (Mu'urish-Mu'ur-Muur-Moor) referred to as the Olmecs. The Olmecs were woolly haired and dark-olive tone skinned people, who originally came from Nuwba of South and Central Africa. The Nuwbun(s) are the original inhabitants of this land, the "Land of the Frogs", because if you live by a lake, when the night time comes, all you hear are the sounds of frogs.

When the Nuwbun(s) arrived to America, they named it Utlá, which in their Cushite language, means "To Vacate to go somewhere for vacation." This was like a vacation resort from Ganawa, Africa. Utlá then became dual Atlan, signifying North America and South America. Plato the Greek philosopher added the "Tis" at the end of the word Atlan; Making it Atlan -Tis, Atlantis. The Nuwbun(s) were the Dagon's of Mali Africa, and the Nuwbun(s) from Uganda, where the first Homo sapiens evolution started. The Nuwbun(s) walked over to America before the Continental Drift. The Nuwbun received the name Olmec meaning "Rubber People or People of the Rubber Land" by their children (descendants) the Aztec, because they brought the Rubber Tree Plant with them when they migrated to this land thousands of years ago. However their original name is Nuwbun from the word Nuwb as stated before. Rubber Tree plants are not indigenous to this Continent they are originally from Africa. Rubber played an important role in Olmecan culture. It was used in many aspects of their lives.

Rubber, it says that the Olmec used rubber in the production of clothes such as shoes, coats and capes. We Olmecs introduced the soles on shoes to this world. Also we used rubber to make large balls from our Ball Game Ceremonies, which we played in large stone courts. These ball courts can be found in many different cultures all over Central, South America and the Caribbean. The Maya, Toltec, Aztec of South America and the Taino from Puerto Rico played this game.

Most Historians will say they are Unsure of the exact origin of the Olmec or that they were Chinese immigrants who crossed over the Bering Strait. The problem with this is they know the truth, they just don't want you, and the general public to know that Nuwbun (Olmec) civilization was the Mother of all American civilizations. Living here as Olmecs, we are also recorded in His-Story as Pre Columbian, meaning before Columbus so-called discovered the New World. One of the greatest stories ever told and the biggest lie you have ever heard. All that any one has to do is look at the colossal Olmecan heads that have been found all over Central America, and they will see that these warrior priests as they have been called are not orientals or jaguar babies but Africans, Nuwbun(s).

Some archeologists have gone so far as to suggest that the large lips and noses on these sculptures are the results of jagged, faulty tools, that the Olmec used while craving, or they are the faces of Jaguars. To "Set the Record Straight", the Jaguars were used by the Olmecs because that was the main animal that roamed swamp areas that they lived in. Just as the Bennu bird is given praise in Ancient Egypt, or the Phoenix Bird is given praise on the money of the United States of America. The Euro-Americans will say anything to keep you ignorant of your culture, and who you really are now as Indigenous, Sovereign peoples, with Autonomy; we have the right to preserve our own culture, language, freedom, liberty, and justice, Just for Us...

These Olmec statues, in which we speak of, were carved out of the single boulder of Basalt. Some have been recorded weighing in at up to 20 tons and can stand up to 8 feet tall and 5 feet wide. This is why the Continental Mu'urish Yamaxi Empire-Imperial Mu'urish Yamaxi Consulate

Great Seal traces us back to the Original-Organic Amexem (Americas) the original land of Muu-  
 laan, the soil/land of our Ancient foremothers and forefathers. The question of how they were  
 moved 40 miles up the swamp land in La Venta, Mexico and sculpted in such primitive times, remains a  
 mystery to this day! This same mystery remains to this day with the construction of the Tama-  
 reyeaat /Ancient Egyptian Pyramids, and other Pyramids all over Mother Earth-Ta. The Mound  
 Builders in Southeastern North America (Carolinas, Georgia, Alabama, and Florida) formed the  
 Proto-Yamaxi, Creek, Xickasaw, Xirokee, and Tuscarora all of whom were called Muskhogean  
 stock. Our Mu'urish-Mu'ur-Muur-Moor Indigenous American Native ancestors were a proud and  
 gallant people of the "Enen El Lehum-aat"/"Aninumweyan" (We the Natives) indigenous societies  
 of Amexem (Americas), our home land, Alkebu Lan.

We Have Our Cultural Identity and Refer To Ourselves as Indigenous Mu'urish Yamaxi American  
 Natives-Olmec Civilization. Let It Be Known By All, This Is Who We Were, Are And Shall Be  
 Referred To As Henceforth!, Droit!

***From the Xi side of the Empire we introduce  
 Śambhū as a direct ancestor of the Xi lineage:***



—AΩD—

山ノノノノ

**Śambhū**

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi  
 Empire existing as a Constitutional Monarch: by our Xi (Indigenous) Roots-Ancient Ones, an Immortal Race of  
 Deity's. The evidence of the Xi-Shi/Shee-bloodline exists on every continent in this world; however one of the  
 oldest, most massive relics, depicting the Original Bloodline of our Ancestors, is located in Angkor Wat  
 Cambodia-Asia. In the book, The Gods of Northern Buddhism, we found the name, the Asian name of the  
 Supreme Deity of the Universe. His name is Śambhū. When nothing else was Śambhū was! This depiction of  
 Śambhū is a stone carving resembling Xi and Nuwbun-Mu'urish-Muur-Moor Descent (*notice the Deity/Anunnaqi  
 Eyes, Divine Beard, Thick Xi and Nuwbun Lips, Xi and Nuwbun Nose and Imperial Royal Crown on his head*),  
 which is located in Asia, not Africa. The Divine people of all the tribes who descended from Śambhū are known as  
 the Nagas. The Nagas are represented by the serpent-snake, which can be found on Ancient Temples around the  
 World. The serpent represents immortality because of the snake's ability to change his skin. This is a sign of never  
 dying. The Secret of Death is with the Nagas, Droit:

### Imperial Law 3: Justice

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must learn to pass judgment justly and without prejudice!

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization Hereby Declare our Right to: Self-Determination and the Right to Self-Government In Matters Relating to Our Internal and Local Affairs including Culture, Religion, Information, Education, Media, Health, Housing, Employment, Social Welfare, Economic Activity, Land and Resources, Management, Environment, Financial Security, and Welfare.

We have to teach our Children to deal justly in all Acts of their Lives, when dealing with those of our Empire-Kingdom, and Family at Home and Abroad.

### Imperial Law 4: Peace

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must Change the Condition of the State of Mind that we are in, in Order to live in a Harmonious, Well-Balanced, Stable, Peaceful Environment. We have to Change the Course of our Lives for the Better, which will Change the way our Children were and are being programmed. We must Create Environments Suitable and Protective.

### Imperial Law 5: Freedom

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must know that by Nature we are a Free People and are neither Slaves, nor Unintentional Servants to any, Save Ourselves and only on the case of a Punishment of a Crime whereof the Party shall have been Duly Convicted by a Court and a Jury of his or her Peers, that is, a National of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives- Olmec Civilization all of which we are, their only peers being of the same Genetic Historical and Indigenous Origin. Remember, no matter what time of day we are within, we always have an opportunity to renew our own vitality through recognizing self-importance and recognizing the importance of our own life; like the Elevation of the Divine from Beast to Man to Human to Human Being to Supreme Being to Being!

### Imperial Law 6: Love

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must Re-learn to Love ourselves. We must care. We must Love our Images, our Cultures, our Pass Contributions to World Improvement and Accomplishments. This will breed the Love of others as we learn to Love our Indigenous Mu'urish Yamaxi Selves. That is both our appearance, as well as our intelligence. We must Re-learn to accept all Indigenous Mu'urish Yamaxi American Natives-Olmec Civilization as family. We are one

community or people with the same origin. We must reject all foreign given titles that we do not choose to be called or identified by. We must reject all Religions and Cultures that do not highlight our Presence and Cultures. We must respect each and every foreign Religion, Culture, People and their Customs in the States or Countries in which they live. The freedoms of choice and self-determination in the environments in which they belong; we must become more concerned with the health, welfare, environment, and economic, mental, and physical stability of ourselves and each other.

We must do all in our Power to prevent our people from mental depression and physical degradation and self-destruction by the use of any and all substances of abuse. For we practiced by Nature, healthy living before we came in contact with those who wished us Physical and Mental harm.

### Imperial Law 7: Joy

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives- Olmec Civilization must create our own Happiness, Activities, Entertainment, and Enjoyment by utilizing our cultural Backgrounds, Customs, Traditions, Dances, Ancient and Old Musical Instruments, etc... We must take the responsibility for our own happiness mentally, spiritually and physically for we are unlike those around us, and amongst whom we presently live. Remember, no matter what time of day we are within, we always have an opportunity to renew our own vitality through recognizing self-importance and recognizing the importance of our own life!

### Imperial Law 8: Unity

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must become one in: all areas of life, mind, matter, body, psychic, soul, physical, emotional, mental, spiritual, financial, social, wants, pursuits; and learn to live together as a family; meaning, we have to drop our ego's (worldly pursuits) and learn to live for, of, and by each other. For our future assurance, we must work together, cooperate and facilitate the qualifications, skills and artistic abilities of those in our own Empire-Kingdom, to create stable, sound, productive, and progressive communities of Unity.

### Imperial Law 9: Success

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must Re-instill in our people the realities that Success and Succession comes from cooperation and participation. We must work together to accomplish Goals that would result in our Success as a People. We must Support each other in all matters of life. We must learn to depend on trust, respect and help one another, in order to succeed in any and all of our undertakings. We must utilize our highest Potential. We must learn to proceed through blocks, over hurdles, and through pit-falls that are set up to hold back our progress, growth, and success by those who fear our ability of self-rule, government, determination, and progress as a people. The disagreeable beings, be they force or human, spends much time trying to deceive us into being none but ourselves and our kind. We must set Vivid, not Unclear Goals for ourselves as Autonomous Autochthon people and put full force in making the best of our time, resources, sources, skills, talents and education in order to be a successful Empire-Kingdom.

For the Knowing, Bliss: Destroy the Barriers! What are the Barriers? Thinking is the basic barrier. When you think, a barrier of thoughts is created... between you and the reality a wall of thoughts is created... And thoughts are denser than any stone wall can be. And then there are many layers of thought. You cannot penetrate through them and see what the real is. You go on thinking about what the real is and you go on imagining what the real is and the real is here and now waiting for you. You go on thinking about what the real is. But how can you think if you don't know? You cannot think about something which you don't know; you can only think about something which you already know. Thinking is repetitious, tautological; it never reaches to anything new and unknown. Through thinking you never touch the unknown; you only touch the known, and it is meaningless because you already know it. You can go on feeling it again and again; you may enjoy the feeling but nothing new comes of it. Stop Thinking! Dissolve thinking, and the barrier is broken. Then your doors are open and the light can enter. And once the light enters, you know that the old is no more.

(Reference – Ramtha)

## Imperial Law 10: Law

Be it enacted by Emperor-Monarch-[NRI]: Sambhu Re .

### Section 1:

We the Indigenous Natives/People of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization must not make nor accept any law that does not relate to us as a people by Nature. We are not to respect laws made, forced or enforced upon us by those who do not have our best interest, health, welfare, or wealth in mind. We are not to make religious restrictions and laws that have been inscribed by any or some supernatural being for us, to help us. We are not to create laws for others that do not apply to their nature or safety and well being. We are to respect the laws of others that pertain to them, not to the point of abiding by them; but simply out of due respect and the principle of Law and Enforcement. We are to enforce our Imperial laws amongst our Autonomous Autochthon Empire-Kingdom. We are to make Imperial laws that are Acceptable, Agreeable, and Comprisable to all the Indigenous People of our Empire-Kingdom. We are not to put restrictions on individuals from self-determination and pursuits. Those are in violation of others privacy or safety. We are to live by the Imperial laws in our Imperial Constitution.

For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Forty Two laws or precepts of Maat are part of the Imperial laws or precepts that all Mu'urish Yamaxi American Natives-Olmec Civilization Govern themselves by "The injunctions of Maat where statements composed by the Sages of Ancient Egypt and recorded in temple walls and papyrus scrolls, which have survived to this day. They were to be used by spiritual initiates for the purpose of cleansing their personalities and making themselves pure vessels in order to promote spiritual self-discovery. These teachings came to be known as the Book of the Dead. The correct name is *Prt m Hru* or *Pert Em Heru* meaning 'Utterances for Coming into the Light of the Most High (Supreme Self-God) or the Wisdom and Practices which make one becoming spiritually enlightened."

### Section 2:

True indigenous natives/nationals of the Continental Mu'urish Yamaxi Empire are recognized as having our own Imperial Royal Embassy, Imperial Indigenous Matriarchal Council, Imperial Indigenous Marshals, Imperial CMYE Government and Imperial Mu'urish Yamaxi Consulate to facilitate dealings with all Nationals Affairs. Continental Mu'urish Yamaxi Empire Nationals are the bearers of the Names, (Nin, Nanya, Nayya), for the beginning of our Name and (Ei, Dey, Bey, Ali and Re), at the end of our name if we choose; we are the true indigenous natives/people of the

Americas (Amexem), the land of Our forefathers and mothers of "Yamaxi, Olmec, Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish Americans-Al Moroccan, Original Xirokee, Inca, Choctaw, Occone, Yuchi, Osochi, Seminole, Creek, Garifuna, Xickasaw, Shushuni, Creek, Apalachee, Chatot, Apalachiola, Okmulgee, Lenápe, Sawoki, Shawnee, Tamathli, Yamacraw, including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Etowa Descent". All Mu'urish Yamaxi American Natives-Olmec Civilization have a freehold inheritance to the land and retain all Inalienable Birth, Substantive and Inherent Rights, and though Constructive Agreements, Contracts, International Laws, Treaties and Immunities, enjoy and operate upon consummated, vested Constitutional Rights and Immunity(s) from Taxation, Criminal And Civil Jurisdiction by and of the Continental Congress of the union States Society of America - u.S. of A., united States America, United States of American, USA, INC; in harmony with but not limited to United States Supreme Court Acts of State to wit: "Every Sovereign State(people) is bound to respect the independence of every other Sovereign State (people) and the courts of one country {people} will not sit in judgment of the government of another, done within (the same or) its own territory"...

Under the "Imperial Constitution of the Continental Mu'urish Yamaxi Empire" in its entirety, including but not limited to the following of which the United States of America (federal government) is a signatory under affirmative obligations, both legal and moral, to provide effective judicial remedies for violations of Fundamental Rights and Human Rights, even when those violations were committed by persons acting in their official capacities, pursuant to but not limited to:

1. Universal Declaration of Human Rights Adopted by UN General Assembly Resolution 217A (III);
2. International Covenant on Civil and Political Rights; under Executive Order 13107 - Self-Determination;
3. Moroccan Treaty of Peace and Friendship of 1787 A.D., 1207 M.C., between Morocco and the Continental Congress of the united States, *in Force*;
4. 1790 Sundry Free Moors Act;
5. 1791 organic *de jure* united States Constitution;
6. Magna Carta Civil Law Code of Philadelphia, 1854 A.D.;
7. The Ku Klux Klan Oath;
8. Knights of Columbus Code;
9. Declaration on the Granting of Independence to Colonial Countries and Peoples, G.A. res. 1514 (XV), 15 U.N. GAOR Supp. (No. 16) at 66, U.N. Doc. A/4684 (1961);
10. United Nations Charter Article 55 (c);
11. World Campaign for Human Rights Convention Against Torture and other Cruel, Inhuman or Degrading Treatment or Punishment;
12. Under Resolution 39/46 Adopted by the General Assembly on 10 December 1984;
13. Alien Tort Claim Act;
14. Uniform Commercial Code 3 § 305, et Seq. not limited;
15. The Act of 1682 A.D.;
16. Declaration of Independence;
17. The Ordinance of 1784 A.D.;
18. The North West Ordinance of 1787 A.D.;
19. The Emancipation Proclamation Act of 1863 A.D.;
20. Lincoln's Proclamation of Amnesty and Reconstruction;
21. Zodiac Constitution: Article 1 through Article 8 inscribed by C.M. Bey;
22. Moorish Divine and National Movement, Founded by Prophet: Noble Drew Ali/ Sheik Sharif Abdul Ali, PBUH; etc...

### Part 3

Imperial Law 11: Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re, Imperial Executive Houses, Executive Houses, and Imperial CMYE Governmental Houses ~Functions:

Be it enacted by Emperor-Monarch-INRI: Sambhu Re 🇸🇦:

Section 1: Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re 🇸🇦

a. For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re 🇸🇦 by an Emperor's Directive existed Wednesday, July 18, 2007 A.D., 'nunc pro tunc ~1513~Beginning for the Reigning Emperor-Monarch-INRI: Khufu-Ranub-Zodoq :Sampson-El 'Red-Eagle :Thunder-Fire' also Distinctive Appellations :Khufu-Sutukh :Ranub-El "Sambhu-Re", Droit!

Section 2:

a. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Continental Mu'urish Yamaxi Empire is Not a Communist, Order, nor a Church, Masjid, Synagogue or any other Religious Intuition, Club, Democracy, Organization, Republic, or Socialist, etc...

b. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Continental Mu'urish Yamaxi Empire is a free Independent Indigenous Sovereign Empire/Kingdom. Neither its Sovereignty nor any part of its Territories may be relinquished.

c. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Continental Mu'urish Yamaxi Empire is a non religious Government for all Mu'urish Yamaxi American Natives- Olmec Civilization! The Continental Mu'urish Yamaxi Empire is a *de jure* Imperial Empire/Kingdom for all Mu'urish Yamaxi American Natives- Olmec Civilization; Religious, Political and Historical Studies will be displayed at the Imperial I-Em-Hutip University.

d. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Executive Houses, Executive Houses, and Imperial CMYE Governmental Houses under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: consists of one (1) Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re 🇸🇦, eight (8) Imperial Executive Houses, seven (7) Executive Houses, and seven (7) Imperial CMYE Governmental Houses that service all aspects of Governance for the Continental Mu'urish Yamaxi Empire system of Government, Legislation, Representative and Structure.

e. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is for the maintaining and sustaining of the Continental Mu'urish Yamaxi Empire under the Directing of the Indigenous/Ancient Ones with the Authority for the Amending of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire under the Authority of the Continental Mu'urish Yamaxi Empire Constitutional Monarch and/or with or without the Imperial Indigenous Matriarchal Council.

f. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re , Imperial Executive Houses, Executive Houses, and Imperial CMYE Governmental Houses under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch is the Imperial Central Governing Body of the Empire bearing of the Ultimate Overall Responsibility for the Overall Sanctity and Welfare of the Continental Mu'urish Yamaxi Empire.

g. For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re, Imperial Executive Houses, Executive Houses, and Imperial CMYE Governmental Houses under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the Security and Defense of the Empire/Kingdom is the Sole Responsibility of all Males obtaining the age of thirteen (13) to seventy-two (72);

- 1) The Men of the Imperial Royal House, all Imperial Governmental Houses and Indigenous Communities, Tribes and Clans within the Continental Mu'urish Yamaxi Empire will bear the titles 'Imperial Indigenous Marshal's, Imperial Guardians, Imperial Community Marshals, Imperial Regional Marshals' and will serve as the Militia and Security for the Continental Mu'urish Yamaxi Empire, also;
- 2) Through General Law Enforcement and Military Training, all Men will have Total Training and Armament for Duty;
- 3) Imperial Law Regulates the Method and Time for preparing Military Cadres and for conducting General Military and Law Enforcement Training;
- 4) The Women of the Imperial Royal House, all Imperial Governmental Houses and Indigenous Communities, Tribes and Clans within the Continental Mu'urish Yamaxi Empire will also have a vital role in the security and well being of the CMYE.

### Section 3:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that our Imperial Central Governing Body will consist of eight (8) Imperial Executive Houses, seven (7) Executive Houses, seven (7) Imperial CMYE Governmental Houses, with nineteen (19) Imperial Consuls, nineteen (19) Imperial Deputy Consuls, thirty one (31) Imperial Indigenous Matriarchal Council Members with One Imperial Secretary General, One Imperial Chief Deputy Secretary General and One Imperial Deputy Secretary General, One Imperial Continental Congress, One Imperial Ambassador and Imperial Chief Deputy Ambassador for each Imperial Royal Embassy, One Imperial Deputy Ambassador for each Consulate, one Empress and one Emperor.

### Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re

#### Imperial Executive Houses:

Imperial Indigenous Marshals

Imperial Guardians

Imperial Indigenous Matriarchal Council

His Imperial Majesty Royal Post 

Imperial Mu'urish Yamaxi Consular Court

Imperial CMYE Treasury

Imperial House of Viziers

Imperial Royal Embassy (existed Thursday, November 1<sup>st</sup>, 2012 A.D.)

Executive Houses:

Imperial Mu'urish Yamaxi Consulate  
 Imperial Mu'urish Yamaxi Recording Service  
 Imperial Bennu Global Financial Institution  
 Imperial Autonomous Autochthon Council  
 Imperial House of Health & Wellness  
 Imperial Community Marshals  
 Imperial Regional Marshals

Imperial CMYE Governmental Houses:

Imperial Chancellor  
 Imperial House of Energy  
 Imperial House of Agriculture  
 Imperial House of Commerce  
 Imperial I-Em-Hutip University  
 Imperial House of Communication  
 Imperial House of Transportation

Section 4:

General Description and functions of the Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re , Imperial Executive Houses, Executive Houses, and Imperial CMYE Government Houses:

a) Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re : For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Emperor-Monarch-INRI: Sambhu Re will appoint up to four (4), five (5) Star Generals for the Continental Mu'urish Yamaxi Empire who will assist the Emperor-Monarch with the teaching and bringing together of His Imperial Majesty Royal Post , the Imperial Indigenous Matriarchal Council, Imperial Law Counsels, Imperial Indigenous Marshals, etc., and ensure the training of all Imperial Officials, Ambassadors, Consuls, and Nationals involved in Imperial CMYE Governmental leadership.

Imperial Executive Houses:

b) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Indigenous Marshals under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the Militia Officials for the Continental Mu'urish Yamaxi Empire, who will also assist the National Security Forces for the Security of all the Imperial Guardians, Imperial Community Marshals and Imperial Regional Marshals within the CMYE. The actions of the personnel in this Division of the Imperial Central Government Structure are answerable to the Imperial Indigenous Matriarchal Council.

b1)

Imperial Indigenous Marshals training, and daily operation of the Imperial Law Enforcement Departments will be governed by the Imperial Laws of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire and Protocols on the conduct of Imperial Law Enforcement Personnel in dealing with the general public:

Article 1: By an Emperor's Directive, be it enacted from the Imperial Royal House of the Emperor-Monarch-INRI: Sambhu Re  for the Continental Mu'urish Yamaxi Empire, the Imperial Office of the Imperial Indigenous Marshals is Hereby with the Designation for the Protection of the Continental Mu'urish Yamaxi Empire, Indigenous Communities, Tribes and Clans across the CMYE part being of the Continent of Alkebu Lan (mis-named "North America," by the invading Europeans beginning in 1493 to the Present).

- (a) The Official Title of the Imperial Indigenous Marshal is for the Chief Imperial Law Enforcement Official of the Continental Mu'urish Yamaxi Empire and the qualification for this office is governed by the Committee for Imperial Law and Justice. The individual for this Office shall be selected by the Authority of the Continental Mu'urish Yamaxi Empire Constitutional Monarch and/or with or without the Imperial Indigenous Matriarchal Council.

Article 2: In each Indigenous Community within the Continental Mu'urish Yamaxi Empire, there shall be the office of Imperial Community Marshal, with the individual holding that Office will be selected by the Authority of the Continental Mu'urish Yamaxi Empire Constitutional Monarch and/or selected and voted on by the natives/people of the Indigenous Community.

Article 3: The Official Code of Conduct for the Imperial Indigenous Marshals shall be Imperial Laws and the Code of Conduct for Law Enforcement Officials guideline of the United Nations, and by the Authority of the Continental Mu'urish Yamaxi Empire Constitutional Monarch and with or without the dictates of the Imperial Indigenous Matriarchal Council.

Article 4: The deputies and guardians of the Imperial Indigenous Marshals shall be selected from among the male nationals of the Continental Mu'urish Yamaxi Empire. The deputies and guardians of the Imperial Indigenous Marshals shall be the male nationals of the CMYE, obtaining the Age of Thirteen (13) to Seventy-Two (72). All deputies of the Imperial Indigenous Marshals, Imperial Community Marshals or Imperial Regional Marshals are conferred with the principle jurisdiction of all Imperial law enforcement functions within the Imperial Empire and the particular office they serve.

- (a) All male nationals of the Continental Mu'urish Yamaxi Empire obtaining the age of sixty-three (63) to age ninety (90) can become a part of the Imperial Indigenous Marshal's Reserve Units.
- (b) All male nationals of the Imperial Indigenous Marshal's regular and reserve units is with the authority to bear arms (i.e. carry a holster and pistol, maintain rifles and other weapons necessary for the safety of all indigenous communities. This authority needs no approval from any outside foreign government or foreign government agent or agencies.
- (c) All male nationals of the Imperial Indigenous Marshals **MUST** qualify with all weapons of the Imperial Marshal unit each year in regular and/or reserve status.
- (d) Any agent/agency(s) of a foreign government bringing weapons claims against a national of the Imperial Militia Marshal forces (without a dead body or injured by a bullet fired by a national) – without the written complaint of a living man or woman [not in law enforcement] is seen as a breach of the peace and an incident of war.

Article 5: The Imperial Indigenous Marshals will have original jurisdiction within the Continental Mu'urish Yamaxi Empire:

- (a) Of all law enforcement related activities within the Continental Mu'urish Yamaxi Empire.
- (b) Of all criminal complaints made against any national of the Continental Mu'urish Yamaxi Empire by an agency or agent of an alien [USA, Inc., or other foreign] government[s].

- (c) Of all request for information relating to a criminal matter(s) with alien law enforcement agencies or agents of alien governments.
- (d) Of all requests for information relating to a background check from another law enforcement agency or agent from another government as it relates to a national of the Continental Mu'urish Yamaxi Empire. Such request must comply with the requirements of the Imperial Empire Right to Life Policy, and must meet the guidelines of the Universal Declaration of Human Rights.
- (e) No information requested will be sent out without the written authorization of the Continental Mu'urish Yamaxi Empire(s) Chief Law Counsel to the Senior Officer of the Imperial Indigenous Marshal's Liaison Office.
- (f) Any natural member of the Imperial Indigenous Marshal's staff allow in information about a natural member of the Continental Mu'urish Yamaxi Empire to be sent out without authorization, will be charged with a misdemeanor "unauthorized release of information," for a first offense only. Second offense of the same offense will be a felony and will require a court order to settle.
- (g) Anyone allowing information about a natural member of the Continental Mu'urish Yamaxi Empire a third time will be held in custody until a judicial officer can make a decision about the extent of the violation of the rights of the natural member.
- (h) The next office in the line of protection of the rights of any national will be the Imperial Community Marshal who also guard and protect the Imperial CMYE Government Houses.
- (i) The Imperial Community Marshal is the Chief Law Enforcement Officer within the Indigenous Community and is bound by Imperial laws and Natural laws, International laws and Human Rights Instruments for the fundamental freedoms of individuals.
- (j) The Imperial Community Marshal shall determine the number of deputies to be used within the Indigenous Community, by the activities within the Indigenous Community.
- (k) The training of the Imperial Community Marshals will be governed by the imperial law, natural law, international law, human rights instruments, and the fundamental freedoms of individuals.
- (l) The Imperial Community Marshals shall assist the Imperial Regional Marshals in all requests for assistance with imperial court orders, lawful warrant, and escort services.
- (m) The Imperial Indigenous Marshals and Imperial Guardians shall provide official protection, (i.e. bodyguard, perimeter security, vehicle escort,) for all members of the Imperial Royal Family, Imperial Indigenous Matriarchal Council, visiting Heads of State, Ambassadors, Foreign Embassy locations of the Indigenous Nations, and all other Visiting Dignitaries.
- (n) The Imperial Indigenous Marshals and Imperial Guardians shall provide official protection at the habitat of all of the above Dignitaries, whether requested or not. This service will include a full detail of men available for emergency response also.
- (o) The Imperial Indigenous Marshal will provide a "plain clothes division" to be responsible for criminal investigation, background checks, and escort services when requested.
- (p) The Imperial Indigenous Marshals shall maintain a Regional Office, with deputies available to provide backup assistance to all Imperial Community Marshals and Imperial Regional Marshals.

- (q) The Imperial Regional Marshals shall be appointed by the Imperial Indigenous Marshals, but must be approved by the Continental Mu'urish Yamaxi Empire Constitutional Monarch and/or with or without the Imperial Indigenous Matriarchal Council.
- (r) One of the primary duties of the Imperial Regional Marshal is to provide assistance to the Imperial Community Marshal's upon request. Imperial Regional Marshals will also provide patrols on the public highways to assist and protect nationals of the Continental Mu'urish Yamaxi Empire from wrongful accusation by alien forces. All patrols on the public highway will consist of two (2) Imperial Regional Marshals per vehicle.
- (s) All request for information, and/or warrants to be served, must be investigated by the Imperial Community Marshal's Liaison Office and the information passed on to the Imperial Indigenous Marshal's Liaison Office.
- (t) The formal uniform for the Imperial Indigenous Marshal, the Imperial Chief Deputy Marshal, Imperial Guardians Chief Deputy Marshal, Imperial Community Marshal, Imperial Regional Marshal, all Chief Deputy Marshals, all Assistant Chief Deputy Marshals, to the rank of Colonel must wear a black or purple military type shirt, a black waist jacket, with the black pants and black boots. All Officers Colonel and above will wear the rank insignia on the collar of the shirt and on the shoulder lapel of the jacket as designated below.
- (1) The Imperial Indigenous Marshal will display Four Gold Stars on the collar of his shirt and shoulder lapel of the jacket [when worn], with the Imperial seal of his office on the left shoulder and the Imperial National Flag on the right shoulder of the uniform, when wearing the formal uniform.
- (2) The Imperial Chief Deputy Marshal will display Three Gold Stars on the collar of his shirt and shoulder lapel of the jacket [when worn], with the Imperial seal of his office on the left shoulder and the Imperial National Flag on the right shoulder of the uniform, when wearing the formal uniform.
- (3) The Imperial Guardians Chief Deputy Marshal will be of the Imperial Guardians and will display Three Gold Stars on the collar of his shirt and shoulder lapel of the jacket [when worn], with the Imperial seal of his office on the left shoulder and the Imperial Royal Flag on the right shoulder of the uniform for the Imperial Royal Family, when wearing the formal uniform or allow to wear plain clothes, and the Imperial National Flag on the right shoulder of the uniform for the Imperial Indigenous Matriarchal Council, visiting Heads of State, Ambassadors, Foreign Embassy locations of the Indigenous Nations, and all other Visiting Dignitaries.
- (4) The Imperial Community Marshal will display the Three Gold Stars on the collar of his shirt and the shoulder lapel of the jacket [when worn], with the Imperial seal of his office on the left shoulder and the Imperial National Flag on the right shoulder of the uniform, when wearing the formal uniform.
- (5) The Imperial Regional Marshal will display Two Gold Stars on the Collar of his uniform shirt and shoulder lapel of the jacket [when worn], with the Imperial seal of his office on the left shoulder and the Imperial National Flag on the right shoulder of the uniform, when wearing the formal uniform.
- (u) All identity badges of the personnel of the Imperial Indigenous Marshal Office will have the Imperial Indigenous Marshal Imperial seal in the center and the office stamped into the body of the badge.

- (1) All identity cards for Imperial law enforcement personnel will have the Imperial Indigenous Marshal Imperial seal on the background, picture of the individual in the upper right hand corner, with the title of the wearer below the picture.
- (2) All Imperial law enforcement personnel working in "plain clothes," MUST have an identity card affixed to a clip that can identify the individual when in operation with other law enforcement personnel.
- (v) NO Imperial Law Enforcement Official of the Continental Mu'urish Yamaxi Empire-CMYE has the Authority to arrest, detain, or allow any one not associated with the CMYE to arrest or detain any national of the CYYE, upon the request of an agent or agency of another Government or agency acting on behalf of another government, without the Written Authorization of the Chief Imperial Law Counsel of the Imperial Autonomous Autochthon Council for the CMYE.
- (w) NO Imperial Law Enforcement Official of the Continental Mu'urish Yamaxi Empire has the authority to assist, any agent or agency of another Government with the arrest and/or detention of a national of the CMYE without the Written Authorization of the Chief Wazir Imperial Law Counsel of the Imperial Autonomous Autochthon Council-IAAC for the CMYE.
  - (1) Any assistance given in the kidnapping (arrest/detention) of a national of the CMYE without the Written Authority of the Chief Wazir Imperial Law Counsel of the IAAC, is considered TREASON, and will be tried within the Imperial Mu'urish Yamaxi Consular Court-IMYCC of the CMYE.
  - (2) Any law enforcement official found guilty of this crime, will be sentenced to either life without parole, or shot at dawn the following day.
- (x) Imperial law enforcement officials of the Continental Mu'urish Yamaxi Empires' only authority for assisting other agency or agents of a foreign government MUST be in writing from a Imperial Justice of the IMYCC and must be in accordance with imperial laws, natural, international human rights and indigenous rights laws, and the approval of the Liaison Office of the Imperial Indigenous Marshal.

Article 6: This section will identify the office and staff of the Law Enforcement Divisions of the Continental Mu'urish Yamaxi Empire and the role each plays in the overall security of the Empire.

a. The Office's of the Imperial Indigenous Marshal and Staff

<u>Position</u>	<u>Title and Duties</u>
4 Stars	Imperial Indigenous Marshal
3 Stars	Imperial Indigenous Marshal Chief Deputy - Operations & Training
2 Stars	Imperial Indigenous Marshal Assistant Chief Deputy - Administration & Supply
2 Stars	Imperial Indigenous Marshal Assistant Chief Deputy - Criminal Investigation
2 Stars	Imperial Indigenous Marshal Assistant Chief Deputy - National Security

- 2 Stars Imperial Indigenous Marshal Assistant Chief Deputy – Communication & Crime Information Center
- 2 Stars Imperial Indigenous Marshal Assistant Chief Deputy – VIP & Official Security Escort
- 2 Stars Imperial Indigenous Marshal Assistant Chief Deputy – Training
- 2 Stars Imperial Indigenous Marshal Assistant Chief Deputy – Foreign Government Liaison Office

b. The Office's of the Imperial Guardians and Staff

<u>Position</u>	<u>Title and Duties</u>
3 Stars	Imperial Guardian
2 Stars	Imperial Guardian Chief Deputy – Operations & Training
2 Stars	Imperial Guardian Assistant Chief Deputy – Imperial Royal Security
1 Star	Imperial Guardian Assistant Chief Deputy – Administration & Supply
1 Star	Imperial Guardian Assistant Chief Deputy – Criminal Investigation & Crime Information Center (CICIC)
1 Star	Imperial Guardian Assistant Chief Deputy – Communication & Media
1 Star	Imperial Guardian Assistant Chief Deputy – VIP & Official Security Escort
1 Star	Imperial Guardian Assistant Chief Deputy – Imperial Training
1 Star	Imperial Guardian Assistant Chief Deputy – Foreign Government Liaison Office

c. The Office of the Imperial Community Marshal and Staff

<u>Position</u>	<u>Title and Duties</u>
3 Stars	Imperial Community Marshal
2 Stars	Imperial Community Marshal Chief Deputy – Operations & Training
1 Star	Imperial Community Marshal Assistant Chief Deputy – Administration & Supply
1 Star	Imperial Community Marshal Assistant Chief Deputy – Imperial Justice Marshal's Office of Law & Liaison Officer
1 Star	Imperial Community Marshal Assistant Chief Deputy – Law Enforcement & Detention
1 Star	Imperial Community Marshal Assistant Chief Deputy – Communication & Criminal Investigation & Crime Lab
1 Star	Imperial Community Marshal Assistant Chief Deputy – VIP & Official Security Escort

d. The Office of the Imperial Regional Marshal and Staff

<u>Position</u>	<u>Title and Duties</u>
2 Stars	Imperial Regional Marshal
1 Star	Imperial Regional Marshal Chief Deputy - Operations & Training
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Administration & Supply
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Commander Training Academy
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Regional Security
Colonel	Imperial Regional Marshal Assistant Chief Deputy - VIP & Official Security Escort
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Law Enforcement Unit & Correctional
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Criminal Investigation & Crime Lab
Colonel	Imperial Regional Marshal Assistant Chief Deputy - Communication & Media

Within the Office of the Imperial Community Marshal Office in the Law Enforcement Division and Detention Divisions, and the Imperial Regional Marshal Office Law Enforcement, Detention and Correctional Divisions, there will be positions for Majors, Captains and Lieutenants.

- e. Majors will command precincts, detention and correctional centers. All Detention Centers will be the responsibility of the Imperial Community Marshals and All Correctional Centers will be the responsibility of the Imperial Regional Marshals.
- f. The Imperial Community Marshals will have responsibility for a Holding Facility to hold detainees that are physically violent, abusive, or is a possible danger to the indigenous community. The maximum time an individual can stay in a Holding Facility is five (5) days the individual must be either sent to a Regional Detention Center on the Order of an Imperial Officer or set free.
- g. Lieutenants will command shifts of the patrol divisions of Imperial Law Enforcement and Departments of Detention Centers and Correctional Centers.
- h. In all Detention and Correctional Centers there must be a Health Inspector (Captain) with duties to insure the general health, welfare of each detainee, and the general overall cleanliness of the facility.
- i. In all Detention and Correctional Centers there must be a Liaison Officer (Captain) to insure the lawful rights of each detainee is of pari-mont interest to all officers and supervisors of the Center.
- j. The Reporting Authority for both the Health Inspector and the Liaison Officer is the Imperial Community Marshal's Office. All reports of negative action by the staff of a Detention Center will have an investigator from the Imperial Community Marshal's Office investigate all such incidents.

- k. All reports of Center Staff not following guidelines as set by the Imperial Indigenous Matriarchal Council, with the recommendation of the investigator from the Imperial Indigenous Marshal 's Office and the results sent in a report to the Imperial Community Justice Marshal's Office of Law.

Article 7: All rank displayed on the collar of all Imperial Officers of the Imperial Law Enforcement Departments of the Continental Mu'urish Yamaxi Empire will be "gold" and All badges of the Imperial Officers and Supervisors will be "gold" - NO EXCEPTION.

Article 8: All Imperial Officers of the Law Enforcement Departments of the Continental Mu'urish Yamaxi Empire will wear the military style headgear. The Imperial Indigenous Marshals, Imperial Community Marshals, Imperial Regional Marshals, all Chief Deputies, and Assistant Chief Deputies will wear the headgear with the "gold leaf" on the front.

Article 9: For every Imperial Indigenous Marshal, Imperial Guardian, Imperial Community Marshal, Imperial Regional Marshal, Chief Deputy Marshal, and Assistant Chief Deputy Marshal, there must be an assistant that has the responsibility to ensure the operation is running smoothly while the Chief Officer is busy within the political arena.

- a) This Office will be manned by a Sergeant, empowered with the authority to ensure all orders of the Chief Officer is understood by the least of the Imperial officers within the law enforcement community of the CMYE.
- b) In the Office of the Imperial Indigenous Marshal, there will be a Chief Master Sergeant. The emblem for the Chief Master Sergeant will be three stripes up, three stripes down, with two small stars with a wreath on the bottom of the stars.
- c) The next position in the line of progression will be the Senior Chief Master Sergeant. The emblem for the Senior Chief Master Sergeant will be three stripes up, three stripes down, with one small star with a wreath on the bottom of the star.
- d) The next position in the line of progression will be the Master Sergeant. The emblem for the Master Sergeant will be three stripes up, three stripes down, with a star in the middle.
- e) The next position in the line of progression will be the First Sergeant. The emblem for the First Sergeant will be three stripes up and three stripes down.
- f) The next position in the line of progression will be the Patrol Sergeant. The emblem for the Patrol Sergeant will be three stripes up and two stripes down.
- g) The next position in the line of progression will be the Shift Sergeant. The emblem for the Shift Sergeant will be three stripes up and one stripe down.
- h) The next position in the line of progression will be the Street Supervisor. The emblem for the Street Supervisor will be three stripes down and three stripes up.
- i) The next position in the line of progression will be the Street Sergeant. The emblem for the Street Sergeant will be three stripes down and two stripes up.
- j) The next position in the line of progression will be the Field Training Officer. The emblem for the Field Training Officer will be two stripes down, one stripe up, with a diamond in the middle.

- k) There will be only one Chief Master Sergeant. This position will be in the Office of the Imperial Indigenous Marshals only. The job of the Chief Master Sergeant will be to inspect the records of the Sergeants below his position, to ensure the deputies within the law enforcement departments are receiving training in imperial law, natural law, indigenous rights, human rights requirements, and all updates as warranted.
- l) The position of Senior Chief Master Sergeant will be in all Imperial Community Marshal Offices. Their jobs will be the same as the Chief Master Sergeant, but on the lower level, and to keep the Imperial Indigenous Marshal Chief Deputy, updated on the progress of all personnel within the command.
- m) The position of Master Sergeant will be in the Offices of the Imperial Regional Marshal Chief Deputy, and all Imperial Indigenous Marshal Assistant Chief Deputy Offices. Their jobs are the same as the positions above them, in respect to their office.
- n) The position of First Sergeant will be in the Offices of the Imperial Community Marshal Assistant Chief Deputy and Imperial Regional Marshal Assistant Chief Deputy.
- o) The position of Patrol Sergeant will be mainly in the law enforcement divisions of the Imperial Regional Marshal Offices, and the law enforcement and detention divisions of the Imperial Community Marshal Offices, as well as all sergeant positions, (Shift Sergeant, Street Supervisor, Street Sergeant, Field Training Officer), below it.

Article 10: This section contains the Imperial Law requirements of the Imperial Law Enforcement Departments of the Continental Mu'turish Yamaxi Empire.

b2)

## The Imperial Indigenous Marshals

### Article 1:

Imperial law enforcement officials shall at all times fulfill the duty imposed upon them by imperial law, by serving the indigenous community and by protecting all natives/people against illegal acts, consistent with the high degree of responsibility required by their profession.

### Commentary:

- (a) The term "Imperial law enforcement officials", includes all officers/deputies of the imperial law, whether appointed or elected, who exercise constable powers, especially the powers of investigation, arrest, or detention.
- (b) In countries where constable powers are exercised by military authorities, whether uniformed or not, or by State security forces, the definition of law enforcement officials shall be regarded as including imperial officers of such services.
- (c) Service to the indigenous community is intended to include particularly the rendition of services of assistance to those members of the indigenous community who by reason of personal, economic, social or other emergencies are in need of immediate aid.
- (d) This provision is intended to cover not only all violent, predatory and harmful acts, but extends to the full range of prohibitions under penal imperial laws. It extends to conduct by persons not capable of incurring criminal liability.

## Article 2:

In the performance of their duty, imperial law enforcement officials shall respect and protect human dignity and maintain and uphold the human rights of all persons.

### Commentary:

(a) The human rights in question are identified and protected by Imperial law, and international law. Among the relevant international instruments are the Universal Declaration of Human Rights, the International Covenant on Civil and Political Rights, the Declaration on the Protection of All Persons from Being Subjected to Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, the United Nations Declaration on the Elimination of All Forms of Racial Discrimination, the International Convention on the Elimination of All Forms of Racial Discrimination, the International Convention on the Suppression and Punishment of the Crime of Apartheid, the Convention on the Prevention and Punishment of the Crime of Genocide, the Standard Minimum Rules for the Treatment of Prisoners and the Vienna Convention on Consular Relations.

(b) National commentaries to this provision should indicate regional or national provisions identifying and protecting these rights.

## Article 3:

Imperial law enforcement officials may use force only when strictly necessary and only that which is necessary to the extent required for the performance of their duty.

### Commentary:

(a) This provision emphasizes that the use of force by imperial law enforcement officials should be exceptional; while it implies that imperial law enforcement officials may be authorized to use force as is reasonably necessary under the circumstances for the prevention of crime or in effecting or assisting in the lawful arrest of offenders or suspected offenders, no force going beyond that may be used.

(b) National law ordinarily restricts the use of force by imperial law enforcement officials in accordance with a principle of proportionality. It is to be understood that such national principles of proportionality are to be respected in the interpretation of this provision. In no case should this provision be interpreted to authorize the use of force which is disproportionate to the legitimate objective to be achieved.

(c) The use of firearms is considered an extreme measure. Every effort should be made to exclude the use of firearms, especially against children. In general, firearms should not be used except when a suspected offender offers armed resistance or otherwise jeopardizes the lives of others and less extreme measures are not sufficient to restrain or apprehend the suspected offender. In every instance in which a firearm is discharged, a report should be made promptly to the competent authorities.

## Article 4:

Matters of a confidential nature in the possession of imperial law enforcement officials shall be kept confidential, unless the performance of duty or the needs of justice strictly require otherwise.

### Commentary:

By the nature of their duties, imperial law enforcement officials obtain information which may relate to private lives or are potentially harmful to the interests, and especially the reputation,

of others. Great care should be exercised in safeguarding and using such information, which should be disclosed only in the performance of duty or to serve the needs of justice. Any disclosure of such information for other purposes is wholly improper.

Article 5:

No imperial law enforcement official may inflict, instigate or tolerate any act of torture or other cruel, inhuman or degrading treatment or punishment, nor may any law enforcement official invoke superior orders or exceptional circumstances such as a state of war or a threat of war, a threat to national security, internal political instability or any other public emergency as a justification of torture or other cruel, inhuman or degrading treatment or punishment.

Commentary:

(a) This prohibition derives from the Declaration on the Protection of All Persons from Being Subjected to Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, adopted by the General Assembly, according to which: "[Such an act is] an offence to human dignity and shall be condemned as a denial of the purposes of the Charter of the United Nations and as a violation of the human rights and fundamental freedoms proclaimed in the Universal Declaration of Human Rights [and other international human rights instruments]."

(b) The Declaration defines torture as follows: ". . . torture means any act by which severe pain or suffering, whether physical or mental, is intentionally inflicted by or at the instigation of a public official on a person for such purposes as obtaining from him or a third person information or confession, punishing him for an act he has committed or is suspected of having committed, or intimidating him or other persons. It does not include pain or suffering arising only from, inherent in or incidental to, lawful sanctions to the extent consistent with the Standard Minimum Rules for the Treatment of Prisoners."

(c) The term "cruel, inhuman or degrading treatment or punishment" has not been defined by the General Assembly but should be interpreted so as to extend the widest possible protection against abuses, whether physical or mental.

Article 6:

Imperial law enforcement officials shall ensure the full protection of the health of persons in their custody and, in particular, shall take immediate action to secure medical attention whenever required.

Commentary:

(a) "Medical attention", which refers to services rendered by any medical personnel, including certified medical practitioners and paramedics, shall be secured when needed or requested.

(b) While the medical personnel are likely to be attached to the imperial law enforcement operation, imperial law enforcement officials must take into account the judgment of such personnel when they recommend providing the person in custody with appropriate treatment through, or in consultation with, medical personnel from outside the imperial law enforcement operation.

(c) It is understood that imperial law enforcement officials shall also secure medical attention for victims of violations of imperial law or of incidents occurring in the course of violations of Imperial law.

### Article 7:

Imperial law enforcement officials shall not commit any act of corruption. They shall also rigorously oppose and combat all such acts.

#### Commentary:

- (a) Any act of corruption, in the same way as any other abuse of authority, is incompatible with the profession of imperial law enforcement officials. The imperial law must be enforced fully with respect to any imperial law enforcement official who commits an act of corruption, as Governments cannot expect to enforce the law among their nationals and citizens if they cannot, or will not, enforce the law against their own agents and within their agencies.
- (b) While the definition of corruption must be subject to imperial law, and national law, it should be understood to encompass the commission or omission of an act in the performance of or in connection with one's duties, in response to gifts, promises or incentives demanded or accepted, or the wrongful receipt of these once the act has been committed or omitted.
- (c) The expression "act of corruption" referred to above should be understood to encompass attempted corruption.

### Article 8:

Imperial law enforcement officials shall respect the Imperial Law and the present Code. They shall also, to the best of their capability, prevent and rigorously oppose any violations of them. Imperial law enforcement officials who have reason to believe that a violation of the present Code has occurred or is about to occur shall report the matter to their superior authorities and, where necessary, to other appropriate authorities or organs vested with reviewing or remedial power.

#### Commentary:

- (a) This Code shall be observed whenever it has been incorporated into national legislation or practice. If legislation or practice contains stricter provisions than those of the present Code, those stricter provisions shall be observed.
- (b) The article seeks to preserve the balance between the need for internal discipline of the agency on which public safety is largely dependent, on the one hand, and the need for dealing with violations of basic human rights, on the other. Imperial law enforcement officials shall report violations within the chain of command and take other lawful action outside the chain of command only when no other remedies are available or effective. It is understood that imperial law enforcement officials shall not suffer administrative or other penalties because they have reported that a violation of this Code has occurred or is about to occur.
- (c) The term "appropriate authorities or organs vested with reviewing or remedial power" refers to any authority or organ existing under imperial law , and national law, whether internal to the imperial law enforcement agency or independent thereof, with statutory, customary or other power to review grievances and complaints arising out of violations within the purview of this Code.
- (d) In some countries, the mass media may be regarded as performing complaint review functions similar to those described in subparagraph (c) above. Imperial law enforcement officials may, therefore, be justified if, as a last resort and in accordance with the laws and customs of their own countries and with the provisions of Article 4 of the present Code, they bring violations to the attention of public opinion through the mass media.

(e) Imperial law enforcement officials who comply with the provisions of these Codes deserve the respect, the full support and the co-operation of the indigenous community and of the law enforcement agency in which they serve, as well as the law enforcement profession.

c) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Guardians under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: will be the Trained and Trusted Security of the Continental Mu'urish Yamaxi Empire Reigning Monarch and are responsible for upholding, enforcing and practicing all aspects of Air-AIR, Land-LAND, Law-LAW, and Water-Water. The mission of the Imperial Guardians is to safeguard and protect the Imperial Royal House of Emperor-Monarch-INRI: Sambhu Re  and the Emperor-Monarch Immediate Royal Family; and the Empire's financial infrastructure and payment systems while preserving the integrity of the Empire/Kingdom. The Imperial Guardians duties also include protection for the following: Imperial Indigenous Matriarchal Council, Ambassador and Chief Deputy Ambassador of the Imperial Royal Embassies, Deputy Ambassador and Consuls of the Imperial Mu'urish Yamaxi Consulates; The Imperial Chancellor and Imperial Deputy Chancellor, visiting Heads of State, Foreign Embassy locations of the Indigenous Nations, and all other Visiting Dignitaries and individuals as designated per Imperial Executive Order from Imperial Royal House of Emperor-Monarch-INRI: Sambhu Re ; also the immediate families of the above individuals:

For the Preservation, Equalization and Cultivation of the Continental Mu'urish Yamaxi Empire: all Imperial Houses must follow the documentation and operational protocols established by the Imperial Indigenous Matriarchal Council.

d) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Indigenous Matriarchal Council under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: will be the Head of the Continental Mu'urish Yamaxi Empire Imperial Central Government.

- 1) It is the duty of the Imperial Indigenous Matriarchal Council of Thirty One(31) to represent the natives/people in Imperial Affairs;
- 2) Act as a part of the Imperial Mu'urish Yamaxi Consular Court, Imperial National Law Tribunals division for tribal affairs and disputes among indigenous communities, tribes and clans of the CMYE ;
- 3) In all tribal affairs and disputes a tribunal will consist of one (1) Chief Justice of Imperial supreme Court as head of the tribunal and eight (8) Imperial Indigenous Matriarchal Council members;
- 4) To Oversee the Security and Infra-Structures of the Continental Mu'urish Yamaxi Empire , and
- 5) Work with Governments of other Nations on concluding Treaties with foreign powers on behalf of the Imperial Royal Crown and to ensure peace for all mankind.

The Nationals of the Imperial Indigenous Matriarchal Council will be selected by vote, their will be an 'One Imperial Secretary General', 'One Imperial Chief Deputy Secretary General' and 'One Imperial Deputy Secretary General'.

- 6) The nationals serving in these posts will serve for five (5) years.
- 7) May receive votes for a second term.
- 8) But can only serve two terms in a thirteen (13) year period.
- 9) Nationals leaving these posts must wait at least eight (8) years before becoming eligible for another vote to this post.

10) All Members of the Imperial Indigenous Matriarchal Council will serve a term of natural life as an Imperial Indigenous Matriarch of the Council.

e) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that His Imperial Majesty's Royal Post  under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: are responsible for universal mail collection and delivery within the Continental Mu'urish Yamaxi Empire and is the Imperial Royal Post Office of the Continental Mu'urish Yamaxi Empire. The Imperial Royal Post Office is a system for transporting letters and other tangible objects: written documents; typically enclosed in envelopes, and also small and large packages delivered to destinations around the world. Security for His Imperial Majesty Royal Post  is the responsibility of the Imperial Postal Inspectors.

f) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Mu'urish Yamaxi Consular Court under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the Continental Mu'urish Yamaxi Empire Judiciary House. The Imperial Mu'urish Yamaxi Consular Court functions to interpret the Imperial law; determine the Constitutionality of Imperial law pertaining to Imperial Constitution of the Continental Mu'urish Yamaxi Empire, and also applies the Imperial law to individual cases. The Imperial Courts can compel the production of evidence and testimony through the use of subpoenas, and adjudicate civil matters in commerce and crimes involving nationals as well as violations against the Imperial Constitution of the CMYE.

f1)



### Article 1: Imperial Mu'urish Yamaxi Consular Court Judicial System

The Imperial Mu'urish Yamaxi Consular Court Judicial System of the Continental Mu'urish Yamaxi Empire will have a Imperial supreme Court and Inferior Courts as the need arises for Claims.

- a) There will be an Imperial National Court of Appeal that is second to the Imperial supreme Court.
- b) There will be an Imperial National Law Tribunal with locations in every Region.
  - 1) Imperial National Law Tribunals will hear disputes of individual parties from different indigenous communities, tribes and clans.
  - 2) The Imperial National Law Tribunals division for tribal affairs and disputes among indigenous communities, tribes and clans will be part of the Imperial Indigenous Matriarchal Council.
  - 3) Imperial National Law Tribunals will also hear disputes from foreign governments and/or foreign agents making claims against individual nationals/members and businesses of the Continental Mu'urish Yamaxi Empire.
- c) There will be an Imperial Regional Law Tribunal to hear cases involving major crimes i.e. assaults, major theft, kidnapping, homicide, and other felonies and civil cases with a value of more than Five Thousand Dollars in Gold (\$5,000.00).
- d) There will be a Imperial Community Law Tribunal in each Indigenous Community of the CMYE that will hear minor disputes between nationals/members of the indigenous communities, request for felony warrants, and civil cases with a value less than Five Thousand Dollars in Gold up to Four Thousand Nine Hundred Ninety Nine Dollars and Ninety Nine Cents in Gold (\$4,999.99).

## Article 2: Imperial supreme Court

The Imperial supreme Court will have nine (9) Master Justices of Imperial Law.

- a) The Imperial supreme Court will hear appeals from the Imperial National Court of Appeals, and claims from Foreign Governments, Foreign Nationals and Businesses against a National or Member or Business of the CMYE, and violations of Imperial Laws of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire, Natural Law, or Treaties of the CMYE.
- b) There will be four (4) Reserve Master Justices of Imperial Law for the Imperial supreme Court.
- c) There will be One Imperial National Law Tribunal that will consist of one (1) Chief Justice from the Imperial supreme Court appointed from Section b) of this Article.
- d) There is no set time for the Imperial supreme Court to meet except when necessary by Imperial Law.
- e) The Imperial supreme Court will have a Chief Clerk of Record to accept and schedule appeals and claims.
- f) At all times when the Imperial supreme Court convenes, there will be at least Nine Marshals from the Imperial Indigenous Regional Marshal Office present.

## Article 3: Imperial National Court of Appeals

The Imperial National Court of Appeals will have seven (7) Senior Justices of Imperial Law to hear appeals from either the Imperial National Law Tribunals or Imperial Regional Law Tribunals.

- a) There will be four (4) Reserves Senior Imperial Law Justices for the Imperial National Court of Appeals.
- b) The Imperial National Court of Appeals will schedule meetings during the Second and Fourth Weeks of each Month.
- c) Any additional time for Appeals will be at the discretion of the Senior Justices of Imperial Law.
- d) It takes a minimum of three (3) Senior Justices of Imperial Law to give a valid decision in any case before the Imperial National Court of Appeals.
- e) The meetings of the Imperial National Court of Appeals will have at least five (5) Marshals from the Imperial Indigenous Regional Marshal's Office.
- f) The Imperial National Court of Appeals will have a Chief Clerk of Record to accept and schedule all Appeals.
- g) The Imperial National Court of Appeals will hear only claims of violations of Imperial Laws of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire, Natural Law, or Treaties of the Continental Mu'urish Yamaxi Empire.

## Article 4: Imperial National Law Tribunals

Each Imperial National Law Tribunal will have five (5) Senior Justices of Imperial Law to hear disputes within its Region of assignment.

- a) There will also be three (3) Reserve Senior Justices of Imperial Law for each Imperial National Law Tribunal.
- b) The place for all meetings of the Imperial National Law Tribunals will have the consideration of both the Imperial Regional and Imperial Indigenous Marshal's Offices.
- c) All times for parties of a civil dispute will be at a time for at least three (3) Imperial Regional Marshals to be present.
- d) All parties to a criminal claim will appear during the first and third Monday through Wednesday of each month.

- e) All times for parties of criminal disputes will be at a time for at least seven (7) Imperial Regional Marshals to be present.
- f) Any additional time will be at the discretion of the Senior Justices of Imperial Law.
- g) There will be an Imperial National Law Tribunal Chief Clerk of Record to accept and schedule all disputes and claims.

#### Article 5: Imperial Regional Law Tribunals

Each Imperial Regional Law Tribunal will have three (3) Justices of Imperial Law to hear disputes within the Region.

- a) There will also be two (2) Reserve Justices of Imperial Law for the Imperial Regional Law Tribunal.
- b) The place for all meetings of the Imperial Regional Law Tribunal will be at the discretion of the Imperial Regional Marshal.
- c) All times for parties of a civil dispute will be at a time for at least two (2) Imperial Regional Marshals to be present.
- d) All parties to a criminal claim will appear during the second Tuesday through Friday of each month.
- e) All times for criminal claims will be at a time for at least five (5) Imperial Regional Marshals to be present.
- f) Any additional time will be at the discretion of the Justices of Imperial Law.
- g) The Imperial Regional Law Tribunal will have a Chief Clerk of Record to accept and schedule all disputes and claims.

#### Article 6: Imperial Community Law Tribunals

Each Imperial Community Law Tribunal will have two (2) Justices of Imperial Law and one (1) Reserve Justice of Imperial Law to hear disputes within that Indigenous Community.

- a) The place for all meetings of the Imperial Community Law Tribunals will be at the discretion of the Imperial Regional Marshal.
- b) All times for parties of a dispute to appear before the Imperial Community Law Tribunal must be at a time for at least three (3) Imperial Regional Marshals to be present.
- c) The Imperial Community Law Tribunal will have a Chief Clerk of Record to accept and schedule all disputes and request for warrants.

#### Article 7: Parties bringing Claims within the Tribunals of the Imperial Mu'urish Yamaxi Consular Court Judicial System

- a) All parties bringing a claim before any of the Tribunals within the Imperial Mu'urish Yamaxi Consular Court Judicial System for the Continental Mu'urish Yamaxi Empire must have the capacity to present the facts of the case in persona as a victim.
- b) At no time can a party have someone 'represent' them for any reason, except as may be the Order of the Tribunal per Section d) of this Article.
- c) All Imperial Law Counsels must follow the guidelines of Article 7 of this Imperial Constitution or be given another assignment.
- d) Imperial Justices of Imperial Law may in times - (1) when the victim is a minor child, - (2) a party is said to be mentally incompetent to speak, - (3) a party is not medically able to speak, - (4) a dispute between siblings of an estate without a will or trust, (5) assign a Imperial Law Counsel to investigate the claim and make a report to the Tribunal.

e) After receiving a report ask for by an Imperial Justice of Imperial Law, the Imperial Justice then makes a decision as to the continuation of the claim.

g) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial CMYE Treasury under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is responsible for promoting economic prosperity and ensuring the financial security of the Continental Mu'urish Yamaxi Empire. The Imperial CMYE Treasury is the holding house for all the Continental Mu'urish Yamaxi Empire Platinum, Gold, Silver and other Precious Metals and stones. One of the Imperial CMYE Treasury's missions is to maintain a strong economy for the Empire by creating economic and commercial opportunities. This will be done by promoting the conditions that enable economic growth and stability at home and abroad. This will also strengthen the security of the Continental Mu'urish Yamaxi Empire by combating threats and protecting the integrity of the financial system. The Imperial CMYE Treasury's mission also highlights its role as the steward of CMYE economic and financial systems, and as an influential participant in the global economy, advising the Imperial Royal House of Emperor-Monarch-[NRI]: Sambhu Re  on economic and financial issues, encouraging sustainable economic growth, and fostering improved governance of the Imperial Bennu Global Financial Institution.

h) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Viziers under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: are visionary's appointed by Reigning Monarch to be advised on all aspects.

i) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Royal Embassy under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: came into existence on Thursday, November 1, 2012, A.D., by an Emperor's Directive, and was enacted for the Continental Mu'urish Yamaxi Empire by Emperor-Monarch-[NRI]: Sambhu Re , Droit!

### Executive Houses:

j) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Mu'urish Yamaxi Consulate under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is oriented to provide authentication and travel documentation for the governmental body of the Continental Mu'urish Yamaxi Empire. Imperial Mu'urish Yamaxi Consulate as with the Imperial Royal Embassy focus is instituting and sustaining International and Foreign Relations with Countries and Nations, while also providing assistance to Nationals or Foreign Nations whether traveling by Air-AIR, Land-LAND, and/or Water-WATER.

k) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Mu'urish Yamaxi Recording Service under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the operational registry for storing all recordings within the Continental Mu'urish Yamaxi Empire. It is the Priority of the Imperial Mu'urish Yamaxi Recording Service to safely and accurately record and store information for the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization. The Imperial Recorder is the seal bearer and oversees all operations of the Imperial Mu'urish Yamaxi Recording Service. Imperial Mu'urish Yamaxi Recording Service (IMYRS) "formally the Imperial Mu'urish Xi Recording Service (IMXRS) and the Mu'urish Empire Recording Service (MERS)" has been in operation since Wednesday, July 18, 2007 A.D.,

by an Emperor's Directive the Imperial Mu'urish Yamaxi Recording Service (IMXRS) name was changed to the Imperial Mu'urish Yamaxi Recording Service (IMYRS) on or around February 5, 2012 A.D., due impart to fraud by conspirators. The most important role of the public records organizations is to service the people, ensuring all documentation is accurately filed on public record. Consequently, the Imperial Mu'urish Yamaxi Recording Service is a Servant of all Mu'urish Yamaxi American Natives! The Imperial Mu'urish Yamaxi Recording Service was created to secure the future by properly securing the past and present filings of all Mu'urish Yamaxi American Natives-Olmec Civilization. Other functions of the Imperial Mu'urish Yamaxi Recording Service is to safely and accurately record, CMYE Documentation, Media, Patents, Seals, Copyrights, Copy Claims, Trademarks, UCC and private and/or public documents relative to Mu'urish Yamaxi American Natives nationals personal and/or private affairs and/or professional business.

l) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Benu Global Financial Institution under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: performs all the functions of a Central Financial Clearing Facility. The most important of these is maintaining price stability and supporting the economic policies of the Continental Mu'urish Yamaxi Empire thus promoting economic growth. There are two (2) main areas which are tackled by the Imperial Benu Global Financial Institution to ensure it carries out these functions efficiently:

#### Monetary Stability -

Stable prices and confidence in the currency are the two main criteria for monetary stability. Stable prices are maintained by making sure price increases meet the CMYE Government's inflation target. The Imperial Benu Global Financial Institution aims to meet this target by adjusting the base interest rate, which is decided by the Financial Committee and the Imperial Royal House of Emperor-Monarch-[NR]: Sambhu Re .

#### Financial Stability -

Maintaining financial stability involves protecting against threats to the whole financial system. Threats are detected by the Imperial Benu Global Financial Institution's surveillance and market intelligence functions. The threats are then dealt with through the Imperial Guardians and other operations, both at home and abroad. In exceptional circumstances, the Imperial Benu Global Financial Institutions may act as the lender of last resort by extending credit when no other institution will.

The Imperial Benu Global Financial Institution works together with several institutions to secure both monetary and financial stability of the Continental Mu'urish Yamaxi Empire, along with Imperial CMYE Treasury. The Imperial CMYE Treasury is responsible for financial and economic policies of the Continental Mu'urish Yamaxi Empire.

m) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Autonomous Autochthon Council under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the Imperial Law Council for the Continental Mu'urish Yamaxi Empire with the head of the Imperial Autonomous Autochthon Council as the Chief Wazir and is considered to be the Chief Imperial Lawyer for the Continental Mu'urish Yamaxi Empire and is assisted by the Deputy Chief Wazir. The Imperial Autonomous Autochthon Council is committed to the ongoing application and comprehension of the science of Imperial Law: Natural Law, Law of the Land, and Law of the Seas as it relates to nationals of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization.

m1)

### Article 1: Duties of Imperial Law Counsels

- a) Any man or woman given the Title of Imperial Law Counsel **MUST** complete an initial course with a basic understanding of Imperial Laws, Natural Laws, Covenants and Commandments, International Laws, Human Rights Laws, Rule of Evidence, and follow other guidelines as the need arises.
  - b) No Imperial Law Counsel can 'represent' any one in a Tribunal of Imperial Law within the CMYE.
  - c) Any Imperial Law Counsel attempting to represent any one without the consent or order of the Justice, will go through more training before coming into any Tribunal of the Imperial Mu'urish Yamaxi Consular Court Judicial System again.
  - d) Imperial Law Counsels may 'assist' nationals of the CMYE with the format of a claim,
  - e) notes of bringing a claim,
  - f) procedures of the Tribunal, and
  - g) investigating any claims given by a Justice of Imperial Law in a Tribunal where the request for additional information is of necessity to a formal Judgment of Imperial Law.
  - h) Imperial Law Counsels will also have the responsibility of teaching classes on Imperial Law to nationals in the Indigenous Communities, Tribes and Clans of their assignment.
- n) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Health & Wellness under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: know that as a race of natives/people we have been robbed, raped, mis-educated, beaten, mis-trusted, infamously stereotyped, maliciously hung, secretly glorified, intentionally damaged, massively molested, fooled, categorically punished, sunken into destructive habits willingly, vehemently abused, emotionally damaged, and the list continues! Re-introducing knowledge on re-releasing, cleansing, healing and fine tuning of our nationals' inner and outer selves is paramount in order to properly function and re-align to our true self. The mission is protecting the Health and Wellness of all Mu'urish Yamaxi American Natives-Olmec Civilization, providing essential human services, as well as regulating and certifying: commercial eateries; water, food and herbal distribution; and healing/balancing facilities. Improving the health, safety, and well-being of all Mu'urish Yamaxi American Natives-Olmec Civilization of all ages in ways that will expedite the necessary healing/balancing for all! The Imperial House of Health and Wellness is aimed at preventing disease (dis ease) with sound right reasoning and the science of our indigenous ancestors of re-storing proper balance to the mind, body, spirit and soul with certified state-of the art healing centers and balancing facilities. "Every ant knows the formula of its ant hill, every bee knows the formula of its beehive, they know it in their own way, not in our way, only humankind does not know its formula" ~ Fyodor Dostoyevsky. Exposing nationals to "our way" the ancient formula to conquer death and achieve universal balance.
- o) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Community Marshals under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: are responsible for the safety of the Indigenous Communities, Tribes and Clans that they represent as well as making sure that certain security and notifications occur in their indigenous community area as it relates to Mu'urish Yamaxi American Native-Olmec Civilization Nationals; such as carrying out court orders for the areas that they preside over. The Imperial Community Marshals will guard and protect the Imperial CMYE Government Houses and are responsible for upholding, enforcing and practicing all aspects of Law-LAW, Land-LAND, Air-AIR, and Water-WATER. They maintain the peace in the indigenous community that they represent by being elected and maintaining the trust of the

people that elect them. The Imperial Community Marshals are committed to its Imperial Constitutional Authority to effectively and efficiently serve and protect the natives/people of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Native-Olmec Civilization. In addition, moral principles, integrity and equality are intricate ingredients that are in both the professional and personal life of the Imperial Community Marshal Official. As Role Models, we value respect, honoring the rights and dignity of each native we are called upon to serve and protect.

p) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Regional Marshals under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: are the Imperial Marshals of the Imperial Mu'urish Yamaxi Consular Court for the CMYE and are responsible for upholding, enforcing and practicing all aspects of Law-LAW, Land-LAND, Air-AIR, and Water-WATER. The Imperial Constitution of the Continental Mu'urish Yamaxi Empire specifically grants the Imperial Regional Marshals Authority, while the Imperial Indigenous Marshal's institutes the conditions on which the Imperial Regional Marshals operate within the Imperial Mu'urish Yamaxi Consular Court.

The head of the Imperial Regional Marshals is the Chief Officer of the Imperial Regional Marshals and the external communicators for the Executive Houses and Imperial CMYE Government Houses and serves as the Custodian and Messenger for the Imperial Mu'urish Yamaxi Consular Court. To serve as an Imperial Regional Marshal Chief Officer or Imperial Chief Officer from the Imperial Indigenous Marshals, Imperial Guardians or Imperial Community Marshals, one must take an Oath of Office and be bonded upon taking office to ensure the faithful performance of the duties of the office. In addition, moral principles, integrity and equality are intricate ingredients that are in both the professional and personal life of the High Official as well as those appointed to assist. As Role Models, we value respect, honoring the rights and dignity of each person we are called upon to serve.

Nobody is above the Law-L.A.W.! The Imperial Constitution of the Continental Mu'urish Yamaxi Empire clearly limits government authority and defines the authority that "The Indigenous Natives/People" of the Continental Mu'urish Yamaxi Empire have given to it. The Imperial Regional Marshals are committed to its Constitutional Authority to effectively and efficiently manage: court services; the correctional facility; the execution of processes, orders and judicial notices of the courts; the preservation of the peace.

### Imperial CMYE Government Houses:

q) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial Chancellor under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the Executive power of the Imperial CMYE Government and leads the Imperial CMYE Government of the Continental Mu'urish Yamaxi Empire; The Chancellor is charged with: the Execution of Imperial Protocols for the Imperial CMYE Government, alongside the responsibility of appointing Executives for the Imperial CMYE Government; the Chancellor also acts as the public "face" and "voice" of the Imperial CMYE Government, both at home and abroad. In addition, provides the governing mandates of the Imperial CMYE Governmental Houses; including but not limited to devising strategic missions, overseeing tactical plans and approving operational budgets in order to ensure organizational alignment. Imperial Chancellor Terms of office: There shall be an Imperial Chancellor who shall hold office for a term of five (5) years and until a successor shall be chosen and qualified. Nationals holding the office of Imperial Chancellor shall not again be eligible to be elected to that office until after the expiration of five (5) years from the conclusion of their term as Imperial Chancellor and shall commence on the first day after their election and continue until their successors are elected and qualified.

- 1) Imperial Deputy Chancellor: There shall be an Imperial Deputy Chancellor, who shall be elected at the same time, for the same term, and in the same manner as the Imperial Chancellor.
  - 2) Succession as Imperial Chancellor: The Imperial Deputy Chancellor-elect shall become Imperial Chancellor upon the failure of the Imperial Chancellor-elect to qualify. The Imperial Deputy Chancellor shall become Imperial Chancellor upon the death, resignation, or removal from office of the Imperial Chancellor. The further order of succession to the office of Imperial Chancellor shall be prescribed by Imperial Law.
- r) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Energy under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is responsible for domestic energy production, scientific research and energy-related research such as Biological and Environmental Research Workforce Development for Teachers and Scientists; also development in the fields of energy efficiency and renewable energy technologies that will diminish the human affect on the Planet, and supply Clean, Reliable and affordable Energy Technologies to the marketplace; and advance the everyday lives of Mu'urish Yamaxi American Natives-Olmec Civilization by enhancing their energy choices and their quality of life.
- s) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Agriculture under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is responsible for Developing and Executing Policies on Farming, Agriculture, and Food! It aims to meet the needs of farmers and ranchers, promote agricultural trade and production, and work to assure food safety, protecting natural resources, communication fostering rural communities and investigating channels to end hunger.
- t) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Commerce under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is responsible for Creating an Infrastructure that promotes Economic Growth, Technological Competitiveness, Sustainable Development, as well as procures economic and demographic data. The Imperial House of Commerce-also facilitates Business Revenue Streams in matters of Trade, Industry, Production and Marketing. The Imperial House of Commerce will also provide a barter-trade network for the Continental Mu'urish Yamaxi Empire Nationals.
- u) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial I-F-m-Hutip University under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is the Continental Mu'urish Yamaxi Empire Learning Institution. It is an evolving entity designed to educate and train, Infants/Toddlers, Children, Teenagers and Adults; with proven facts to Gain Knowledge in Science, Health Nutrition, Medicine, Natural Healing, supreme Mathematics, Law, Language, Literature, Business, etc... May the ancient/indigenous ones grant the Mu'urish Yamaxi American Natives-Olmec Civilization the courage to change the things we can change, the tranquility to accept those we cannot change, and the right wisdom, right knowledge, right over standing and sound right reasoning to know the difference.
- v) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Communication under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is a unique community of professionals responsible for the implementation and/or management of all CMYE communication networks as well as the internal and external flow of information. The Imperial House of

Communication is loyal to servicing the unique needs of all Imperial CMYE Central Government Houses and nationals by providing, right solutions, accurate research and ongoing customer service. As the managers of information, the Imperial House of Communication continually makes substantial investments in technology and communication systems to truthfully, competently and expeditiously inform nationals, members and diplomats. The proper management of information flow enables us to continue to elevate and reach future goals. Customer service, project management, information technology, research & development and administrative support are the responsibilities staffed to maintain, enhance and capitalize on the communication – information flow.

w) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Imperial House of Transportation under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: Oversees interstate and international travel for the CMYE by ensuring speedy, secure, well-organized, accessible and convenient transportation systems that satisfy our fundamental continental interests and enhances the quality of life for all Mu'urish Yamaxi American Natives-Olmec Civilization, today and into the future. The Imperial House of Transportation also partners with national and international organizations in order to provide the most appropriate travel means for Mu'urish Yamaxi American Natives-Olmec Civilization Nationals. The right for a Mu'urish Yamaxi American Natives to travel or transport his/her property upon the national and international; public highways, byways and/or waterways thereon, either by automobile, boat, or air is hereby governed by the Imperial House of Transportation. The Imperial House of Transportation also is responsible for registration, management and distribution of all identification numbers for vehicles (car, boat, truck, planes, etc...).

#### Section 5:

a) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the Granting of the reasonable and Logical Latitude and for the Leading of the Continental Mu'urish Yamaxi Empire of the Virtues of the Truth, Justice, Peace, Freedom, Love, Joy, Unity, Success, Law; and fortitude in the leading with the good-judgment of the Imperial Royal House of Emperor-Monarch-[NRI]: Sambhu Re , the Imperial Executive Houses, the Executive Houses, and the Imperial CMYE Governmental Houses representing them under the Authority and Directing of the Ancient-Indigenous Ones.

b) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: under the directing of the Ancient-Indigenous Ones by the setting of the Continental Mu'urish Yamaxi Empire National Agenda(s) and National Policies through the proposing of the matter(s) for the considering and voting by the Imperial Indigenous Matriarchal Council and/or with or without the Imperial Continental Congress with the casting of the deciding vote in the deadlocking voting on the matter(s) of the concern by the Imperial Constitutional Monarch.

c) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: by that the Imperial Indigenous Matriarchal Council as the check and balance against the unwise-leadership by the Imperial Constitutional Monarch on the matter(s) of the concern for the considering and voting by the Imperial Indigenous Matriarchal Council and/or with or without the Imperial Continental Congress for the approving/disapproving of the matter(s) of the concern and the casting of the deciding-vote in the deadlocking voting on the matter(s) of the concern by the Imperial Constitutional Monarch.

- d) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the Imperial Continental Congress will be made of Indigenous Communities, Tribes and Clans of the Continental Mu'urish Yamaxi Empire. The Imperial Continental Congress will have 3 seats per each on the matter(s) of the concern for the considering and voting by the Imperial Continental Congress for the approving/disapproving of the matter(s) of the concern, and the casting of the deciding-vote in the deadlocking voting on the matter(s) of the concern by the Imperial Constitutional Monarch:
- e) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the Imperial CMYE Government Council of fourteen (14) will be made of two (2) seats each of the Imperial CMYE Governmental Houses on matter(s) of the concern for the considering and voting by the Imperial CMYE Government Council of fourteen (14) for the approving/disapproving of the matter(s) of the concern, and the casting of the deciding-vote in the deadlocking voting on the matter(s) of the concern by the Imperial Deputy Chancellor:
- f) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: by the Imperial CMYE Government Council of fourteen (14) as the check and balance for the Imperial CMYE Government against the unwise-leadership by the Imperial Chancellor on the matter(s) of the concern for the considering and voting by the Imperial CMYE Government Council of fourteen (14) for the approving/disapproving of the matter(s) of the concern and the casting of the deciding-vote in the deadlocking voting on the matter(s) of the concern by the Imperial Deputy Chancellor:
- g) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the appointing and/or election of the Imperial Mu'urish Yamaxi Consular Court Imperial Judge(s) for the serving of the five (5) year term in the Imperial Mu'urish Yamaxi Consular Court Judicial System for either Civil or Criminal Divisions. The Imperial Mu'urish Yamaxi Consular Court Imperial Judge(s) will be elected by the Imperial Indigenous Matriarchal Council or appointed by Imperial Constitutional Monarch:
- h) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that the authority of the Imperial Indigenous Matriarchal Council for the declaring of the emergency for the Weather, Natural disaster or for the defending action for the protecting of the Sovereignty, Sanctity, and all Mu'urish Yamaxi American Natives-Olmec Civilization interest of the Continental Mu'urish Yamaxi Empire in the absence, or death of the Reigning Imperial Constitutional Monarch, Imperial Royal Crown Heir, and/or Imperial Royal Crown Heirs:
- i) For the knowing by all the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that hereditary/Monarchy of the Continental Mu'urish Yamaxi Empire with the Regal Powers of the Continental Mu'urish Yamaxi Empire Constitutional Monarch descending in the immediate manner from them possessor into the Imperial Royal Crown Heir by-blood "meaning sons and daughters of the Monarch" upon the retiring/expiring of the Reigning /Sitting Monarch or into the Empress (For the reigning/sitting Monarch without heir(s)/or with heir(s) under the twenty two (22) years of age). By the relinquishing of the

Throne/Regal Powers of by the spouse for the transferring of the Regal Powers into the Dominion /Jurisdiction of the Imperial Royal Crown Heir ~ Rightful Heir of the twenty two (22) years of age by the Authority of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire.

## Part 4

### Imperial Law 12: Basic Human and Natural Necessities

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

#### Section 1:

We, Autonomous Autochthon Mu'urish Yamaxi American Natives-Olmec Civilization, as well as each Human have a Natural Right to Food, Water, Clothing, Natural Healing, Education-Learning, Shelter, Medical Assistance, and Dental Assistance, for in any society this is Humane; for the knowing by all Autonomous Autochthon Mu'urish Yamaxi American Natives.

### Imperial Law 13: Protection

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

#### Section 1:

We, Autonomous Autochthon Mu'urish Yamaxi American Natives-Olmec Civilization, have the Right to take the necessary means within our own Imperial Laws, as she or he sees fit to be secure in our beings as well as our Property, Families, Friends, and Personal Effects, and to our right to keep and Bear Arms on our Being as well as on our own Property .

#### Section 2:

We, Autonomous Autochthon Mu'urish Yamaxi American Natives-Olmec Civilization have the inalienable right to our Territories, Space, Air, Land and Sea.

### Imperial Law 14: Legal Matters

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

#### Section 1:

For all legal matters, a national of the Continental Mu'urish Yamaxi Empire cannot be accused or held for an abuse of a political rules such as the Uniform Commercial Code , or any other rules of another Nation. Mu'urish Yamaxi American Natives-Olmec Civilization and other nations and peoples should take effective legislative, administrative, judicial, tribal or other measures to prevent acts of suffering in any territory under our jurisdiction.

Indigenous Mu'urish Yamaxi American Natives-Olmec Civilization are natural individuals who must follow the only true laws, that being Natural Law and Imperial Law!

### Imperial Law 15: Travel

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

#### Section 1:

All nationals of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization being natural individuals and "Indigenous Natives/People", and are not subject to any political rules of any other nation, reserves all natural rights to travel the roadways, highways, byways, waterways, and airways unhindered.

## Imperial Law 16: Education (Imperial I-Em-Hutip University)

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re 👑:

### Section 1:

All Nationals of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization, the "Indigenous Natives/People" of this hemisphere, hereby reserves our inalienable rights to educate ourselves, meaning our woman, men and offspring of Mu'urish Yamaxi American Natives (Yamassee Tribe of Native Americans)-Olmec Civilization, for we are the best qualified to teach our-story, culture, art, and science, etc...

### Section 2:

The Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives (Yamassee Tribe of Native Americans)-Olmec Civilization have the inalienable right to establish and control our education systems to provide education in our own language "we speak a dialect of English, Yamaxic {ᲙᲗᲗᲗᲗᲗᲗ}, Yamassic {ᲙᲗᲗᲗᲗᲗᲗ} or, Nuwaupic {ᲙᲗᲗᲗᲗᲗᲗ} which is Muskogean {Muskogean}" to our cultural methods of teaching and learning.

### Section 3:

Measures shall be taken to ensure that the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization have the opportunity to acquire education at all levels (stages). In addition other governments shall recognize the inalienable right of Us the Natives/People of the Continental Mu'urish Yamaxi Empire, to establish our own educational facilities. These Governments shall recognize and respect the Imperial I-Em-Hutip University.

### Section 4:

The imparting of general knowledge and skills of all Mu'urish Yamaxi American Natives-Olmec Civilization, is to participate fully and on an equal footing in their own indigenous community and in the national community shall be an aim of education for all.

### Section 5:

Educational measures shall be taken among all sections of the indigenous community and in the national community, particularly among those that are in most direct contact with the Continental Mu'urish Yamaxi Empire with the object of eliminating prejudices that they may harbor in respect of our Empire. To this end, efforts shall be made to ensure that ourstory, textbooks, and other educational materials provide a fair, accurate, and informative portrayal of the societies and cultures of our Empire-Kingdom.

## Imperial Law 17: Imperial Copyright, Copy Claim, Trademark and Patent

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re 👑:

### Section 1:

This Statue specifically covers and protects any and all Written, Artistic and/or otherwise Creative Works. The Continental Mu'urish Yamaxi Empire reserves the inalienable right to Copyright, Copy Claim, Trademark and Patent of our own works. This especially covers all Mu'urish Yamaxi American Natives Nationality Identification, Birth Record, Right to Travel Pass, Reclamation Forms, Our Language, Etc...

## Part 5

Imperial Law 18:

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

### Section 1:

The Mu'urish Yamaxi American Natives-Olmec Civilization will defend themselves and their Empire-Kingdom, if the need arises.

### Section 2:

The Continental Mu'urish Yamaxi/Empire Mu'urish Yamaxi American Natives-Olmec Civilization will defend our homeland from foreign as well as domestic foes if the need arrives. This will be determined by the Imperial Constitutional Monarch and/or with or without the Imperial Indigenous Matriarchal Council.

## Part 6

Imperial Law 19: Prevention of Desecration of Imperial Royal Flags, Imperial Flags, Imperial Royal Seals, Imperial Seals, Imperial Banners, and Treaty Flags

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

### Section 1:

Legislation to Prevent Misuse, Abuse, and Desecration of the Continental Mu'urish Yamaxi Empire Imperial Royal Flags, Imperial Flags, Imperial Royal Seals, Imperial Seals, Imperial Banners, and Treaty Flags in accordance to the following Imperial Laws!

### Section 2:

A Trademark cannot be registered which consists of our components amongst other things, "Imperial Royal Flag, Imperial Flags, Imperial Royal Seals, Imperial Seals, Imperial Banners, Sacred Seals, National Symbol and Treaty Flags or other insignia) of the Continental Mu'urish Yamaxi Empire, or any simulation thereof."

### Section 3:

It is approved that the Imperial National Flag(s) of the Continental Mu'urish Yamaxi Empire should be raised on all holy days/holiday, festivals, classes, events, ceremonial gatherings by any group of nationals of the Empire-Kingdom.

### Section 4:

These are the penalties for the Desecration, Mutilation, or Improper use of the Imperial Flag(s), within the Jurisdiction of the Continental Mu'urish Yamaxi Empire.

- a) A Fine of no less than [99 ounces of 99% per silver] for the First Offense.
- b) For the Second Offense, a national of the Continental Mu'urish Yamaxi Empire in good standing will be suspended for five (5) months. If wish to be reinstated, a national will be required to appear before the Imperial Indigenous Matriarchal Council.
- c) On the Third and Final Offense, the national will be suspected of Treason, you have thus forfeited the privilege of being a national of the Continental Mu'urish Yamaxi Empire and the national will be dismissed, henceforth, all Legal documents pertaining to the Continental Mu'urish Yamaxi Empire are Null and Void, instantaneously.

Section 5:

The placing of any Word, Figure, Mark, Picture, Design, Drawing or Advertisement of whatever Nature upon any Continental Mu'urish Yamaxi Empire Imperial Royal Flag or Imperial National Flag(s) or any Picture or Representation on any Continental Mu'urish Yamaxi Empire Imperial Royal Flag or Imperial National Flag(s) is Prohibited and Punishable by the above and below stated Imperial Laws.

Section 6:

The Mutilation, Defacement, Defiance, Abuse, or Improper use of the Continental Mu'urish Yamaxi Empire Imperial Royal Flag or Imperial National Flag(s) including but not limited to the use of the Imperial Royal Flag or Imperial National Flag(s) for making clothes and/or to wrap merchandise in, is Prohibited and is also Punishable by Imperial Law. The Possession, Sale, or Public Display of any article of merchandise bearing the "Imperial Royal Flags, Imperial Flags, Imperial Royal Seals, Imperial Seals, Imperial Banners, Sacred Seals, National Symbol, or other Insignia} of the Continental Mu'urish Yamaxi Empire, without written permission from the Imperial Executive House is Prohibited.

Prohibition of Abuse of Foreign Flags

Section 7:

The Abuse, Misuse, and Desecration of any Foreign Flag are prohibited in the Continental Mu'urish Yamaxi Empire.

Section 8:

In the event that a national fails to comply with this Imperial Law the national must appear before the Imperial Indigenous Matriarchal Council.



Section 9:

The Imperial Flag Laws do not prohibit the use of the Flag on Stationary, in Books or other Printed Matter, Provided:

- a) There are no Words or Designs of any kind on the Imperial Royal Flag or Imperial National Flag(s),
- b) Its use is not connected in any way with Advertising, and
- c) You must receive permission from the Imperial Indigenous Matriarchal Council.

Section 10:

The Pledge of the Imperial Royal Flag of the Continental Mu'urish Yamaxi Empire:

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*The Pledge of the Imperial Royal Flag of the  
Continental Mu'urish Yamaxi Empire:*

*As I Stand Beneath Our Sacred  
Imperial Royal Flag,  
I Vow Loyalty, And Obedience  
As I Watch It Fly.  
To The Imperial Laws of our Imperial Constitution  
That Governs our Imperial Empire  
To This Cause  
I Hold My Head Up High.  
With Pride I Pledge To Protect and Defend  
All within this Imperial Empire Both Family and Friend!  
To Ensure  
That All Have Their Equal Rights  
To This Cause  
I Will Lay Down My Very Life.  
As I Stand Beneath This Sacred  
Imperial Royal Flag,  
I Vow Loyalty, Sincerity, And Integrity With Zeal!*

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## Part 7

### Imperial Law 20:

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

The Mu'urish Yamaxi American Natives-Olmec Civilization, in order to form a more perfect unity, establish justice, ensure domestic tranquility, provide the general welfare, and secure the blessing of liberty to ourselves and our posterity; do ordain and establish this Imperial Constitution for the Mu'urish Yamaxi American Natives-Olmec Civilization,, Droit!

### Section 1:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: exists an Imperial Executive House over the Continental Mu'urish Yamaxi Empire and any further Amendments to this work as needed by its nationals, will be done by the Imperial Indigenous Matriarchal Council for the approving/disapproving of the matter(s) of the concern and the casting of the deciding-vote in the deadlocking voting on the matter(s) of the concern by the Imperial Constitutional Monarch in keeping with our tradition as having a Imperial Constitutional Monarch, we have Re-Established Ourselves.

### Section 2:

For the knowing again by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that our Imperial Central Governing Body will consist of one (1) Imperial Royal House of the Emperor-Monarch-[NR]: Sambhu Re , eight (8) Imperial Executive Houses, seven (7) Executive Houses, and seven (7) Imperial CMYE Governmental Houses that service all aspects of Governance for the Continental Mu'urish Yamaxi Empire system of Government, Legislation, Representative and Structure.

There are nineteen (19) Imperial Consuls, nineteen (19) Imperial Deputy Consuls, thirty one (31) Imperial Indigenous Matriarchal Council Members with One Imperial Secretary General, One Imperial Chief Deputy Secretary General and One Imperial Deputy Secretary General, One Imperial Continental Congress, One Imperial Ambassador and Imperial Chief Deputy Ambassador for each Imperial Royal Embassy, One Imperial Deputy Ambassador for each Consulate, one Empress and one Emperor.

The Seats of the Imperial Indigenous Matriarchal Council, Imperial Indigenous Marshals, Imperial Guardians, Ambassadors, Chief Deputy and Deputy Ambassadors, Consuls and Deputy Consuls, Imperial Chancellor, Imperial CMYE Government Council of fourteen (14), has been and/or will be filled on the date of Constituting this Autonomous Autochthon Imperial Empire with all Official Seats, which are elected by the Imperial Constitutional Monarch:

### Section 3:

- a) The Imperial Ambassadors of each Imperial Royal Embassy shall be composed of one Imperial Ambassador and one Imperial Chief Deputy Ambassador for each Imperial Royal Embassy of the CMYE. Imperial Ambassadors of each Imperial Royal Embassy are chosen by the Imperial Indigenous Matriarchal Council of the Continental Mu'urish Yamaxi Empire and/or by the Imperial Constitutional Monarch.
- b) There shall by one (1) Imperial Deputy Ambassador for each Consulate.
- c) The Imperial Consuls of each Imperial House of the Imperial Central Governing Body shall be composed of two (2) Imperial Consuls, one (1) Imperial Head Consul and one (1) Imperial Deputy Consul for each Imperial CMYE Government Houses of the CMYE.

Imperial Consuls of each Imperial CMYE Government Houses are chosen by the Imperial Indigenous Matriarchal Council of the Continental Mu'urish Yamaxi Empire and/or by the Imperial Constitutional Monarch.

#### Section 4:

The Imperial Ambassadors: Choosing Imperial Ambassadors, Imperial Chief Deputy and Imperial Deputy Ambassadors

No person shall be an Imperial Ambassador, Imperial Chief Deputy or Imperial Deputy Ambassador who is under eight-teen (18) years of age. An Imperial Ambassador has to be a national of the Continental Mu'urish Yamaxi Empire for at least one year, and speak or learning the language of the natives/people she or he is to Govern.

#### Section 5:

The Imperial Consuls: Choosing Imperial Consuls and Imperial Deputy Consuls

No person shall be an Imperial Consul, Imperial Deputy Consul who is under eight-teen (18) years of age. An Imperial Consul has to be a National of the Continental Mu'urish Yamaxi Empire for at least one year, and speak or learning the language of the natives/people she or he is to Govern.

The Power to Dis-fellowship

#### Section 6:

- a) If any national of the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization is found in abuse of any enacted Imperial Law(s), it will be agreed upon by that Imperial Indigenous Matriarchal Council that they will be dis-fellowshipped.
- b) The Imperial Indigenous Matriarchal Council can reinstate an Imperial CMYE Council Member, depending on the circumstances involved, by Unanimous Vote of the body that elected her or him.

#### Section 7:

When there are openings in Representation from any of the Imperial Houses within the Imperial Central Governing Body of Dis-fellowshipped, the opening shall be filled immediately by way of election of the Imperial Indigenous Matriarchal Council and/or by the Constitutional Monarch.

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: the Reigning Monarch of Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization shall be the Monarch over all Officials and Nationals of the Continental Mu'urish Yamaxi Empire.

Power to Try and Judge Those Impeached (Dis-fellowship)

#### Section 8:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Mu'urish Yamaxi Consular Court shall have the power to adjudicate all impeachment's yet all final decisions are made by the Sitting Monarch. When sitting for that purpose, they shall be under Oath of Office or Affirmation. Judgment in cases of Impeachment shall not extend further than: removal from Office; Disqualification to hold and enjoy any Office of Honor, Trust or Profit under the Continental Mu'urish Yamaxi Empire; and the disqualification as a national of Continental Mu'urish Yamaxi Empire shall be in force. Thus, all Imperial Right to Travel Pass and Official documents shall be null and voided.

### Section 9:

For the knowing by all Imperial Ambassadors and Imperial Consuls of the Times, Places, and Manner of holding elections for all Imperial Ambassadors and Imperial Consuls, shall be approved in each Imperial Central Government House by the Imperial Indigenous Matriarchal Council thereof and/or by the Imperial Constitutional Monarch.

### When Imperial Ambassadors and Imperial Consuls Shall Meet:

#### Section 10:

The Imperial Ambassadors and Imperial Consuls shall assemble at least 19 times every year, and such meetings shall be on the 13<sup>th</sup> of every month according to the calendar, which has 19 months, with 19 days in each month, 4 weeks consisting of 5 days per week. The last week of every month consists of 4 Days. The meetings will be held on the 13<sup>th</sup> of every month. The Imperial Ambassadors and Imperial Consuls shall by Imperial Law appoint a different day if the need arises.

### How Imperial Ambassadors and Imperial Consuls Shall Conduct Business:

#### Section 11:

Imperial Central Governing Body (Imperial Royal Embassy and Imperial Mu'urish Yamaxi Consulate) shall be the Judge of each other and shall constitute a Quorum to do Business and hold Classes; but a smaller number may adjourn from day to day, and may be authorized to oblige the attendance of absent members, in such manner, and under such punishment as each Imperial House may provide.

Each Imperial House may determine the Rules of its proceedings based on the Imperial Laws of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire and shall keep a Journal of its Classes and any other proceedings, and from time to time publish the same, exception such parts as may in their judgment require Secrecy; for the Secrets are Sacred and the Yes's and No's of the nationals of any Imperial House on any question, shall at the desire of one fifth of those present, be entered on the Journal.

### Restriction on Holding Other Offices and Joining Other Nations:

#### Section 12:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that no national holding any office under the Continental Mu'urish Yamaxi Empire shall become a member/national of any other Nation during her or his continuance in office.

### Proposals By The Governing Body Must Go To The Imperial Constitutional Monarch:

#### Section 13:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that every proposal, policy program, project or resolution which has passed through the Imperial Indigenous Matriarchal Council, and the Imperial Head Officials before it becomes a Imperial Law, shall be presented to the Imperial Constitutional Monarch. Upon the Imperial Constitutional Monarch's Approval the proposal is then signed and becomes Imperial Law. If not, the Imperial Constitutional Monarch shall return it with his objections to that stated in which it shall have originated, who shall put the objections on their journal, at which time you may proceed for reconsideration. If any proposal shall not be returned by the Imperial Constitutional Monarch within seven (7) to nine (9) weeks, you may call the Secretary of the Imperial Indigenous Matriarchal Council to request the Status.

Notice: As noted in Part 7 Imperial Law 20 Section 10 above, the Imperial Ambassadors and Imperial Consuls shall assemble at least 19 times within a year based on the below Imperial CMYE 19 Re Calendar:

19 Months in a Year ♣ 19 Days per Month ♣ 361 Days

Seasons: red and white

Solstice: black

Midyear day (midpoint): green

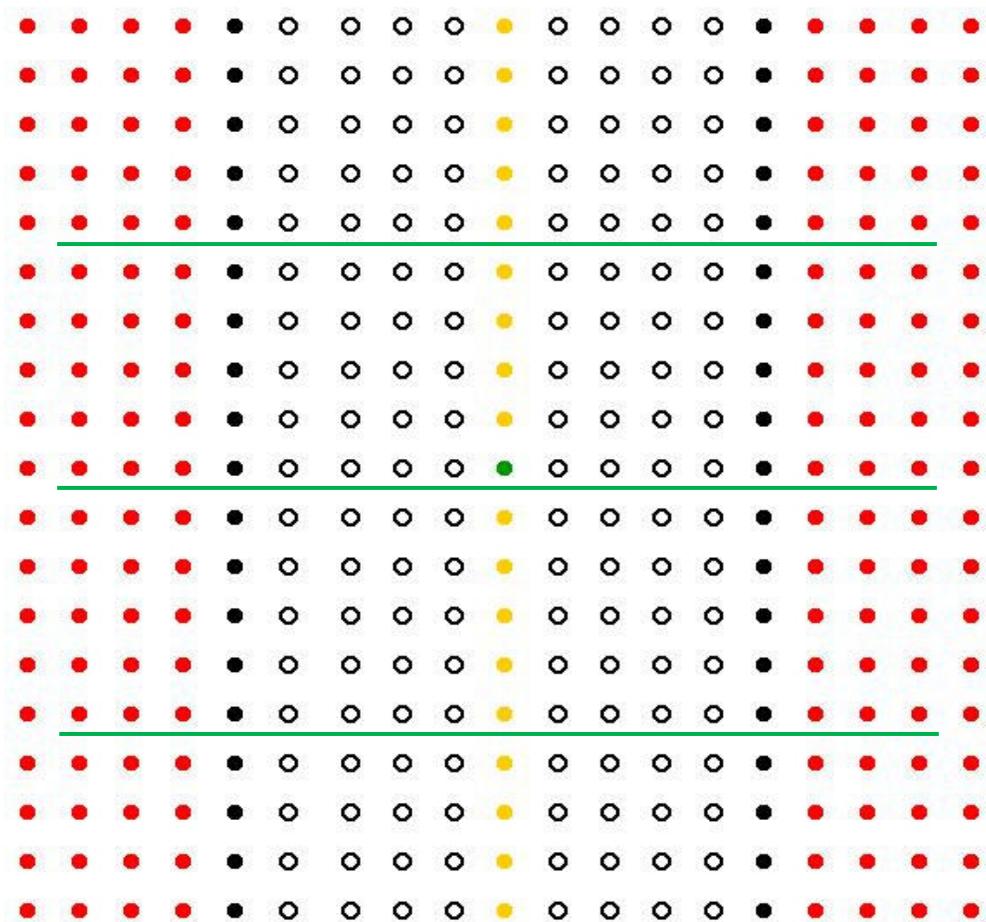
Middle month: Gold

Weeks separated: by green line

Each month has 4 weeks

There are 5 days in each week

The last week of the month has 4 days



Part 8

Imperial Law 21:

Be it enacted by Emperor-Monarch-[NRI]: Sambhu Re 👑:

Section 1:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that His-Imperial-Majesty: Kfufu Ranub Zodoq Sampson-El "Sambhu Re", Imperial Royal Crown Executive Powers are exercised in the name of the Monarch and All Imperial Executive Powers shall be vested in the Emperor-Monarch: Sambhu Re 👑:

Delegate Powers instead of exercising His Powers:

## Section 2:

- a) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Constitutional Monarch and/or the Imperial Indigenous Matriarchal Council will decide the Imperial Ambassadors and Imperial Chief Deputy Ambassadors for each Imperial Royal Embassy (ies). The national having the best qualifications shall be the Imperial Ambassador and Imperial Chief Deputy Ambassador for the Imperial Royal Embassy (ies). There will also be an Imperial Deputy Ambassador for each Imperial Consulate.

The Imperial Constitutional Monarch will determine the time of choosing the Imperial Ambassador(s), and the day on which he or she shall take their Respective Positions in the Continental Mu'urish Yamaxi Empire. Their Duty is to always be responsible and uphold the Imperial Laws of the Continental Mu'urish Yamaxi Empire.

- b) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that anyone who is a national of the Continental Mu'urish Yamaxi Empire at this time or any time hereafter of the Adoption of this Imperial Constitution, shall be qualified to the offices of Imperial Indigenous Matriarchal Council, Imperial Marshals, Imperial Judges, Imperial Ambassadors, and Imperial Consuls. To qualified for these offices a national must be eighteen (18) or older and a national for one (1) year or more within the Continental Mu'urish Yamaxi Empire and speak or learning the language of those they govern.

## Section 3:

- a) For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Constitutional Monarch and/or Imperial Indigenous Matriarchal Council the will decide who will be Imperial Consuls and Imperial Deputy Consuls of each Imperial CMYE Government. The national having the best qualifications shall be the Imperial Head Consul and Imperial Deputy Consul of each Imperial House within Imperial CMYE Government.
- b) The Imperial Constitutional Monarch will determine the time of choosing the Imperial Head Consul and Imperial Deputy Consul, and the day on which they shall take their Respective Positions in the Continental Mu'urish Yamaxi Empire. Their Duty is to always be responsible and uphold the Imperial Laws of the Continental Mu'urish Yamaxi Empire.

## Power to Try and Judge Imperial Officials of the Imperial Empire

## Section 4:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: in case of the removal of a Imperial Indigenous Matriarchal Council Member(s), Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), Imperial Chancellor or Imperial Deputy Chancellor upon her or his Death, Resignation, or Inability to Discharge the Power and Duties of the said Office, the Imperial Indigenous Matriarchal Council Member(s), Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), Imperial Chancellor or Imperial Deputy Chancellor will be immediately replaced by a national who is Competent. All final decisions will be made by the Imperial Constitutional Monarch.

Section 5:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that before a Imperial Indigenous Matriarchal Council Member(s), Imperial Indigenous Marshal(s), Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), Imperial Chancellor or Imperial Deputy Chancellor enters on the Execution of her or his Office, she or he shall take the following Oath or Affirmation—

Imperial Indigenous Matriarchal Council Member(s), Imperial Indigenous Marshal(s)  
Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), Imperial Chancellor and  
Imperial Deputy Chancellor Oath of Office or Affirmation:

The Imperial Executive House of the Imperial Constitution Monarch Affirmed as A Imperial Indigenous Matriarchal Council Member, Imperial Indigenous Marshal, Imperial Judge, Imperial Ambassador, Imperial Consul, Imperial Chancellor or Imperial Deputy Chancellor of the Imperial Executive House, Executive House, Imperial CMYE Government for the Continental Mu'urish Yamaxi Empire, to which You have been appointed is one of Dignity and Importance. In accepting this Oath of Office or Affirmation you undertake a Responsibility, which is not to be assumed lightly nor carelessly discharged. You are charged with the Responsibility of seriously and resolutely performing the Duties of Imperial Indigenous Matriarchal Council Member, Imperial Indigenous Marshal, Imperial Judge, Imperial Ambassador, Imperial Consul, Imperial Chancellor or Imperial Deputy Chancellor. You must be ever ready to Exercise the functions of the Office with which you are entrusted.

☞, \_\_\_\_\_, Declare that I am of Sound Mind and of Sound Body, having been Duly Appointed as A Imperial Indigenous Matriarchal Council Member, Imperial Indigenous Marshal, Imperial Judge, Imperial Ambassador, Imperial Consul, Imperial Chancellor or Imperial Deputy Chancellor Do Solemnly Affirm That I Will Faithfully Execute The Office Of Imperial Indigenous Matriarchal Council Member, Imperial Indigenous Marshal, etc., Imperial Judge, Imperial Ambassador, Imperial Consul, Imperial Chancellor or Imperial Deputy Chancellor For The Continental Mu'urish Yamaxi Empire. To perform my duties to the best of my ability and capacities, without fear or favor, with the aim in view of furthering the purpose of the Continental Mu'urish Yamaxi Empire! I will conduct myself in a manner befitting a Imperial Indigenous Matriarchal Council Member, Imperial Indigenous Marshal, etc., Imperial Judge, Imperial Ambassador, Imperial Consul, Imperial Chancellor or Imperial Deputy Chancellor, so as to bring Honor and Prestige to the Continental Mu'urish Yamaxi Empire. I take this Pledge without Mental Reservation, Invasion or Purpose of Evasion; and will to the best of my abilities, Protect and Defend the Imperial Constitution of the Continental Mu'urish Yamaxi Empire. I do this by way of the Ancient-Indigenous Ones. It is by Order of the Imperial Constitutional Monarch, and so it is:

Imperial Executive Seal

### Section 6:

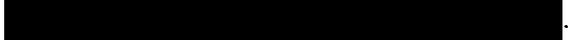
For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Indigenous Matriarchal Council Member(s), Imperial Indigenous Marshal(s), Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), over the Imperial Houses which she or he was appointed or voted in and are always complying, consulting, and communicating with the Imperial Central Governing Body of the Continental Mu'urish Yamaxi Empire.

The Imperial Indigenous Matriarchal Council Member(s), Imperial Indigenous Marshal(s), Imperial Judge(s), Imperial Ambassador(s), and Imperial Consul(s), Shall Have The Power To Suggest Officials.

### Section 7:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that the Imperial Indigenous Matriarchal Council Member(s), Imperial Indigenous Marshal(s), Imperial Judge(s), Imperial Ambassador(s), Imperial Consul(s), shall have the power, by and with the advice and consent of the Imperial Constitutional Monarch, to elect and by and with the advice and consent of the Imperial Constitutional Monarch shall elect Imperial Indigenous Matriarchal Council Members, Imperial Indigenous Marshals, etc., Imperial Judges, Imperial Ambassadors, and Imperial Consuls, for their respective Imperial Governmental Positions, being active Nationals of the Continental Mu'urish Yamaxi Empire and speaking or learning the language of those they govern. All final decisions will be made by the Imperial Constitutional Monarch.

### Section 8: Delegation of Authority for the Reigning Monarch:

For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: that this Delegation of Authority for the Reigning Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re" also *Distinctive Appellations*: Khufu Sutukh Ranub El and Darius Todd Sampson *is in Force*. WHEREAS, being divinely ordained, active and duly appointed by the civically active and registered Mu'urish Yamaxi American Native Nationals of the CMYE, Emperor-Monarch-INRI: Sambhu Re  officially brought forth into its Rightful Existence the "Continental Mu'urish Yamassee Empire (*hereinafter*) "Continental Mu'urish Yamaxi Empire" on Wednesday the Eighteenth Day of July 2007 and be it enacted by an Emperor's Directive the Supreme Nationalization: Declaration: Proclamation on Wednesday the Twenty-Fourth Day of October, Two Thousand Seven A.D., filed and recorded with the Mu'urish Empire Recording Service MU00000000 2.1-57/Continental Mu'urish Yamaxi Empire, and filed and recorded with the Clerk of Superior Court, Fulton County, Georgia-, and also filed and recorded with the Clerk of Superior Court, Mecklenburg County, Charlotte, North Carolina, Register of Deeds Instrument Number: . His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re" is an Indigenous Man, Reigning Monarch of and for the Continental Mu'urish Yamaxi Empire, *Sui Juris, Jus Soli, Jus Sanguinis*, Autonomous Autochthon Mu'urish Yamaxi American Native, 'nunc pro tunc from Moment of Creation' by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights; Imperial Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Autonomous Autochthon Head, Possessor of the Continental Mu'urish Yamaxi Empire Imperial Royal Crown, and Protector of the Continental Mu'urish Yamaxi Empire; Physical manifestation of Autonomous-Autochthon-Power of the

Continental Mu'urish Yamaxi Empire, existing and functioning as the **Re** of the Original-Organic Amexem (Americas) the original land of Muu-laan, the soil/land of our Ancient/Indigenous-Olmec Civilization (Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xickasaw, Shushuni) foremothers and forefathers of the North, South, East, West and Central Americas (Ancient Amexem, AlMorocs), including the adjoining Islands/ Northwest and Southwest Ancient Amexem Territories and Territories through the Universal Postal Union Treaty (ics); Bailor Holder in Due Course-Superior Claim/Creditor-(<sup>3</sup>rd witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives/Yamassee Native American Muurs-Yamassee Native Americans (*hereinafter*) **Mu'urish Yamaxi American Natives** Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in accordance with but not limited to the United States State Department, Authentication Certificate Number: 04010010-1 *"According to the United States Department of State Authentication office, the statement on our certificates "full faith and credit" is in acknowledgement of the States certificate to the document, and has sufficient legal value through State and federal sevels for use in other countries and in this country", "retroactive to 1513"; Privileges and immunities of mission of nonparty to Vienna Convention; Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic -Arrival April 9, 2009 A.D., Live Act of State-April 9, 2009 A.D., pursuant to but not limited to the United States Supreme Court Acts of State to wit: "Every Sovereign State (people) is bound to respect the independence of every other Sovereign State (people) and the courts of one country (people) will not sit in judgment of the government of another, done within (the same or) its own territory". . . , "Mu'urish Yamaxi American Natives have a freehold inheritance to the land and retain all Inalienable Birth, Inheritance, Substantive and Inherent Rights, and though Constructive Agreements, Contracts, Claims, International Laws, Treaties and Immunities, enjoy and operate upon consummated, vested Constitutional Rights and Immunity(s) from Taxation, Criminal And Civil Jurisdiction by, and of the Continental Congress of the union States Society of America - u.S. of A., united States America, USA, Inc."*. WHEREAS, the **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy has subsequently, through diplomatic action obtained required certification (Apostille and Authentications) from several states of the United States, *{In harmony with but not limited to the Commonwealth of Pennsylvania Apostille Certificate Number: 200436852 dated October 1st, 2004; the State of New Jersey Apostille Certificate Number: A212111 dated November 4, 2004; the State of Maryland, Apostille Certificate Number: 140054 dated November 12th, 2004; the State of Delaware, Certificate Numbers: 2004325494, 040833567, Authentication Number: 3486677 dated November 18<sup>th</sup>, 2004; the Commonwealth of Virginia, Apostille Certificate Number: 80371 dated December 2nd, 2004}; Some words of wisdom on Contract law, when the United States Department of State Authenticated the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, was an acknowledgement of the States (Georgia) certificate to the document, and has sufficient legal value through State and federal sevels for use in other countries and in this country also having "full faith and credit". The States (Georgia) certificate to the document the United States Department of State Authenticated was the Constructive Agreement-Contract/Claim between **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy. By the United States Department of State Authenticating and Acknowledging the Constructive Agreement-Contract/Claim between **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native*

*American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, the United States Department of State Authenticated and Acknowledged all the Original Signers/ Signatures/ Witnesses of the Original Constructive Agreement-Contracts from March 2003, the first (1<sup>st</sup>) Original Constructive Agreement - Contract and June 2003, the second (2<sup>nd</sup>) Constructive Agreement-Contract! This is the one we the **Mu'urish Yamaxi American Natives**-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy decided to reveal to the Public, (The Original Signers/Signatures/ Witnesses / Families are - 1) Secured Party-Derrick H. Sanders FI, - 2) Secured Party-Renee B. Sanders FI, - 3) Bailor-Khufu Ranub Zodoq Sampson-FI 'Thunder-Fire', - 4) Secured Party-Tavis Derre Sanders FI (?), - 5) Secured Party-Haadhiq FI / Errol Bruce Hamilton (?), - 6) Secured Party-Amun Rafi FI/William Carroll, - 7) Secured Party Adam Sanders FI (?), 8,9,10, 11,12,13 etc... was by other children and grand children of Derrick H. Sanders FI & Renee Sanders FI (? means not sure in which order of witnesses signatures on Constructive Agreement-Contract). Therefore from March 2003 (1<sup>st</sup>) and June 20, 2003 (2<sup>nd</sup>) to Present and in the future, all Four (4) Families -1) Sanders FI/Black Hawk Thunder Bird 1<sup>st</sup> Family -2) His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire' also Distinctive Appellations: Khufu Sutukh Ranub FI, "Sambhu Re" Imperial Royal Family -3) Amun Rafi FI Family and -4) Haadhiq FI Family, have Full Diplomatic Status not just in the State of Georgia but also the United States and all Territories of the United States and Full Faith and Credit in accordance with but not limited to the United States State Department, Authentication Certificate Number: 04010010-1. WHEREAS, Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire', "Sambhu Re" signature has been authenticated since June 2003 from the signing of the Constructive Agreement-Contract/Claim, Droit! WHEREAS, a 'lawful de jure free Autonomous Autochthon Great Seal Muur-Moor, North Gate Al Morocs/Amexem/Africa (America) Temple of the Sun and Moon, True Noble of the Al Moroccan Empire, True Chief among the **Mu'urish Yamaxi American Natives** as Chief: Red Eagle Thunder-Fire of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, Yamassee Native American Government ID# NA 1-135 and a national for United Washita de Dugdoundyah "(Olmec) Mound Builders, Waxitaw" of the southeastern united states of America. WHEREAS, declare that our Imperial Constitution of the Continental Mu'urish Yamaxi Empire "United Nations Number: 208/1992" was drafted from our Organic Constitution of the United Nuwaubian Nation of Moors, Yamassee Native Americans, United Nations Number: 208/1992, originally drafted and prepared by Chief: Black Thunderbird "Eagle", PBWH, Yamassee Native American Government ID# NA 1-109, in effect, and the Constitution of an Indigenous Peoples, Yamassee Native Americans, MT. 'Arafat Embassy Clan, in effect. The Imperial Constitution of the Continental Mu'urish Yamaxi Empire is in Force for all Mu'urish Yamaxi American Natives-Olmec Civilization. WHEREAS, the Continental Mu'urish Yamaxi Empire adopts The Universal Declaration of Human Rights; Declaration on the Granting of Independence to Colonial Countries and Peoples, G.A. res. 1514 (XV), 15 U.N. GAOR Supp. (No. 16) at 66, U.N. Doc. A/4684 (1961); Declaration on the Rights of Indigenous Peoples, G.A. Res. 61/295, U.N. Doc. A/RES/47/1 (2007); and the Alien Tort Claim Act, into our Imperial Constitution of the Continental Mu'urish Yamaxi Empire an Organic Constitution of Indigenous Peoples. WHEREAS, His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-FI 'Red Eagle Thunder-Fire', "Sambhu Re", am also a national with the Great Seal National Association of Moorish Affairs G.S.N.A.M.A., Charlotte, North Carolina Territory, Register of Deeds Mecklenburg County, North Carolina, Instrument Number: [REDACTED] "Moorish Divine and National Movement of North America, Moorish Divine and National Movement, Tax Exempt Number: 52-1147644, Charter: 10105905; WHEREAS, His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-FI 'Red*

Eagle Thunder-Fire! "Sambhu Re", *is in harmony with but not limited to: Declaration Notice of Acceptance to Contract by Default via United States Post Office - File Number: AMRF 04092009, RA 596 640 465 US, Dated Thursday April 9, 2009, Filed and Record July 17-2009 04:22pm Clerk of Superior Court Fulton County, Georgia 2009-0204475RR 846 573 951 US, Meter Stamp: June 15, 2004; ID# 2712103008.1, File Number: KSRF 10302008, Registered Mail Numbers: RB 600 138 513 US; RB 600 138 252 US; RB 600 138 270 US; RB 600 138 306 US; RB 600 139 071 US, and RB 600 138 990 US...* WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of these enacted Peace Treaties collectively known as the Barbary Treaties where the Treaty of Peace and Friendship with His Majesty the Emperor of Morocco and The Continental Congress of the union States Society of America - u.S. of A. united States of America in 1786 A.D. (*Refer to: the Bevans Collection of over-221-letters from the Continental Congress of the Union States Society of America - u.S. of A. united States America for the corresponding with the Bey of the Morocco*) Certified English translations of the Treaty of Peace and Friendship and of the additional article were incorporated in a document signed and sealed by the Ministers Plenipotentiary of the united States, Thomas Jefferson at Paris January 1, 1787, and John Adams at London January 25, 1787. Treaty and additional article ratified by the united States July 18, 1787. As to the ratification generally; Treaty of Peace and Friendship and additional article proclaimed July 18, 1787. Ship-Signals Agreement not specifically included in the ratification and not proclaimed; but copies ordered by Continental Congress July 23, 1787, to be sent to the Executives of the States (Secret Journals of Congress, IV, 869. (Certified Translation of the Treaty and of the Additional Article, with Approval by Thomas Jefferson and John Adams); the Treaty of Algeria {1795}, the Treaty of Tripoli {1797}, and the Treaty of Tunis {1797}. International Law and International Law of Treaties Rights, in harmony with Article 26 *Pacta sunt servanda* "*Every treaty in force is binding upon the parties to it and must be performed by them in good faith.*" WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of all Original-Indigenous Ancestors Apostles "One being my/our Ancestors Apostille of and for the Isle of Man" by in which in International Law, the Laws of Nations is governed by the Vienna Convention on Diplomatic Relations of 5 October 1961, (*Convention de la Haye du 5 October 1961*), and in harmony with but not limited to the Privileges and immunities of mission of nonparty to Vienna Convention. WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights from all Native/Indigenous Mu'urish-Muur-Moor-Moorish Blood Lines of these ongoing Treaties with the Muurs-Moors! WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights through the first Eight Mu'urish-Moorish-Muur-Moor Presidents of the Continental Congress of the union States Society of America - u.S. of A., united States America by the John-Hanson serving as the First-President elected under the terms of the Articles of Confederation in the year 1781-1782 A.D., the Elias Boudinot serving as the Second-President in the year 1782-1783 A.D., the Thomas Mifflin serving as the Third-President in the year 1783-1784 A.D., the Richard Henry Lee serving as the Fourth-President in the year 1784-1785 A.D., the John Hancock serving as the Fifth-President in the year 1785-1786 A.D., the Nathaniel Gorham serving as the Sixth-President in the year 1786 A.D., the Arthur St. Clair serving as the Seventh-President in the year 1787 A.D., and Cyrus Griffin serving as the Eighth-President in the year 1788 A.D. WHEREAS, by and through the Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights of all Native/Indigenous Mu'urish-Muur-Moor-Moorish Blood Lines to the Moorish Divine and National Movement founded by Prophet-Noble Drew Ali/Sheik Sharif Abdul Ali, PBUH. WHEREAS, by the Pursuing of The Holy Tablets for the Lineage of the Continental Mu'urish Yamaxi Empire Monarch as the Progeny of Anunnagi Lahmu direct Ancestor of the Emperor-Monarch-INRI: Sambhu Re through the

Exercise of Inalienable Birth, Inheritance, Substantive, and Inherent Rights. WHEREAS, be it enacted by an Emperor's Directive as of Thursday the Nine Day of April 2009, as it appears from the Records of the Continental Mu'urish Yamaxi Empire Depository at the Imperial Mu'urish Yamaxi Recording Service (IMYRS), that the Emperor-Monarch-INRI: Sambhu **Re** attestation is in due form. WHEREAS, Full Faith, Credit and Authority is and ought to be had and given to His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire' also *Distinctive Appellations*: Khufu Sutukh Ranub El "Sambhu **Re**". It is further Certified that the Emperor-Monarch-INRI: Sambhu **Re**, is the Bailor/Holder in Due Course of the Imperial Great Seal of the Emperor-Monarch-INRI: Sambhu **Re** and Coat-of-Arms Great Seal of the Emperor-Monarch-INRI: Sambhu **Re**, the *de jure* Imperial Great Seal of the Continental Mu'urish Yamaxi Empire, the *de jure* Imperial Coat-of-Arms Great Seal of the Continental Mu'urish Yamaxi Empire, the Imperial Great Seal of His Imperial Majesty's Royal Post, the Imperial Great Seal of the Imperial Royal Embassy, the Imperial Great Seal of the Imperial Mu'urish Yamaxi Consulate, the Imperial Great Seal of the Imperial Indigenous Matriarchal Council, the Imperial Great Seal of the Tama-reycaat/Ancient Egyptians and all other Imperial Great Seals and Imperial Seals, Imperial Royal Flags, Imperial Flags and Imperial Banners of and for the Continental Mu'urish Yamaxi Empire, Droit!!!

## Part 9

### Imperial Law 22: Provisions for Changing the Constitution

Be it enacted by Emperor-Monarch-INRI: Sambhu **Re** :

#### Section 1:

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: is for the Maintaining and Sustaining of the Continental Mu'urish Yamaxi Empire under the directing of the Indigenous-Ancient Ones with the Authority for the Amending of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire under the Authority of the Continental Mu'urish Yamaxi Empire Imperial Constitutional Monarch and/or with or without the Imperial Indigenous Matriarchal Council and/or with or without the Imperial Continental Congress. A suggestion to amend the Imperial Constitution must be approved by the Imperial Constitutional Monarch. An Amendment becomes Imperial Law when the Constitutional Monarch endorses it.

The Imperial Indigenous Matriarchal Council shall propose amendments to this Imperial Constitution, on the application of the Imperial Central Governing Body of the Continental Mu'urish Yamaxi Empire to the Imperial Constitutional Monarch, through a convention which, in either case, shall be valid to all intents and purposes, as part of this Imperial Constitution, when endorsed by the Imperial Constitutional Monarch. Other modes of endorsement may be projected by the Imperial Constitutional Monarch.

Other inalienable rights of nationals affirm that nationals are entitled to other inalienable rights not listed in this Imperial Constitution.

#### Section 2:

The details in this Imperial Constitution, of certain Inalienable Rights, shall not be construed to deny or disparage other Inalienable Rights retained by nationals.

According to the World Campaign For Human Rights Convention Against Torture and Other Cruel, Inhuman, or Degrading Treatments or Punishment in Resolution 39\46 Adopted by The

General Assembly On 10 December 1984 States: The States parties to this convention, considering that, in accordance with the proclaimed in the charter of the united nations, recognition of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world, recognizing that those rights derive from the inherent dignity of the human person.

Imperial Law 23:

Be it enacted by Emperor-Monarch-INRI: Sambhu Re .

Section 1:

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: That no person, place or thing shall be a Representative in any form or fashion for the Constitutional Monarch unless Appointed by the Constitutional Monarch His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El'Red Eagle Thunder-Fire, "Sambhu Re"!

Imperial Law 24: Women's Suffrage: Women Are Equal

Be it enacted by Emperor-Monarch-INRI: Sambhu Re .

Section 1:

For the knowing by the Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire that the Continental Mu'urish Yamaxi Empire under the leading of the Continental Mu'urish Yamaxi Empire Constitutional Monarch: that no woman nor progeny shall be denied any right within the Continental Mu'urish Yamaxi Empire on account of gender. Women, men and all progeny are equal in the Continental Mu'urish Yamaxi Empire.

Part 10

Imperial Law 25: Universal Declaration of Human Rights

Be it enacted by Emperor-Monarch-INRI: Sambhu Re .

We, the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization "Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccans, Original Xirokee, Seminoles, Creeks, Xickasaw, Shushuni, including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Ftowa Descendants" Adopt The Universal Declaration of Human Rights, into our Imperial Constitution of Indigenous Peoples:

On December 10, 1948 the General Assembly of the United Nations adopted and proclaimed the Universal Declaration of Human Rights the full text of which appears in the following pages. Following this historic act the Assembly called upon all Member countries to publicize the text of the Declaration and "to cause it to be disseminated, displayed, read and expounded principally in schools and other educational institutions, without distinction based on the political status of countries or territories."

PREAMBLE

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

Whereas it is essential to promote the development of friendly relations between nations,

Whereas the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women and have determined to promote social progress and better standards of life in larger freedom,

Whereas Member States have pledged themselves to achieve, in co-operation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

Whereas a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge,

Now, Therefore THE GENERAL ASSEMBLY proclaims THIS UNIVERSAL DECLARATION OF HUMAN RIGHTS as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

*Article 1.*

All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

*Article 2.*

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

*Article 3.*

Everyone has the right to life, liberty and security of person.

*Article 4.*

No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

*Article 5.*

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

*Article 6.*

Everyone has the right to recognition everywhere as a person before the law.

*Article 7.*

All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination.

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*Article 8.*

Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law.

*Article 9.*

No one shall be subjected to arbitrary arrest, detention or exile.

*Article 10.*

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

*Article 11.*

(1) Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defense.

(2) No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.

*Article 12.*

No one shall be subjected to arbitrary interference with his privacy, family, home or correspondence, nor to attacks upon his honour and reputation. Everyone has the right to the protection of the law against such interference or attacks.

*Article 13.*

(1) Everyone has the right to freedom of movement and residence within the borders of each state.

(2) Everyone has the right to leave any country, including his own, and to return to his country.

*Article 14.*

(1) Everyone has the right to seek and to enjoy in other countries asylum from persecution.

(2) This right may not be invoked in the case of prosecutions genuinely arising from non-political crimes or from acts contrary to the purposes and principles of the United Nations.

*Article 15.*

(1) Everyone has the right to a nationality.

(2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

*Article 16.*

(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.

(3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

*Article 17.*

(1) Everyone has the right to own property alone as well as in association with others.

(2) No one shall be arbitrarily deprived of his property.

*Article 18.*

Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

*Article 19.*

Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

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*Article 20.*

- (1) Everyone has the right to freedom of peaceful assembly and association.
- (2) No one may be compelled to belong to an association.

*Article 21.*

- (1) Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.
- (2) Everyone has the right of equal access to public service in his country.
- (3) The will of the people shall be the basis of the authority of government; this will shall be expressed in periodic and genuine elections which shall be by universal and equal suffrage and shall be held by secret vote or by equivalent free voting procedures.

*Article 22.*

Everyone, as a member of society, has the right to social security and is entitled to realization, through national effort and international co-operation and in accordance with the organization and resources of each State, of the economic, social and cultural rights indispensable for his dignity and the free development of his personality.

*Article 23.*

- (1) Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.
- (2) Everyone, without any discrimination, has the right to equal pay for equal work.
- (3) Everyone who works has the right to just and favorable remuneration ensuring for himself and his family an existence worthy of human dignity, and supplemented, if necessary, by other means of social protection.
- (4) Everyone has the right to form and to join trade unions for the protection of his interests.

*Article 24.*

Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

*Article 25.*

- (1) Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, and housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.
- (2) Motherhood and childhood are entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same social protection.

*Article 26.*

- (1) Everyone has the right to education. Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and professional education shall be made generally available and higher education shall be equally accessible to all on the basis of merit.
- (2) Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. It shall promote understanding, tolerance and friendship among all nations, racial or religious groups, and shall further the activities of the United Nations for the maintenance of peace.
- (3) Parents have a prior right to choose the kind of education that shall be given to their children.

*Article 27.*

- (1) Everyone has the right freely to participate in the cultural life of the community, to enjoy the arts and to share in scientific advancement and its benefits.
- (2) Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author.

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*Article 28.*

Everyone is entitled to a social and international order in which the rights and freedoms set forth in this Declaration can be fully realized.

*Article 29.*

(1) Everyone has duties to the community in which alone the free and full development of his personality is possible.

(2) In the exercise of his rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting the just requirements of morality, public order and the general welfare in a democratic society.

(3) These rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations.

*Article 30.*

Nothing in this Declaration may be interpreted as implying for any State, group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein.

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Part 11

Imperial Law 26: The Declaration on the Rights of Indigenous Peoples

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re :

We, the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization "Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccans, Original Xirokee, Seminoles, Creeks, Xickasaw, Shushuni, including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Ftowa Descendants" Adopt The Declaration on the Rights of Indigenous Peoples, G.A. Res. 61/295, U.N. Doc. A/RES/47/1 (2007), into our Imperial Constitution of Indigenous Peoples:

United Nations Declaration on the Rights of Indigenous Peoples

The General Assembly,

Taking note of the recommendation of the Human Rights Council contained in its resolution 1/2 of 29 June 2006, by which the Council adopted the text of the United Nations Declaration on the Rights of Indigenous Peoples, Recalling its resolution 61/178 of 20 December 2006, by which it decided to defer consideration of and action on the Declaration to allow time for further consultations thereon, and also decided to conclude its consideration before the end of the sixty-first session of the General Assembly, Adopts the United Nations Declaration on the Rights of Indigenous Peoples as contained in the annex to the present resolution.

Annex

United Nations Declaration on the Rights of Indigenous Peoples

The General Assembly,

Guided by the purposes and principles of the Charter of the United Nations, and good faith in the fulfillment of the obligations assumed by States in accordance with the Charter,

Affirming that indigenous peoples are equal to all other peoples, while recognizing the right of all peoples to be different, to consider themselves different, and to be respected as such,

Affirming also that all peoples contribute to the diversity and richness of civilizations and cultures, which constitute the common heritage of humankind,

Affirming further that all doctrines, policies and practices based on or advocating superiority of peoples or individuals on the basis of national origin or racial, religious, ethnic or cultural differences are racist, scientifically false, legally invalid, morally condemnable and socially unjust,

Reaffirming that indigenous peoples, in the exercise of their rights, should be free from discrimination of any kind,

Concerned that indigenous peoples have suffered from historic injustices as a result of, inter alia, their colonization and dispossession of their lands, territories and resources, thus preventing them from exercising, in particular, their right to development in accordance with their own needs and interests,

Recognizing the urgent need to respect and promote the inherent rights of indigenous peoples which derive from their political, economic and social structures and from their cultures, spiritual traditions, histories and philosophies, especially their rights to their lands, territories and resources,

Recognizing also the urgent need to respect and promote the rights of indigenous peoples affirmed in treaties, agreements and other constructive arrangements with States,

Welcoming the fact that indigenous peoples are organizing themselves for political, economic, social and cultural enhancement and in order to bring to an end all forms of discrimination and oppression wherever they occur,

Convinced that control by indigenous peoples over developments affecting them and their lands, territories and resources will enable them to maintain and strengthen their institutions, cultures and traditions, and to promote their development in accordance with their aspirations and needs,

Recognizing that respect for indigenous knowledge, cultures and traditional practices contributes to sustainable and equitable development and proper management of the environment,

Emphasizing the contribution of the demilitarization of the lands and territories of indigenous peoples to peace, economic and social progress and development, understanding and friendly relations among nations and peoples of the world,

Recognizing in particular the right of indigenous families and communities to retain shared responsibility for the upbringing, training, education and well-being of their children, consistent with the rights of the child,

Considering that the rights affirmed in treaties, agreements and other constructive arrangements between States and indigenous peoples are, in some situations, matters of international concern, interest, responsibility and character,

Considering also that treaties, agreements and other constructive arrangements, and the relationship they represent, are the basis for a strengthened partnership between indigenous peoples and States,

Acknowledging that the Charter of the United Nations, the International Covenant on Economic, Social and Cultural Rights<sup>1</sup> and the International Covenant on Civil and Political Rights as well as the Vienna Declaration and Programme of Action,<sup>2</sup> affirm the fundamental importance of the right to self-determination of all peoples, by virtue of which they freely determine their political status and freely pursue their economic, social and cultural development,

Bearing in mind that nothing in this Declaration may be used to deny any peoples their right to self-determination, exercised in conformity with international law,

Convinced that the recognition of the rights of indigenous peoples in this Declaration will enhance harmonious and cooperative relations between the State and indigenous peoples, based on principles of justice, democracy, respect for human rights, non-discrimination and good faith,

Encouraging States to comply with and effectively implement all their obligations as they apply to indigenous peoples under international instruments, in particular those related to human rights, in consultation and cooperation with the peoples concerned,

Emphasizing that the United Nations has an important and continuing role to play in promoting and protecting the rights of indigenous peoples,

Believing that this Declaration is a further important step forward for the recognition, promotion and protection of the rights and freedoms of indigenous peoples and in the development of relevant activities of the United Nations system in this field,

Recognizing and reaffirming that indigenous individuals are entitled without discrimination to all human rights recognized in international law, and that indigenous peoples possess collective rights which are indispensable for their existence, well-being and integral development as peoples,

Recognizing also that the situation of indigenous peoples varies from region to region and from country to country and that the significance of national and regional particularities and various historical and cultural backgrounds should be taken into consideration,

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<sup>1</sup> See resolution 2200 A (XXI), annex. 2 A/CONF.157/24 (Part I), chap. III.

Solemnly proclaims the following United Nations Declaration on the Rights of Indigenous Peoples as a standard of achievement to be pursued in a spirit of partnership and mutual respect:

#### Article 1

Indigenous peoples have the right to the full enjoyment, as a collective or as individuals, of all human rights and fundamental freedoms as recognized in the Charter of the United Nations, the Universal Declaration of Human Rights<sup>3</sup> and international human rights law.

#### Article 2

Indigenous peoples and individuals are free and equal to all other peoples and individuals and have the right to be free from any kind of discrimination, in the exercise of their rights, in particular that based on their indigenous origin or identity.

#### Article 3

Indigenous peoples have the right to self-determination. By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.

#### Article 4

Indigenous peoples, in exercising their right to self-determination, have the right to autonomy or self-government in matters relating to their internal and local affairs, as well as ways and means for financing their autonomous functions.

#### Article 5

Indigenous peoples have the right to maintain and strengthen their distinct political, legal, economic, social and cultural institutions, while retaining their right to participate fully, if they so choose, in the political, economic, social and cultural life of the State.

#### Article 6

Every indigenous individual has the right to a nationality.

#### Article 7

1. Indigenous individuals have the rights to life, physical and mental integrity, liberty and security of person.
2. Indigenous peoples have the collective right to live in freedom, peace and security as distinct peoples and shall not be subjected to any act of genocide or any other act of violence, including forcibly removing children of the group to another group.

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3 Resolution 217 A (III).



#### Article 8

1. Indigenous peoples and individuals have the right not to be subjected to forced assimilation or destruction of their culture.
2. States shall provide effective mechanisms for prevention of, and redress for:
  - (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities;
  - (b) Any action which has the aim or effect of dispossessing them of their lands, territories or resources;
  - (c) Any form of forced population transfer which has the aim or effect of violating or undermining any of their rights;
  - (d) Any form of forced assimilation or integration;
  - (e) Any form of propaganda designed to promote or incite racial or ethnic discrimination directed against them.

#### Article 9

Indigenous peoples and individuals have the right to belong to an indigenous community or nation, in accordance with the traditions and customs of the community or nation concerned. No discrimination of any kind may arise from the exercise of such a right.

#### Article 10

Indigenous peoples shall not be forcibly removed from their lands or territories. No relocation shall take place without the free, prior and informed consent of the indigenous peoples concerned and after agreement on just and fair compensation and, where possible, with the option of return.

## Article 11

1. Indigenous peoples have the right to practice and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites, artifacts, designs, ceremonies, technologies and visual and performing arts and literature.
2. States shall provide redress through effective mechanisms, which may include restitution, developed in conjunction with indigenous peoples, with respect to their cultural, intellectual, religious and spiritual property taken without their free, prior and informed consent or in violation of their laws, traditions and customs.

## Article 12

1. Indigenous peoples have the right to manifest, practice, develop and teach their spiritual and religious traditions, customs and ceremonies; the right to maintain, protect, and have access in privacy to their religious and cultural sites; the right to the use and control of their ceremonial objects; and the right to the repatriation of their human remains.
2. States shall seek to enable the access and/or repatriation of ceremonial objects and human remains in their possession through fair, transparent and effective mechanisms developed in conjunction with indigenous peoples concerned.

## Article 13

1. Indigenous peoples have the right to revitalize, use, develop and transmit to future generations their histories, languages, oral traditions, philosophies, writing systems and literatures, and to designate and retain their own names for communities, places and persons.
2. States shall take effective measures to ensure that this right is protected and also to ensure that indigenous peoples can understand and be understood in political, legal and administrative proceedings, where necessary through the provision of interpretation or by other appropriate means.

## Article 14

1. Indigenous peoples have the right to establish and control their educational systems and institutions providing education in their own languages, in a manner appropriate to their cultural methods of teaching and learning.
2. Indigenous individuals, particularly children, have the right to all levels and forms of education of the State without discrimination.
3. States shall, in conjunction with indigenous peoples, take effective measures, in order for indigenous individuals, particularly children, including those living outside their communities, to have access, when possible, to an education in their own culture and provided in their own language.

## Article 15

1. Indigenous peoples have the right to the dignity and diversity of their cultures, traditions, histories and aspirations which shall be appropriately reflected in education and public information.
2. States shall take effective measures, in consultation and cooperation with the indigenous peoples concerned, to combat prejudice and eliminate discrimination and to promote tolerance, understanding and good relations among indigenous peoples and all other segments of society.

## Article 16

1. Indigenous peoples have the right to establish their own media in their own languages and to have access to all forms of non-indigenous media without discrimination.
2. States shall take effective measures to ensure that State-owned media duly reflect indigenous cultural diversity. States, without prejudice to ensuring full freedom of expression, should encourage privately owned media to adequately reflect indigenous cultural diversity.

## Article 17

1. Indigenous individuals and peoples have the right to enjoy fully all rights established under applicable international and domestic labour law.
2. States shall in consultation and cooperation with indigenous peoples take specific measures to protect indigenous children from economic exploitation and from performing any work that is likely to be hazardous or to interfere with the child's education, or to be harmful to the child's health or physical, mental, spiritual, moral or social development, taking into account their special vulnerability and the importance of education for their empowerment.
3. Indigenous individuals have the right not to be subjected to any discriminatory conditions of labour and, inter alia, employment or salary.

## Article 18

Indigenous peoples have the right to participate in decision-making in matters which would affect their rights, through representatives chosen by themselves in accordance with their own procedures, as well as to maintain and develop their own indigenous decision-making institutions.

## Article 19

States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free, prior and informed consent before adopting and implementing legislative or administrative measures that may affect them.

## Article 20

1. Indigenous peoples have the right to maintain and develop their political, economic and social systems or institutions, to be secure in the enjoyment of their own means of subsistence and development, and to engage freely in all their traditional and other economic activities.
2. Indigenous peoples deprived of their means of subsistence and development are entitled to just and fair redress.

## Article 21

1. Indigenous peoples have the right, without discrimination, to the improvement of their economic and social conditions, including, inter alia, in the areas of education, employment, vocational training and retraining, housing, sanitation, health and social security.
2. States shall take effective measures and, where appropriate, special measures to ensure continuing improvement of their economic and social conditions. Particular attention shall be paid to the rights and special needs of indigenous elders, women, youth, children and persons with disabilities.

## Article 22

1. Particular attention shall be paid to the rights and special needs of indigenous elders, women, youth, children and persons with disabilities in the implementation of this Declaration.
2. States shall take measures, in conjunction with indigenous peoples, to ensure that indigenous women and children enjoy the full protection and guarantees against all forms of violence and discrimination.

## Article 23

Indigenous peoples have the right to determine and develop priorities and strategies for exercising their right to development. In particular, indigenous peoples have the right to be actively involved in developing and determining health, housing and other economic and social programmes affecting them and, as far as possible, to administer such programmes through their own institutions.

## Article 24

1. Indigenous peoples have the right to their traditional medicines and to maintain their health practices, including the conservation of their vital medicinal plants, animals and minerals. Indigenous individuals also have the right to access, without any discrimination, to all social and health services.
2. Indigenous individuals have an equal right to the enjoyment of the highest attainable standard of physical and mental health. States shall take the necessary steps with a view to achieving progressively the full realization of this right.

## Article 25

Indigenous peoples have the right to maintain and strengthen their distinctive spiritual relationship with their traditionally owned or otherwise occupied and used lands, territories, waters and coastal seas and other resources and to uphold their responsibilities to future generations in this regard.

## Article 26

1. Indigenous peoples have the right to the lands, territories and resources which they have traditionally owned, occupied or otherwise used or acquired.
2. Indigenous peoples have the right to own, use, develop and control the lands, territories and resources that they possess by reason of traditional ownership or other traditional occupation or use, as well as those which they have otherwise acquired.
3. States shall give legal recognition and protection to these lands, territories and resources. Such recognition shall be conducted with due respect to the customs, traditions and land tenure systems of the indigenous peoples concerned.

## Article 27

States shall establish and implement, in conjunction with indigenous peoples concerned, a fair, independent, impartial, open and transparent process, giving due recognition to indigenous peoples' laws, traditions, customs and land tenure systems, to recognize and adjudicate the rights of indigenous peoples pertaining to their lands, territories and resources, including those which were traditionally owned or otherwise occupied or used. Indigenous peoples shall have the right to participate in this process.

## Article 28

1. Indigenous peoples have the right to redress, by means that can include restitution or, when this is not possible, just, fair and equitable compensation, for the lands, territories and resources which they have traditionally owned or otherwise occupied or used, and which have been confiscated, taken, occupied, used or damaged without their free, prior and informed consent.
2. Unless otherwise freely agreed upon by the peoples concerned, compensation shall take the form of lands, territories and resources equal in quality, size and legal status or of monetary compensation or other appropriate redress.

## Article 29

1. Indigenous peoples have the right to the conservation and protection of the environment and the productive capacity of their lands or territories and resources. States shall establish and implement assistance programmes for indigenous peoples for such conservation and protection, without discrimination.
2. States shall take effective measures to ensure that no storage or disposal of hazardous materials shall take place in the lands or territories of indigenous peoples without their free, prior and informed consent.
3. States shall also take effective measures to ensure, as needed, that programmes for monitoring, maintaining and restoring the health of indigenous peoples, as developed and implemented by the peoples affected by such materials, are duly implemented.

## Article 30

1. Military activities shall not take place in the lands or territories of indigenous peoples, unless justified by a significant threat to relevant public interest or otherwise freely agreed with or requested by the indigenous peoples concerned.
2. States shall undertake effective consultations with the indigenous peoples concerned, through appropriate procedures and in particular through their representative institutions, prior to using their lands or territories for military activities.

## Article 31

1. Indigenous peoples have the right to maintain, control, protect and develop their cultural heritage, traditional knowledge and traditional cultural expressions, as well as the manifestations of their sciences, technologies and cultures, including human and genetic resources, seeds, medicines, knowledge of the properties of fauna and flora, oral traditions, literatures, designs, sports and traditional games and visual and performing arts. They also have the right to maintain, control, protect and develop their intellectual property over such cultural heritage, traditional knowledge, and traditional cultural expressions.
2. In conjunction with indigenous peoples, States shall take effective measures to recognize and protect the exercise of these rights.

## Article 32

1. Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.

2. States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.

3. States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.

#### Article 33

1. Indigenous peoples have the right to determine their own identity or membership in accordance with their customs and traditions. This does not impair the right of indigenous individuals to obtain citizenship of the States in which they live.

2. Indigenous peoples have the right to determine the structures and to select the membership of their institutions in accordance with their own procedures.

#### Article 34

Indigenous peoples have the right to promote, develop and maintain their institutional structures and their distinctive customs, spirituality, traditions, procedures, practices and, in the cases where they exist, juridical systems or customs, in accordance with international human rights standards.

#### Article 35

Indigenous peoples have the right to determine the responsibilities of individuals to their communities.

#### Article 36

1. Indigenous peoples, in particular those divided by international borders, have the right to maintain and develop contacts, relations and cooperation, including activities for spiritual, cultural, political, economic and social purposes, with their own members as well as other peoples across borders.

2. States, in consultation and cooperation with indigenous peoples, shall take effective measures to facilitate the exercise and ensure the implementation of this right.

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#### Article 37

1. Indigenous peoples have the right to the recognition, observance and enforcement of treaties, agreements and other constructive arrangements concluded with States or their successors and to have States honour and respect such treaties, agreements and other constructive arrangements.

2. Nothing in this Declaration may be interpreted as diminishing or eliminating the rights of indigenous peoples contained in treaties, agreements and other constructive arrangements.

#### Article 38

States in consultation and cooperation with indigenous peoples, shall take the appropriate measures, including legislative measures, to achieve the ends of this Declaration.

#### Article 39

Indigenous peoples have the right to have access to financial and technical assistance from States and through international cooperation, for the enjoyment of the rights contained in this Declaration.

#### Article 40

Indigenous peoples have the right to access to and prompt decision through just and fair procedures for the resolution of conflicts and disputes with States or other parties, as well as to effective remedies for all infringements of their individual and collective rights. Such a decision shall give due consideration to the customs, traditions, rules and legal systems of the indigenous peoples concerned and international human rights.

#### Article 41

The organs and specialized agencies of the United Nations system and other intergovernmental organizations shall contribute to the full realization of the provisions of this Declaration through the mobilization, inter alia, of financial cooperation and technical assistance. Ways and means of ensuring participation of indigenous peoples on issues affecting them shall be established.

#### Article 42

The United Nations, its bodies, including the Permanent Forum on Indigenous Issues, and specialized agencies, including at the country level, and States shall promote respect for and full application of the provisions of this Declaration and follow up the effectiveness of this Declaration.

#### Article 43

The rights recognized herein constitute the minimum standards for the survival, dignity and well-being of the indigenous peoples of the world.

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#### Article 44

All the rights and freedoms recognized herein are equally guaranteed to male and female indigenous individuals.

#### Article 45

Nothing in this Declaration may be construed as diminishing or extinguishing the rights of indigenous peoples have now or may acquire in the future.

#### Article 46

1. Nothing in this Declaration may be interpreted as implying for any State, people, group or person any right to engage in any activity or to perform any act contrary to the Charter of the United Nations or construed as authorizing or encouraging any action which would dismember or impair, totally or in part, the territorial integrity or political unity of sovereign and independent States.
2. In the exercise of the rights enunciated in the present Declaration, human rights and fundamental freedoms of all shall be respected. The exercise of the rights set forth in this Declaration shall be subject only to such limitations as are determined by law, and in accordance with international human rights obligations. Any such limitations shall be non-discriminatory and strictly necessary solely for the purpose of securing due recognition and respect for the rights and freedoms of others and for meeting the just and most compelling requirements of a democratic society.
3. The provisions set forth in this Declaration shall be interpreted in accordance with the principles of justice, democracy, respect for human rights, equality, non-discrimination, good governance and good faith.

## Part 12

### Imperial Law 27: Declaration on the Granting of Independence to Colonial Countries and Peoples

Be it enacted by Emperor-Monarch-[NRI]: Sambhu Re 👑:

We, the Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization "Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccans, Original Xirokee, Seminoles, Creeks, Xickasaw, Shushuni, including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Ftowa Descendants" Adopt the Declaration on the Granting of Independence to Colonial Countries and Peoples, into our Imperial Constitution of Indigenous Peoples:

Declaration on the Granting of Independence to Colonial Countries and Peoples, G.A. res. 1514 (XV), 15 U.N. GAOR Supp. (No. 16) at 66, U.N. Doc. A/4684 (1961):

The General Assembly,

Mindful of the determination proclaimed by the peoples of the world in the Charter of the United Nations to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small and to promote social progress and better standards of life in larger freedom,

Conscious of the need for the creation of conditions of stability and well-being and peaceful and friendly relations based on respect for the principles of equal rights and self-determination of all peoples, and of universal respect for, and observance of, human rights and fundamental freedoms for all without distinction as to race, sex, language or religion,

Recognizing the passionate yearning for freedom in all dependent peoples and the decisive role of such peoples in the attainment of their independence,

Aware of the increasing conflicts resulting from the denial of or impediments in the way of the freedom of such peoples, which constitute a serious threat to world peace,

Considering the important role of the United Nations in assisting the movement for independence in Trust and Non-Self-Governing Territories,

Recognizing that the peoples of the world ardently desire the end of colonialism in all its manifestations,

Convinced that the continued existence of colonialism prevents the development of international economic co-operation, impedes the social, cultural and economic development of dependent peoples and militates against the United Nations ideal of universal peace,

Affirming that peoples may, for their own ends, freely dispose of their natural wealth and resources without prejudice to any obligations arising out of international economic co-operation, based upon the principle of mutual benefit, and international law,

Believing that the process of liberation is irresistible and irreversible and that, in order to avoid serious crises, an end must be put to colonialism and all practices of segregation and discrimination associated therewith,

Welcoming the emergence in recent years of a large number of dependent territories into freedom and independence, and recognizing the increasingly powerful trends towards freedom in such territories which have not yet attained independence,

Convinced that all peoples have an inalienable right to complete freedom, the exercise of their sovereignty and the integrity of their national territory,

Solemnly proclaims the necessity of bringing to a speedy and unconditional end colonialism in all its forms and manifestations;

And to this end declares that:

1. The subjection of peoples to alien subjugation, domination and exploitation constitutes a denial of fundamental human rights, is contrary to the Charter of the United Nations and is an impediment to the promotion of world peace and co-operation.
2. All peoples have the right to self-determination; by virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.
3. Inadequacy of political, economic, social or educational preparedness should never serve as a pretext for delaying independence.
4. All armed action or repressive measures of all kinds directed against dependent peoples shall cease in order to enable them to exercise peacefully and freely their right to complete independence and the integrity of their national territory shall be respected.
5. Immediate steps shall be taken, in Trust and Non-Self-Governing Territories or all other territories which have not yet attained independence, to transfer all powers to the peoples of those territories, without any conditions or reservations, in accordance with their freely expressed will and desire, without any distinction as to race, creed or colour, in order to enable them to enjoy complete independence and freedom.
6. Any attempt aimed at the partial or total disruption of the national unity and the territorial integrity of a country is incompatible with the purposes and principles of the Charter of the United Nations.
7. All States shall observe faithfully and strictly the provisions of the Charter of the United Nations, the Universal Declaration of Human Rights and the present Declaration on the basis of equality, non-interference in the internal affairs of all States, and respect for the sovereign rights of all peoples and their territorial integrity.

## Part 13

### Imperial Law 28: Alien Tort Claim Act

Be it enacted by Emperor-Monarch-[NR]: Sambhu Re .

We, The Continental Mu'urish Yamaxi Empire/Mu'urish Yamaxi American Natives-Olmec Civilization "Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccans, Original Xirokee, Seminoles, Creeks, Xickasaw, Shushuni, including the Xicora, Mayan, Inca, Muskogeas, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Ftowa Descendants" Adopt the Alien Tort Claim Act, into our Imperial Constitution of Indigenous Peoples:



## Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

### Mu'urish Yamaxi American Natives-Olmec Civilization:

*(Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Mu'ur-Muor-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xikasau, Shushuni including the Xicora, Mayan, Inca, Muskogeans, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Cowixita, E.towa)*

### Brief in Support for the completion of the authentication for the Continental Mu'urish Yamaxi Empire with the Yamassee Native American Government via Mt. 'Arafat Embassy, State of Georgia, and United States State Department:

The Continental Mu'urish Yamassee Empire (*hereinafter*) "**Continental Mu'urish Yamaxi Empire**" as do other Government and their Embassies require the United States Department of State to authenticate documents to be used in the United States of America for said documents to be considered legal. The Continental Mu'urish Yamaxi Empire Representative/Diplomats are not limited to or required to carry United States governmental or any other foreign government issued licensing, in harmony with but not limited to: Apostles, Diplomas, Birth Certificates, Passports, Marriage Licenses, Drivers, Vehicle Registration Plates, etc... His-Imperial-Majesty: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", is the Bailor-Holder in Due Course -Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement - Contract/Claim between Mu'urish Yamaxi American Natives/Yamassee Native American Muurs-Yamassee Native Americans (*hereinafter*) **Mu'urish Yamaxi American Natives-Yamassee Native Americans** of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Authentication-Annex Certificate Number: 04010010-1. WHEREAS, when the United States Department of State Authenticated - Annex the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, was an acknowledgement of the States (Georgia) certificate to the document, and has sufficient legal value through State and federal sevels (sic) for use in other countries and in this country also having "full faith and credit". The States (Georgia) certificate to the document the United States Department of State Authenticated-Annex was the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy! WHEREAS, with the United States Department of State Authenticating and Acknowledging the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamassee Native Americans of and for the Yamassee Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, the United States Department of State Authenticated and Acknowledged all the Original Signers/Signatures /Witnesses of the Original Constructive Agreement-Contract with the State of Georgia, Receipt Number: 5604B, issued June 20, 2003, and that the Emperor-Monarch-INRI: Sambhu-Re Attestation is in Due Form. Therefore, all Due Faith, Credit and Authority is and Ought to be Had and Given to His-Imperial-Majesty: Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', Sambhu Re. WHEREAS, Diplomats of the Continental Mu'urish Yamaxi Empire are being inconvenienced by United States Governmental, USA, Inc., and Private Employees. Continental Mu'urish Yamaxi Empire Officials and Personnel carry very specific

identification papers which are Authenticated and Recorded with the Imperial Mu'urish Yamaxi Recording Service. Diplomatic papers are used by and for the Continental Mu'urish Yamaxi Empire Officials, their Immediate Families and Consul Attaches only. (For your convenience and examination there is a single sample /copy of the Continental Mu'urish Yamaxi Empire "Declaration Proclamation, Diplomatic Right to Travel Pass, Right to Travel Pass and Identification page, International Right to Travel for road travel, Tax Exemption Card and Diplomat and Standard Vehicle Registration Plate", with this correspondence - not included in this Declaration). Conveyance plates are numbered and issued to individual Diplomats and Nationals. The Imperial Royal Embassy of the Continental Mu'urish Yamaxi Empire is willing to contract with one of your agencies or supporting countries to manufacture the plates to our specifications at a reasonable cost. Specifications are as follows: plate numbers will fall within MUY 001A Thru MUY 999Z. The first number to used, is MUY 001A. Alphabetical prefix denotes Mu'urish Yamaxi (MUY) is displayed on all plates. Please use this information for education of all USA, Inc., USA Government/Corporate Officials, Internationally and domestically and all other Government/Agents thereof. Make Notice of this fact; this is not a request for Authorization, but for Authentication. This is a clear communication of our intent towards co-operation and for the protection of both the Continental Mu'urish Yamaxi Empire, and the United States Government. The documents including our right to travel pass will be used in the United States of and when necessary internationally. "The Imperial Constitution of the Continental Mu'urish Yamaxi Empire, Mu'urish Yamaxi American Natives Declare that Our Tribal Roots are: "Yamaxi, Olmec (Mound Builders), Washita, Mu'urish-Mu'ur-Muur-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xikasau, Shushuni, including the Mayan, Inca, and Aztec civilizations"!

To Any Other Peoples and Nations, Inclusive of the United States of America, Know That To Violate Our Imperial Constitution Is To Violate, Part 11 Imperial Law 26 (*Imperial laws of the Continental Mu'urish Yamaxi Empire Imperial Constitution*) "The Declaration on the Rights of Indigenous Peoples, G.A. Res. 61/295, U.N. Doc. A/RES/47/1 (2007) " Articles 31 thur 39, Taking note of the recommendation of the Human Rights Council contained in its resolution 1/2 of 29 June 2006, by which the Council adopted the text of the United Nations Declaration on the Rights of Indigenous Peoples, Recalling its resolution 61/178 of 20 December 2006, by which it decided to defer consideration of and action on the Declaration to allow time for further consultations thereon, and also decided to conclude its consideration before the end of the sixty-first session of the General Assembly, Adopts the United Nations Declaration on the Rights of Indigenous Peoples as contained in the annex to the present resolution".

#### Article 31

1. Indigenous peoples have the right to maintain, control, protect and develop their cultural heritage, traditional knowledge and traditional cultural expressions, as well as the manifestations of their sciences, technologies and cultures, including human and genetic resources, seeds, medicines, knowledge of the properties of fauna and flora, oral traditions, literatures, designs, sports and traditional games and visual and performing arts. They also have the right to maintain, control, protect and develop their intellectual property over such cultural heritage, traditional knowledge, and traditional cultural expressions.
2. In conjunction with indigenous peoples, States shall take effective measures to recognize and protect the exercise of these rights.

#### Article 32

1. Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.

2. States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.

3. States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.

#### Article 33

1. Indigenous peoples have the right to determine their own identity or membership in accordance with their customs and traditions. This does not impair the right of indigenous individuals to obtain citizenship of the States in which they live.

2. Indigenous peoples have the right to determine the structures and to select the membership of their institutions in accordance with their own procedures.

#### Article 34

Indigenous peoples have the right to promote, develop and maintain their institutional structures and their distinctive customs, spirituality, traditions, procedures, practices and, in the cases where they exist, juridical systems or customs, in accordance with international human rights standards.

#### Article 35

Indigenous peoples have the right to determine the responsibilities of individuals to their communities.

#### Article 36

1. Indigenous peoples, in particular those divided by international borders, have the right to maintain and develop contacts, relations and cooperation, including activities for spiritual, cultural, political, economic and social purposes, with their own members as well as other peoples across borders.

2. States, in consultation and cooperation with indigenous peoples, shall take effective measures to facilitate the exercise and ensure the implementation of this right.

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#### Article 37

1. Indigenous peoples have the right to the recognition, observance and enforcement of treaties, agreements and other constructive arrangements concluded with States or their successors and to have States honour and respect such treaties, agreements and other constructive arrangements.

2. Nothing in this Declaration may be interpreted as diminishing or eliminating the rights of indigenous peoples contained in treaties, agreements and other constructive arrangements.

#### Article 38

States in consultation and cooperation with indigenous peoples, shall take the appropriate measures, including legislative measures, to achieve the ends of this Declaration.

#### Article 39

Indigenous peoples have the right to have access to financial and technical assistance from States and through international cooperation, for the enjoyment of the rights contained in this Declaration.

Know All Men and Women by These Presents that the "Continental Mu'urish Yamaxi Empire" Being first duly sworn an oath. Depose and say... Any response to this Declaration of Independence for the original (Indigenous) Xi (pronounce shee) Natives/People of the Continental Mu'urish Yamaxi Empire-Mu'urish Yamaxi American Natives-Olmec Civilization to repudiate or refute, is required before the expiration of (10) ten days from date this declaration/notice is received. Silence, lack of response or a non responsive answer will establish the veracity of the following declarations. This communication should not be constructed as an adversarial tool, but as an aid to our respective agencies in working through some very sensitive issues. We hereby AFFIRM, CERTIFY and DECLARE, that I/we of and for the Continental Mu'urish Yamaxi Empire are Autonomous Autochthon Mu'urish Yamaxi American Natives-Olmec Civilization, sentient living flesh-and-blood soul/men and soul/women, domicile upon the free soil of Amexem (Americas) the Original-Organic Amexem (Americas) the original land of Muu-laan, the soil/land of our Ancient/Indigenous "Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Muur-Moor-Moorish/Moorish American-Al Moroccan, Original Xirokee/Cherokee, Seminoles, Creeks, Xickasaw, Shushuni, including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, and Etowa" foremothers and forefathers of the North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands/Northwest and Southwest Ancient Amexem Territories, Asiatic lands of the Western Seas, Islands of Turtle Island (called North and South America part of which is called the united states of America, and the united States of America, 1787 A.D.) and Territories in harmony with bur not limited to the Universal Postal Union Treaty (ies)... We are foreign nationals of the union states in which we are domiciled. We pledge an oath to defend all this great land, both "Atlan and (Mu) Muu-laan/Amexem" called North and South America (part of which is called the United States of America), we pledge an oath to defend the Constitution and the people of the united States of America, and we pledge an oath to defend the Imperial Constitution of the Continental Mu'urish Yamaxi Empire, Droit...

Notice to the Principal is Notice to the Agent-Notice to the Agent is Notice to the Principal:

(All emphasis above added)



### Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-(\*3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

### Mu'urish Yamaxi American Natives-Olmec Civilization:

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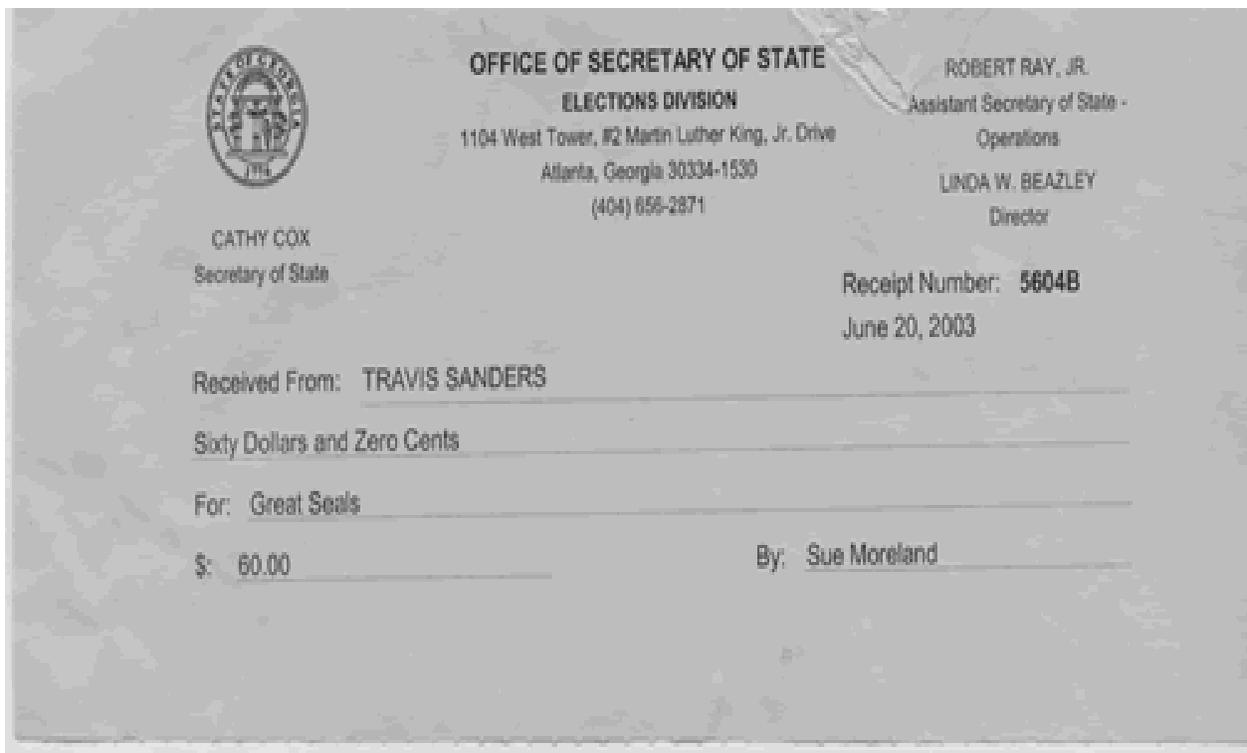


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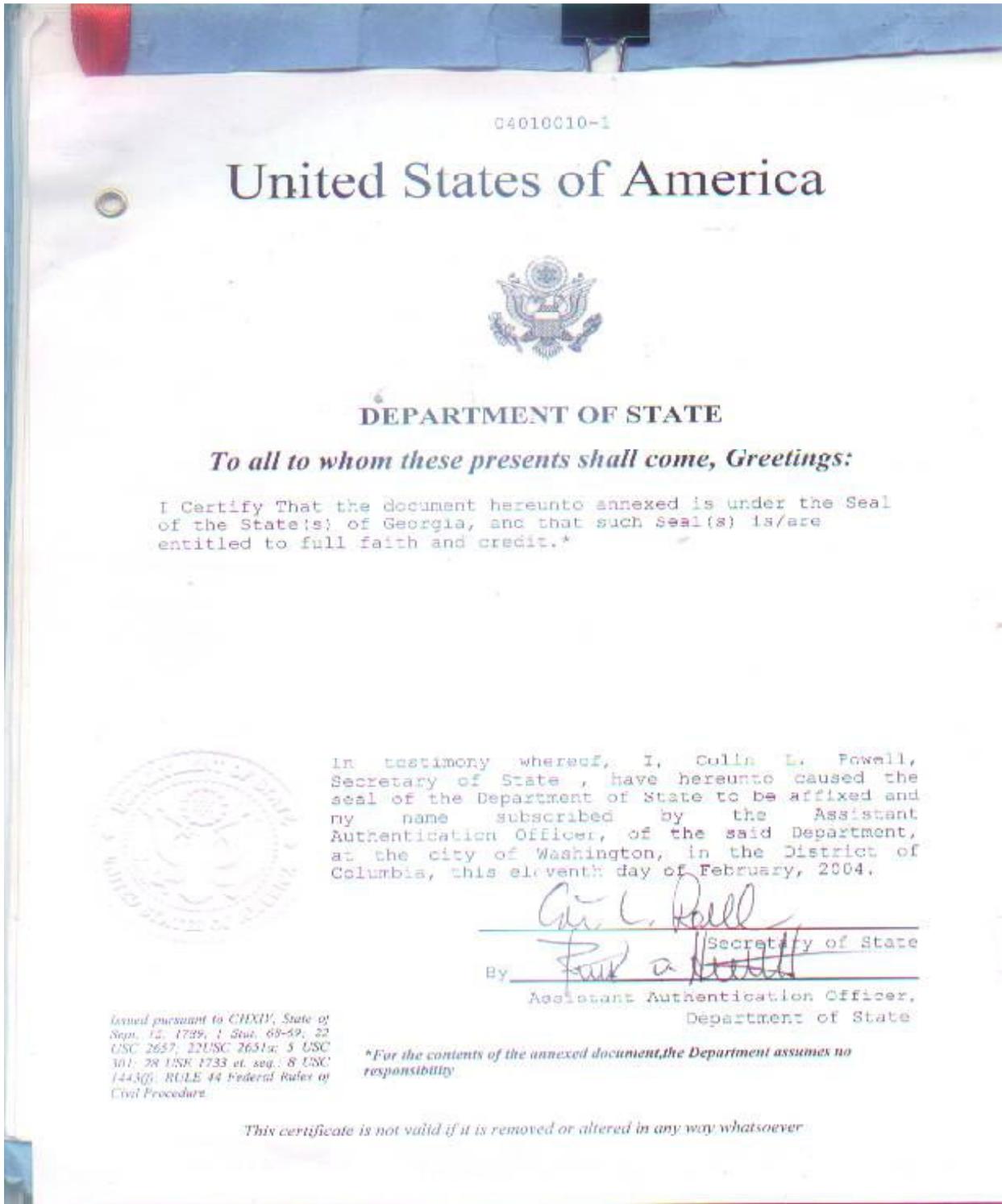


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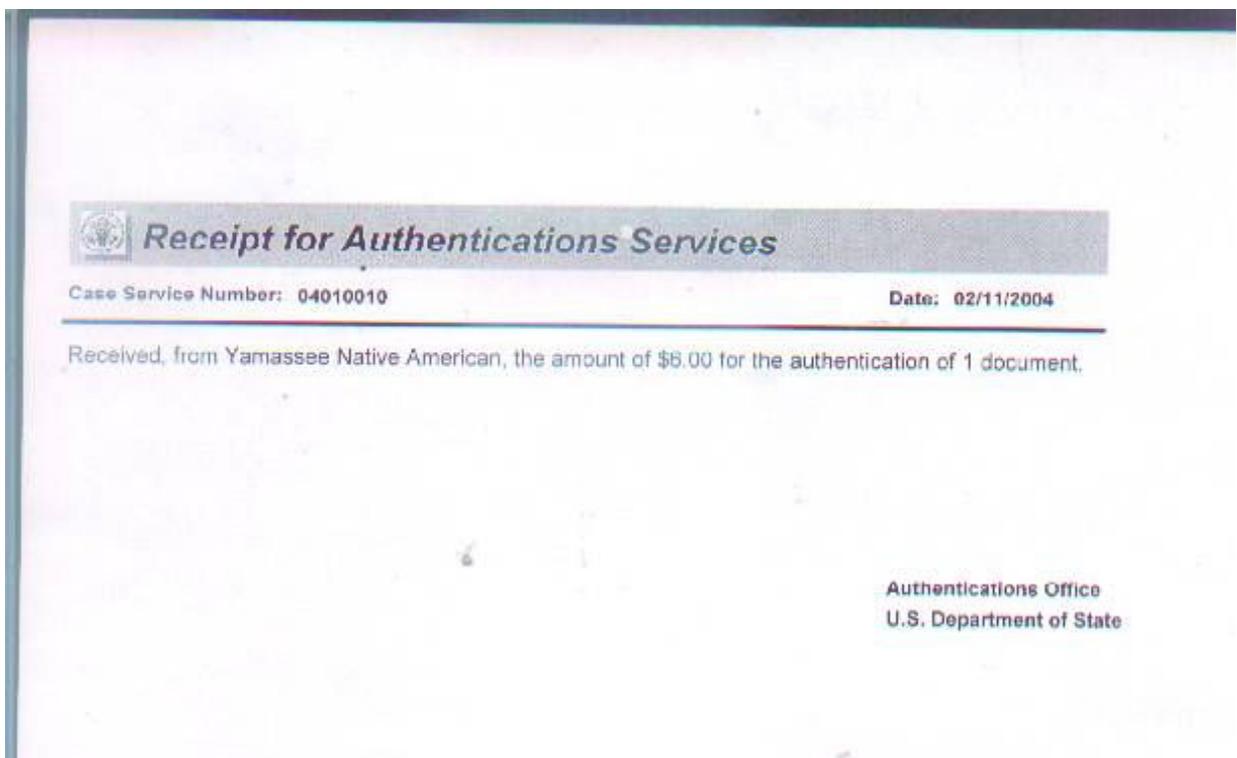


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# Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT SHARON D. AGNEW, WHOSE GENUINE SIGNATURE APPEARS ON THE ABOVE AND FOREGOING DOCUMENT WAS AT THE TIME OF MAKING AND NOW IS A NOTARY PUBLIC FOR THE STATE OF DELAWARE IN AND FOR NEW CASTLE COUNTY DULY APPOINTED, COMMISSIONED AND QUALIFIED, AND THAT FULL FAITH AND CREDIT ARE, AND OUGHT TO BE, GIVEN TO ALL OF HIS OFFICIAL ACTS AS SUCH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL OF OFFICE AT DOVER ON THE EIGHTEENTH DAY OF NOVEMBER, A.D. 2004, AT 1:42 P.M.



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

2004325494

AUTHENTICATION: 3486677

040833567

DATE: 11-18-04



### Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

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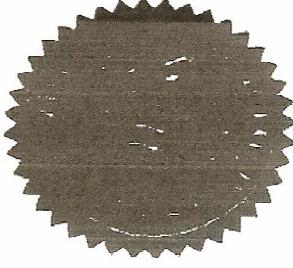
APOSTILLE

(CONVENTION DE LA HAYE DU 5 OCTOBRE 1961)

1. COUNTRY: UNITED STATES OF AMERICA
2. THIS PUBLIC DOCUMENT HAS BEEN SIGNED BY:  
DIAN M WASHINGTON
3. ACTING IN THE CAPACITY OF:  
NOTARY PUBLIC OF NEW JERSEY
4. BEARS THE SEAL/STAMP OF:  
DIAN M WASHINGTON, NOTARY

CERTIFIED

5. AT TRENTON, NEW JERSEY
6. THE 4TH DAY OF NOVEMBER 2004
7. BY: John E McCormac, CPA, NEW JERSEY TREASURER
8. NO. A212111
9. SEAL/STAMP:
10. SIGNATURE



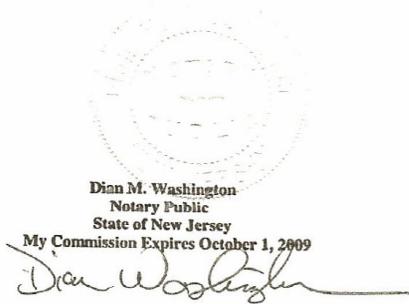


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### Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-(3<sup>rd</sup> witness signature) on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

### Mu'urish Yamaxi American Natives-Olmec Civilization:

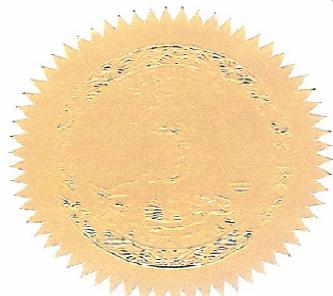
(Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Mu'ur-Muur-Moorish/Moorish American-Al Moroccan, Original Xirokee, Seminole, Creek, Xikasau, Shushuni including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, Etowa)

<b>SECRETARY OF THE COMMONWEALTH</b> 830 EAST MAIN STREET, 14TH FLOOR RICHMOND, VA 23219		N <sup>o</sup> 133895 DATE <u>December 2</u> 20 <u>04</u>
RECEIVED FROM <u>Mt. Arafat Embassy</u> <u>Jan and office</u>		DOLLARS \$ <u>10.00</u>
FOR <u>1 doc for USA</u>		
AMOUNT OF ACCOUNT	<u>10 00</u>	CASH <input checked="" type="checkbox"/>
THIS PAYMENT		CHECK/M.O. <input type="checkbox"/>
BALANCE DUE		I.A.T. <input type="checkbox"/>
BY <u>Carol J. Thomas</u> <i>Thank You</i>		

**APOSTILLE**

(Convention de la Haye du 5 Octobre 1961)

1. Country: United States of America  
This public document
  2. has been signed by Carol J. Thomas
  3. acting in the capacity of A Notary Public for the Commonwealth of Virginia
  4. bears the seal/stamp of Carol J. Thomas, Notary Public  
Commonwealth of Virginia
- Certified
5. at Richmond, Virginia
  6. This 2nd day of December, 2004
  7. by the Secretary of the Commonwealth of Virginia
  8. No. 80371
  9. Seal/Stamp:
  10. Signature:



*Anita A. Rimpler*  
Secretary of the Commonwealth



### Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-(\*)<sup>th</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

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**MT. 'Arafat Embassy**  
Yamassee Native Americans,  
Original Cherokee, Seminole, Creek, Shushuni,  
Washita Mound Builders, UN # 215/93  
"Chief Black Thunderbird Eagle" Maku  
☛ Dr. Derrick H. Sanders El Grand Master, Consul General,  
Official Interim Custodian of the Yamassee Native American Government

**Chief Black Thunderbird "Eagle"**  
Commander in Chief

*Apostille*  
*To All whom these Presents shall Come- Greeting,*  
*Know Ye, THAT*  
*on this*  
*Friday, December the 19<sup>st</sup>*  
*In the year 2003,*

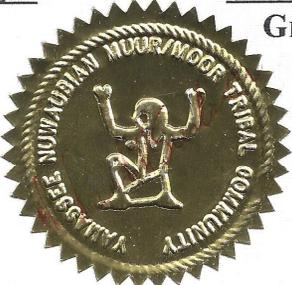
**Dr. Derrick H. Sanders El, ©™**

whose official signature appears to the instrument of writing hereto annexed, was at the time of affixing the same thereto, the duly appointed Consul for Mt. 'Arafat Embassy and interim Custodian for "THE YAMASSEE NATIVE AMERICAN GOVERNMENT, Original Cherokee, Seminole, Creek, Shushuni, Washita Mound Builders" U.N. #215/1993, as appears from the Records of the Yamassee Native American Government, and that his attestation is in due form.

*Therefore, all due faith, credit and authority is and ought to be had and given to him.*

It is further certified that **Dr. Derrick H. Sanders El, ©™** is the Custodian of the Seal of Mt. 'Arafat Embassy.

**Chief Black Thunderbird "Eagle"**  
Supreme Grand Master  
Commander in Chief



**Dr. Derrick H Sanders El ©™**  
Grand Master Consul



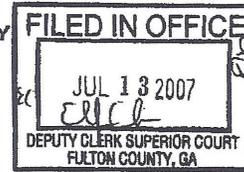
### Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup>" witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

### Mu'urish Yamaxi American Natives-Olmec Civilization:

(Yamaxi, Olmec (Mound Builders), Xi, Waxitaw, Mu'urish-Mu'ur-Muur-Moorish/Moorish American-AI Moroccan, Original Xirokee, Seminole, Creek, Xikasau, Shushuni including the Xicora, Mayan, Inca, Muskogees, Blackfoot, Aztec, Anasazi, Shoctaws, Osages, Stono, Ottawa, Couxitta, Etowa)

IN THE SUPERIOR COURT OF FULTON COUNTY  
STATE OF GEORGIA  
FAMILY DIVISION



Petitioner: DAKUS TODD SHAMPSON

Civil Action File No: 2007CV135048

#### FINAL DECREE CHANGING THE NAME OF AN ADULT

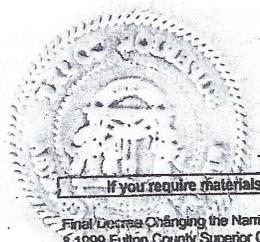
The above and foregoing Petition to Change Name coming on to be heard pursuant to law, and it appearing that notice has been published pursuant to law and that no objections have been timely filed, and it further appearing that sufficient grounds exist for the granting of the relief prayed for in said Petition and that no reason appears showing why said prayers should not be granted, IT IS HEREBY DECREED

(a) That the name of the Petitioner, DAKUS TODD SHAMPSON, shall be changed to KHUFU SUYUKH RANUB F2, and

(b) That such name change shall not operate to authorize petitioner to fraudulently deprive another of any legal rights under the law.

So ORDERED, this the 13 day of July, 2007

R. G. Hicks  
Judge  
Superior Court  
Fulton County, Georgia



If you require materials in alternate format, please notify the Family Law Information Center as soon as possible.  
Final Decree Changing the Name of an Adult-rev. 9/99  
§ 1999 Fulton County Superior Court Family Division  
Page 1 of 1



**Continental Mu'urish Yamaxi Empire:**

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

**Mu'urish Yamaxi American Natives-Olmec Civilization:**

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**Continental Mu'urish Yamassee Empire**

When Mu'urish Xi-Yamassee Native Americans (Mu'urish/Moorish American-Al Moroccan, Xi, Yamassee, Olmec, Washita, Seminole, Creek, Shushuni, Original descent), Continental Mu'urish Yamassee Empire National (s) are: Sentient living flesh-and-blood soul/men and women, domicile upon the free soil of the original land of Mu. We the People of the Ab-Original In-digenous People of North, South, East, West and Central Americas (Ancient Amexem, Al Morocs), including the adjoining Islands / Northwest and Southwest Ancient Amexem Territories, Droit...



Certificate # 00001

**By His Excellency Khufu-Sutukh: Ranub-El**  
 Emperor

**Apostille**

*To All whom these Presents shall Come – Greeting,*

*Know Ye All Mothers and Sons by These Presents, THAT on this*

*Thursday the 9<sup>th</sup> of April,*

*Two Thousand Nine anno Domini,*

**Nayya: Khufu Sutukh Ranub El**

whose official signature appears to the instrument of writing hereto annexed, was at the time of affixing the same thereto, the Divinely Appointed 'Emperor', for The Continental Mu'urish Yamassee Empire, UN # 208/1992, as appears from the Records of The Continental Mu'urish Yamassee Empire depositary the Muurish Empire Recording Service, and that his attestation is in due form.

**Therefore, all due faith, credit and authority is and ought to be had and given to him.**

It is further certified that Nayya: Khufu Sutukh Ranub El is the Divinely Appointed 'Emperor', and Custodian of the *de jure* Great Seal of The Continental Mu'urish Yamassee Empire, Droit.

**Nayya: Khufu Sutukh Ranub El,** *Khufu Sutukh Ranub El*  
 Emperor

**Nayya: Amun Rafi El,** *Amun Rafi El*  
 Khalifa

**Nayya: Bes Ba Hardus El,** *Bes Ba Hardus El*  
 Vizier



Note: Power And Authority Deriving From The Most High of the Highest: 'Yahuwa/Anu, A'lyun A'lyun-El 'Elyown El', JAH, YHWH, EE, Ancient One, By way of, 'A' Yahuwa, El Rabb, 'Pa Karast' Haru Neferhotep of Warit 'Karnak', Tammuz, Yashu-a Ha Mashiakh, Sandalfun, Orummila, Chananjah'; The Treaty Of Peace And Friendship #244-1 On June 28, 1786 AD, With a Ratification Date Of July 18, 1787 AD, Between Morocco And united States of America; Indigenous Muur/Moor Freehold by Inheritance AA222141 Department of Justice, A-1; UN # 208/92; Constructive Agreement-Contract/Claim between Mund Barufat Shagruth Gabelu, Custodian for 'Yamassee Native American Government' and the United States, Authentication Certificate Number: 04010010-1, Droit...

Page 1 of 13

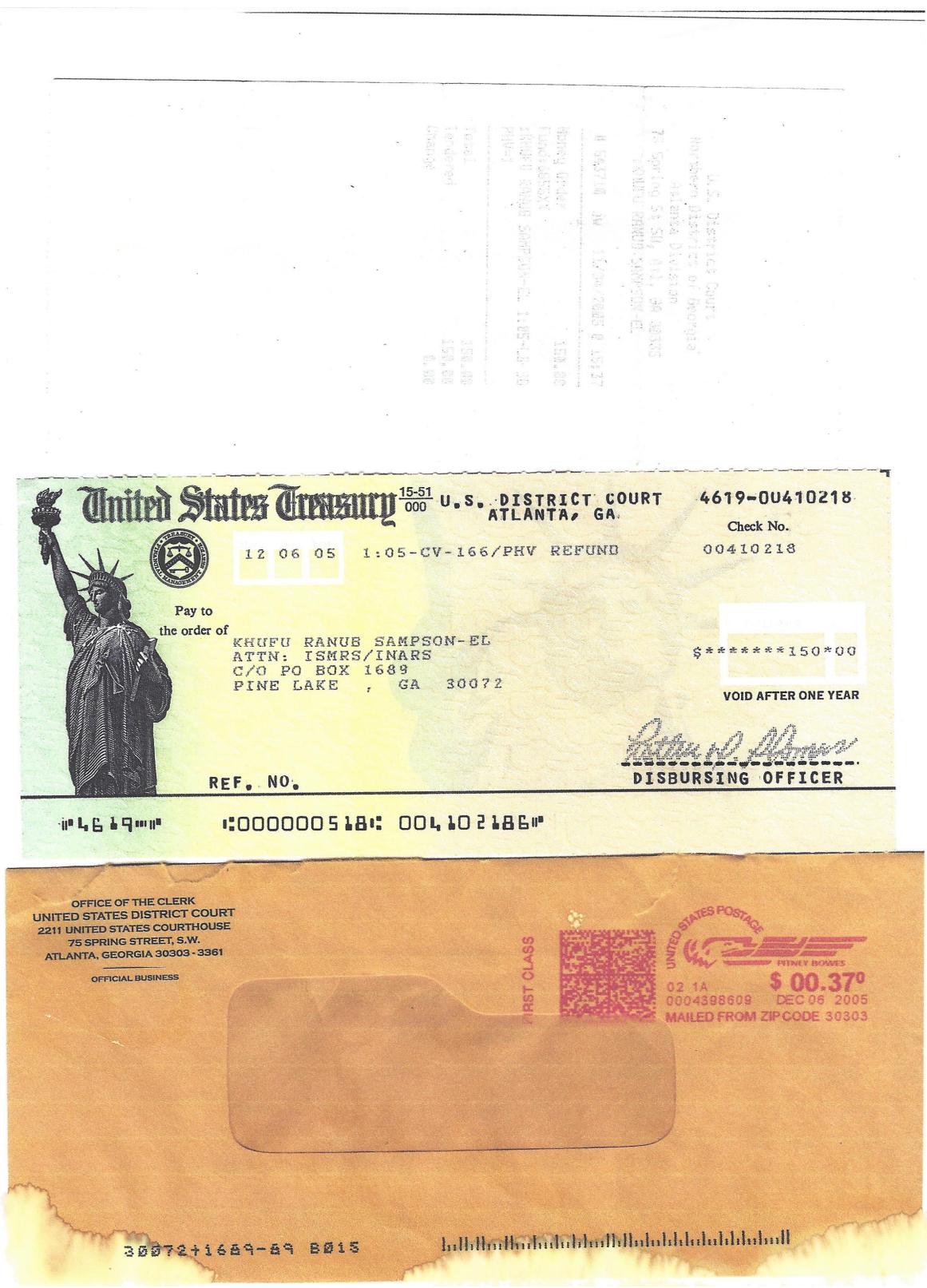


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**From The Desk Of Dr. Derrick H. Sanders El Grand Master  
MT. 'ARAFAT EMBASSY  
Yamassee Native Americans, Original Cherokee, Seminole, Creek, Shushuni,  
Wasitaw, "Mound Builders", C/o PO Box 14485 Macon Ga. 31203-4485**

**Declaration: Nationalization:**  
-----Set the Record Straight-----

I, me, my, myself, **Khufu Ranub Sampson-El (Chief Thunder-Fire)** Hereinafter I

I am **Yamassee Native American**. My mailing location is c/o ISMRS P.O. Box 1689 Pine Lake Georgia Postal Zone [30072] usa NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of the matters contained within this Declaration. I am fully competent to testify with respect to these matters. I hereby affirm that the information below regarding me is true:

Nationality: Yamassee Native American Muur

Date of Birth: 08-30-1963 Height: 5'11"

Birth Certificate #: 1-135 - B Eye color: Dark Brown

Nationality I.D. #: 1-135 - A Occupation: Educator, Transportation

Passport # 1-135 - P Issuing Date: August 30, 2003

Signature *Khufu Ranub Sampson-El*  
Affiant

Signature Dr. Derrick H. Sanders El  
Commander in Chief




## Continental Mu'urish Yamaxi Empire:

From the Desk of the Emperor-Monarch: His-Imperial-Majesty-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire, "Sambhu Re", Bailor-Holder in Due Course-Superior Claim/Creditor-("3<sup>rd</sup> witness signature") on the Constructive Agreement-Contract/Claim between Mu'urish Yamaxi American Natives-Yamaxi Native Americans of and for the Yamaxi Native American Government via Mt. 'Arafat Embassy, and the State of Georgia, Receipt Number: 5604B, issued June 20, 2003 also in harmony with but not limited to the United States State Department, Annex Authentication Certificate Number: 04010010-1-Full Faith & Credit! Notice of Apostille-April 9, 2009 A.D., Notification of Diplomatic-Arrival April 9, 2009 A.D. as Emperor and Constitutional Monarch of and for the Continental Mu'urish Yamaxi Empire, Live Act of State-April 9, 2009 A.D. in Force, in harmony with but not limited to United States Supreme Court Acts of State to wit, Droit:

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4 X 5.25

Use the red "Crop marks" as a guide, to cut evenly around

\*\* YOU HAVE BEEN NOTICE \*\*

## Continental Mu'urish Yamaxi Empire:





For the knowing by all Continental Mu'urish Yamaxi Empire Nationals of the Continental Mu'urish Yamaxi Empire existing as a Constitutional Monarch: these are the only Constructive Agreement-Contract Flags for the Continental Mu'urish Yamaxi Empire (CMYE) from July 18, 2007 to present and may the ancient-indigenous ones bless this Imperial Empire/Kingdom with more Constructive Agreement-Contracts as we continue this long journey on a short path:



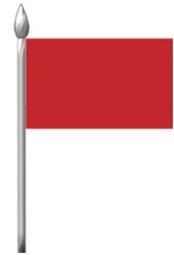
*United States of America Flag and Constructive Agreement Flag:*



*Yamasee Native American Muur - Government National Flag and Constructive Agreement Flag:*



*Georgia State Flag and Constructive Agreement Flag:*



*Treaty Flag and Constructive Agreement Flag:*



*United States of America 48 Star Flag-Peace Flag, Constructive Agreement Flag and Peace Flag:*



*Treaty Flag and Constructive Agreement Flag:*



*United Nation Flag 208/1992 and Constructive Agreement Flag:*



*Morocco National Flag, State Ensign and Constructive Agreement Flag:*



*State Flag of North Carolina, Constructive Agreement Flag and Birth state of the Emperor-Monarch: Khufu Ramub Sampson-El Sambhu Re:*



*State Flag of Delaware and Constructive Agreement Flag:*



## An Affirmation from Sambhu Re

### In the Divine

*Visualization - See yourself in the center of the Sun disk (circle of RE), see yourself as RE (Mystic Union)*

*Begin All Acts, Breathing, Sayings & Thinking by using \_\_\_\_\_, give an ear to my words, \_\_\_\_\_, Over-stand my 'Chanting in a low voice for help; grant me the courage to change the things I can change, the tranquility to accept those I cannot change, and the right wisdom, right knowledge, right over standing and sound right reasoning to know the difference. '☉', \_\_\_\_\_, beseech thee to protect and prosper thy Deity/ Warrior/ Servant on my daily journey! Bring unto me that which is mine, and bless me with the fruits of my labor. Grant me a share of the plenty from Mother Earth-Tiamat-Ta and an improvement in the conditions of my life. Be with me and comfort me with thy presence. Be my friend/associate and refresh my spirit and soul. Assure me of thy shelter, and shield me against those who would harm me or my possessions. Show me the purpose for my life and give me the courage to persevere until I reach the goal thou hast set for me!!!*



Imperial Constitution of the Continental Mu'urish Yamaxi Empire was revised on April 3<sup>rd</sup>, 2013 A.D., by Emperor-Monarch-INRI: Khufu Ranub Zodoq Sampson-El 'Red Eagle Thunder-Fire', "Sambhu Re":

English Version of the Imperial Constitution of the Continental Mu'urish Yamaxi Empire by an Emperor's Directive was enacted by Emperor-Monarch-INRI: Sambhu-Re on Sunday, February 5<sup>th</sup>, 2012 A.D. Emperor's Directive 'nunc pro tunc' ED/2007.18.7~1513~Beginning/GA5604B/ USASD04010010-1/NA-135/MY-000135-Z/CCMYE-RB 443 700 805 US/04032013831196349, Droit!

Original Imperial Copyright Number: IC02052012CMYEC000000001

Amended Imperial Copyright Number: IC11012012CMYEMYANOC000000001

Revised Imperial Copyright Number: ICCMYE04032013/CCMYE000000001

Imperial Copyright, Copy Claim ~ nunc pro tunc to 7.18.2007- Continental Mu'urish Yamaxi Empire-CMYE©©©™



Imperial Royal Crown



Imperial Royal Seal